

THE WHOLE  
BOOK  
OF  
PSALMS:

Collected into English Metre,  
BY

Thomas Sternhold, John Hopkins,  
and Others.

Set forth and allowed to be Sung in  
all Churches, of all the People to-  
gether, before and after Morning and  
Evening Prayer; and also before and  
after Sermons; and moreover in pri-  
vate Houses, for their godly solace and  
comfort; laying apart all ungodly  
Songs and Ballads, which tend only to  
the nourishing of Vice, and corrupt-  
ing of Youth.

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*if any be afflicted, let him pray; and if any be merry,  
let him sing Psalms. Jam. 5. 13.*

*Let the Word of God dwell plenteously in you, in all wis-  
dom, teaching and exhorting one another in Psalms,  
Hymns, and spiritual Songs, singing unto the Lord with  
grace in your hearts. Colof. 3. 16.*

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The



# The Hymns of DAVID in Metre.

## PSAL. I. T. S.

**T**He man is blest that hath not lent  
Nor led his life as sinners do,  
2 But in the law of God the Lord  
And in that law doth exercise

3 He shall be like the tree that grows  
Which bringeth forth most pleasant fruit  
Whose leaves shall never fade nor fall,  
Even so all things shall prosper well

4 So shall not the ungodly men,  
But as the chaff which by the wind  
5 Therefore shall not the wicked men  
Nor yet the sinners with the just,

6 For why? the way of godly men  
Whereas the way of wicked men

to wicked men his ear:  
nor fate in scorners chair,  
doth set his whole delight  
himself both day and night.

near to the rivers side:  
in her due time and tide.  
but flourish still and stand:  
that this man takes in hand.

they shall be nothing so:  
is driven to and fro.  
in judgment stand upright:  
shall come in place or sight.

unto the Lord is known:  
shall quite be overthrowen.

## PSAL. II. T. S.

**W**Hy did the Gentiles tumults raise?  
Why do the people still contrive

1 The kings and rulers of the earth  
Against the Lord, and Christ his Son,

2 Shall we be bound to them? say they;  
And of their doctrine and their law

4 But he that in the heaven dwells,  
And make them all as mocking-stocks,

5 For in his wrath he shall reprove  
And in his fury trouble them,

6 I have anointed him my king  
I will therefore, Lord, preach thy law,

7 The law whereof the Lord himself  
Thou art my only Son, this day

8 All people I will give to thee,  
The ends and coasts of all the earth

9 Thou shalt them bruise evenlike to those  
And as a potters vessel break

10 Now ye, O kings and rulers all,  
By whom the matters of the world

11 See that ye serve the Lord above,  
See that with reverence ye rejoyce

12 See that ye kiss and do embrace  
Lest in his wrath ye suddenly

13 If once his wrath never so small  
Then say they that trust in Christ

what rage was in their brain?  
a thing that is but vain?  
conspire, and are all bent  
which he among us sent.

let all their bonds be broke:  
let us reject the yoke.  
their doings will deride:  
throughout the world so wide.

their pride and scornful way:  
and unto them shall say,  
upon my holy hill:  
according to thy will.

hath thus said unto me,  
have I begotten thee.  
as heirs at thy request:  
by thee shall be possesd.

that underfoot are trod:  
them with an iron rod.  
be wise therefore, and learn'd:  
be judg'd and discern'd.

in trembling and in fear:  
when ye to him draw near,  
his Son without delay:  
perish from the sight-way.

shall kindle in his breast:  
shall happy be, and blest.

## PSAL. III. T. S.

**O** Lord, how are my foes increast,  
2 They break my heart when as they say

3 But thou (O Lord) art my defence,  
My worship and mine honour both,

4 Then with my voice upon the Lord  
and he out of his holy hill

5 I laid me down, and quietly  
For why? I know assuredly,

6 If thousands up against me rise,  
For thou art still my Lord and God,

Rise up therefore, save me, my God  
7 For thou hast broke the cheeks and teeth

which vex me more and more!  
God can him not restore.  
when I am hard beated:  
and thou holdst up my head.

I did both call and cry:  
did hear me instantly  
I slept, and rose again:  
the Lord did me sustain.

I will not be afraid:  
my Saviour and mine aid.  
to thee now I do call  
of these wicked men all.

8 Salvation only doth belong  
Who on thy people dost bestow

to thee  
thy blessing and thy love.

PSALM IV. T. S.

**O** God that art my righteousness,  
Thou hast set me at liberty,  
2 Have mercy, Lord, therefore on me,  
For unto thee incessantly,

3 O mortal men how long will ye,  
Why wander ye in vanity,  
4 Know ye that good and godly men  
And when to him I make complaint,

5 Sin not, but stand in awe therefore,  
And in your chamber quietly,  
6 Offer to God the sacrifice  
And look that in the living Lord

7 The greater sort crave worldly goods,  
But, Lord, grant us thy countenance,  
8 For thou thereby shalt make my heart  
Then they that of their corn and wine

9 In peace therefore lie down will I,  
For thou only dost me, O Lord,

Lord hear me when I call :  
when I was bound in thrall,  
and grant me my request :  
to cry I will not rest.

my glory thus despise?  
and follow after lies?  
the Lord doth take and chuse ;  
he doth me not refuse.

examine well your heart ;  
see you your selves convert.  
of righteousness and praise :  
you put your trust always.

and riches do embrace :  
thy favour and thy grace.  
more joyfull and more glad,  
full great increase have had.  
taking my rest and sleep :  
preserve and safely keep.

PSALM V. T. S.

**I** Ncline thine ears, O Lord, and let  
2 To thee, who art my God and King,  
3 Hear me betime, Lord, tarry not,  
My supplication in the morn

4 And I will trust through patience  
Thou art not pleas'd with wickedness  
5 Such as be foolish shall not stand  
Vain workers of iniquity

6 The liars and base flatterers  
Blood-thirsty and deceitful men  
7 Therefore will I come to thine house,  
And reverently will worship thee,

8 Lord, lead me in thy righteousness,  
Also the way that I shall walk,  
9 For in their mouths there is no truth,  
Their throat an open sepulchre,

10 Destroy their false conspiracies,  
Subvert them in their heaps of sin,  
11 But those that put their trust in thee,  
And render thanks for thy defence,

12 For thou with favour wilt increase  
And with thy grace, as with a shield,

my words have free access:  
from whom I seek redress.  
for I will have respect,  
to thee for to direct.

in thee my God alone:  
and ill with thee dwells none;  
in sight of thee, O Lord :  
thou hast always abhorr'd.

shall be destroy'd by thee,  
likewise shall hated be,  
trusting upon thy grace :  
toward thine holy place.

for to confound my foes:  
before my face disclose,  
their inward filth is great:  
and tongues full of deceit.

that they may come to nought:  
which have rebellion wrought.  
let them be glad always,  
and give thy Name the praise.

the just and righteous still:  
defend him from all ill.

PSALM VI. T. S.

**L**ord, in thy wrath reprove me not,  
Nor yet correct me in thy rage,  
2 For I am weak, therefore, O Lord,  
And heal me, Lord, for why? thou know'st

3 My soul is troubled very sore,  
But, Lord, how long wilt thou delay  
4 Lord, turn thee to thy wonted grace,  
O save me, not for my deserts,

5 For why? no man among the dead  
Or who shall worship thee, O Lord,  
6 So grievous is my plaint and moan,  
All the night long I wash my bed

though I deserve thine ire:  
O Lord, I thee desire.  
of mercy me forbear:  
my bones do quake for fear.

and vexed vehemently:  
to cure my misery?  
my rainting soul up take ;  
but for thy mercies sake.

remembereth thee one whit :  
in the infernal pit ?  
that I wax wondrous faint :  
with tears of my complaint.

PSALM VII, VIII.

7 My sight is dim, and waxeth old.  
For fear of them that be my foes,  
8 But now depart from me all ye  
Because the Lord hath heard the voice  
9 He heard not only the request  
But it received at my hands,  
10 And now my foes that vexed me  
And suddenly confound them all,

with anguish of my heart,  
and would my soul subvert  
that work iniquity.  
of my complaint and cry.  
and prayer of my heart :  
and took it in good part.  
the Lord will soon defame :  
with great rebuke and shame.

PSAL VII. T. S.

**O** Lord my God, I put my trust  
Save me from them that me pursue,  
1 Lest like a lion he me tear  
While there is none to succour me,  
3 O Lord my God, if I have done  
Or else if I be found in fault,  
4 Or to my friend rewarded ill,  
Which me pursu'd most cruelly,  
5 Then let my foe pursue my soul,  
Unto the earth, and also lay  
6 Stand up, O Lord, now in thy wrath,  
Perform the kingdom promised  
7 Then shall great nations come to thee,  
If thou declare for love of them,  
8 And as thou art of all men judge,  
According to my righteousness

and confidence in thee,  
and still deliver me.  
and rend in pieces small,  
and rid me out of thrall,  
the thing that is not right,  
or guilty in thy sight.  
or left him in distress,  
and hated me causeless :  
let him my life down thrust  
mine honour in the dust.  
and put my foes to pain :  
to me which wrong sustain.  
and know thee by this thing,  
thy self as Lord and King.  
O Lord, now judge thou me  
and mine integrity.

*The Second Part.*

9 Lord cease the hate of wicked men,  
10 By whom the secrets of all hearts  
11 I take my help to come of God,  
That doth preserve all those that be  
12 The just man and the wicked both  
So that he feels his mighty hand  
13 Except he change his mind, I die ;  
He whets his sword, his bow he bends,  
14 And doth prepare his mortal darts,  
For them that do me persecute,  
15 But lo, though he in travail be  
And of his mischief once conceiv'd  
16 He digs a ditch and makes it deep,  
But he shall fall into the pit  
17 Thus wrong returneth to the hurt  
And all the mischief that he wrought  
18 I will give thanks to God therefore  
And with my song will praise the Name

and be the just mans guide :  
are searched and deserv'd.  
in all my pain and smart,  
of pure and perfect heart.  
God judgeth by his power  
even every day and hour.  
for even as he should smite,  
aiming where he may hit :  
his arrows keen and sharp,  
whilst he doth mischief warp  
of his dev'lish forecast,  
yet brings forth nought at last.  
in hope to hurt his brother :  
that he dig'd up for other.  
of him in whom it bred,  
shall fall on his own head.  
that judgeth righteously,  
of him that is most high.

PSAL VIII. T. S.

**O** God our Lord, how wonderful  
Thy fame surmounts in dignity  
2 Even by the mouth of sucking babes  
For in those babes thy might is seen,  
3 And when I see the heavens high,  
The Sun, the Moon, and all the Stars,  
4 Lord, what is man that thou of him  
Or what the son of man whom thou  
5 For thou hast made him little less  
And thou hast also crown'd him with  
6 Thou hast preferr'd him to be Lord  
And at his feet hast set all things,

are thy works every where,  
above the heavens clear !  
thou wilt confound thy foes :  
thy graces they disclose.  
the works of thine own hand :  
in order as they stand :  
tak'st such abundant care ?  
to visit dost not spare ?  
than angels in degree :  
glory and dignity.  
of all thy works of wonder :  
that he should keep them under.

# PSALM IX, X.

7 As sheep, and neat, and all beasts else,  
8 Fowls of the air, fish in the sea,  
9 Therefore must I say once again,  
How famous and how wonderful

that in the fields do feed:  
and all that therein breed.  
O God, that art our Lord,  
are thy works through the world!

## PSAL. IX. T. S.

**W**ith heart and mouth unto the Lord,  
And speak of all thy wondrous works  
2 I will be glad and much rejoyce  
And make my songs extol thy Name

3 Because my foes are driven back  
They fall down flat and are destroy'd  
4 Thou hast revenged all my wrong,  
Thou dost with justice hear my cause,

5 Thou dost rebuke the heathen folk,  
That afterward the memory  
6 Distractions to an end are come,  
With them likewise is perished

7 Know thou that he which is above  
And in the seat of equity  
8 With justice he shall keep and guide.  
And so will yield with equity

9 He is protector of the poor,  
He is in all adversity  
10 And they that know thy holy Name  
For thou forsakest not their suit

will I sing laud and praise:  
and them declare a ways.  
in thee, O God most high:  
above the starry skie.

and turned unto flight:  
by thy great power and might.  
my grief and all my grudge:  
most like a righteous judge.

and wicked so confound.  
of them cannot be found.  
and cries overthrow:  
their fame and great renown;

for evermore shall reign,  
true judgment will maintain.  
the world and every wight:  
to every man his right.

what time they be oppress:  
their refuge and their rest.  
therefore shall trust in thee:  
in their necessity.

### The Second Part.

11 Sing psalms therefore unto the Lord,  
Among the people all declare  
12 For he is mindful of the blood  
Forgetting not the humble man

13 Have mercy Lord, on me poor wretch,  
For from the gates of death thou dost  
14 In Sion that I may set forth  
And that in thy salvation,

15 The heathen sick fast in the pit  
And in the net that they did hide  
16 By judgments great the Lord is known,  
And fast entangled in the work

17 The wicked and deceitful men  
And all the people of the world,  
18 But sure the Lord will not forget  
The patient people never look

19 O Lord, arise, lest men prevail  
And let the heathen folk receive  
20 Lord, strike such terror, fear and dread  
They will be forced to confess

who dwells on Sion hill:  
his noble acts and will  
of those that be oppress:  
that seeks to him for rest.

my foes do yet remain:  
still raise me up again.  
thy praise with heart and voice,  
my soul may still rejoyce.

that they themselves prepar'd.  
their own feet are ensnarl'd.  
whilst wicked men are caught,  
which their own hands have

go down to hell below, (wrought).  
that God refuse to know.  
the poor mans grief and pain:  
for help of him in vaine

that be of worldly might:  
their judgment in thy sight.  
into their hearts, and then  
themselves to be but men.

## PSAL. X. T. S.

**W**hat is the cause that thou, O Lord,  
And keepst close thy countenance  
2 The poor do perish by the proud,  
Let them be taken in the craft

3 For in the lust of his own heart  
So doth the wicked praise himself,  
4 He is so proud that right and wrong  
Nay, nay, there is no God, saith he

5 Because his ways do prosper still,  
And with a blast doth puff against

art now so far from thine.  
from us this troublous time?  
and wicked mens desire:  
that they themselves conspire,  
th' ungodly doth delight:  
and doth the Lord despise.  
he sitteth all apart:  
for thus he thinks in heart.  
he doth thy laws neglect,  
such as would him correct.

PSALM XI, XII

6 Tush, tush, saith he, I have no dread,  
And why? for all adversity.  
7 His mouth is full of cursedness,  
Under his tongue there nothing is  
8 He lieth hid in ways and holes  
Against the poor that pass by him  
9 And like a lion privily  
That he may snare them in his net,  
10 With cunning craft and subtilty  
11 So are great heaps of poor men made

lest mine estate should change;  
to him is very strange.  
of fraud, deceit and guile:  
but what's most base and vile,  
to slay the innocent:  
his cruel eyes are bent.  
lies lurking in his den,  
and spoil poor simple men:  
he croucheth down alway:  
by his strong power his prey.

The Second Part.

12 Tush, God forgetteth this, saith he,  
His countenance is cast aside,  
13 Arise, O Lord our God, in whom  
Lift up thy hand, do not forget  
14 What blasphemy is this to thee,  
To hear the wicked in their heart  
15 But thou seest all their wickedness,  
16 That friendless and poor fatherless  
17 Of wicked and malicious men  
That they with their iniquity  
18 The Lord shall reign for evermore  
And he will chafe the heathen folk  
19 Thou hearest, Lord, the poor complaint:  
Their hearts thou wilt confirm, until  
20 To judge the poor and fatherless,  
That they may be no more oppress

therefore I may be bold:  
he doth it not behold.  
the poor mans hope doth rest:  
the poor that be oppress.  
Lord, dost thou not abhor it,  
say, Tush, thou canst not for it?  
and well dost understand  
are left into thy hand.  
then break the power for ever:  
may perish altogether.  
as King and God alone,  
out of the land each one.  
their pray'r and their request:  
thine ears to hear be prest:  
and help them to their right;  
by men of worldly might.

PSALM XL T. S.

IN God the Lord I put my trust,  
Into the mountain swiftly rise  
2 Behold the wicked bend their bows,  
To shoot in secret and to hurt  
3 Of worldly hope all stays are shrunk,  
Alas, the just and righteous man,  
4 But he that in his temple is  
And in the heavens hath his seat  
The poor and simple mans estate  
And searcheth cut full narrowly  
5 And with a cheerful countenance  
But in his heart he doth abhor  
6 And on the sinners casteth snares  
Brimstone and fire, and whirlwinds thick,  
7 Ye see then how a righteous God  
And unto just and upright men

why say ye to my soul,  
as doth the winged fowl,  
and make their arrows prest,  
the sound and harmless breast;  
and clearly brought to nought  
what evil hath he wrought?  
most holy and most high,  
of royal majesty,  
considereth in his mind,  
the manners of mankind,  
the righteous man will use;  
all such as mischief make;  
as thick as any rain,  
appointed for their pain,  
doth righteousness embrace;  
shews forth his pleasant face

PSALM XII. T. S.

HELp, Lord, for good and godly men  
And faith and truth from worldly men  
2 Whoso doth with his neighbour talk,  
For every man berhinketh how  
3 But flattering and deceitful lips,  
To speak proud words, & make great brags,  
4 For they say still, We will prevail,  
Our tongues are ours, we ought to speak  
5 But for the great complaint and cry  
I will arise now, saith the Lord,  
6 Gods word is like to silver pure,  
And hath no less than seven times

do perish and decay:  
is parted clean away.  
'tis all but vanity:  
to speak deceitfully.  
and tongues that be so stout  
the Lord soon cuts them out:  
our lips shall us extol:  
what Lord, shall us controul?  
of poor and men oppress,  
and them restore to rest.  
that from the dross is try'd,  
in fire be purg'd.

P S A L M XIII, XIV, XV, XVI.

7 Now since thy promise is to help.  
And save us now and evermore  
8 For now the wicked world is full  
When vanity with worldly men

Lord, keep thy promise then :  
from this ill kind of men.  
of mischiefs manifold,  
so highly is catoll'd,

P S A L. XIII. T. S.

**H**ow long wilt thou forget me, Lord,  
How long dost thou intend to hide  
2 In heart and mind how long shall I  
And how long shall my deadly foe  
3 Behold me now, my Lord, my God  
Lighten mine eyes lest that I sleep  
4 Lest that mine enemy do say,  
Lest they also that hate my soul,  
5 But from thy mercy and goodness  
In thy relief and saving health  
6 I will give thanks unto the Lord,  
Because he hath heard my request;

shall it for ever be ?  
thy face away from me ?  
with care tormented be ?  
thus triumph over me ?  
and hear me sore oppress,  
as one by death possess :  
behold, I do prevail :  
rejoyce to see me fail.  
my hope shall not depart :  
right glad shall be my heart:  
and praises to him sing :  
and granted my wishing.

P S A L. XIV. T. S.

**T**here is no God doth foolish men  
Their drifts are all corrupt and vain,  
2 The Lord beheld from heav'n most high  
And saw not ere that sought indeed  
3 They went all wide and were corrupt,  
That in the world did any good,  
4 Is all their judgment so far lost,  
Eating my people even as bread,  
5 When they thus rage, then suddenly  
Wor God doth love the righteous men,  
6 Ye mock the doings of the poor,  
Because they put their trust in God,  
7 But who shall give thy people health  
The promise made to Israel  
8 Even when thou shalt restore again  
Then Jacob shall therein rejoyce,

affirm in their mad mood :  
not one of them doth good.  
the whole race of mankind ;  
the living God to find,  
and truly there was none  
no not so much as one.  
that all work mischief still.  
not one to seek Gods will ?  
great fear on them shall fall :  
and will preserve them all.  
so their reproach and shame:  
and call upon his Name:  
and when wilt thou fulfil  
from out of Sion hill ?  
such as were captive led,  
and Israel be glad.

P S A L. XV. T. S.

**W**ithin thy tabernacle, Lord ;  
Or whom wilt thou receive to dwell  
2 The man whose life is uncorrupt,  
Whose heart doth think the very truth  
3 That to his neighbour doth none ill ;  
Nor willingly doth move false tales,  
4 That in his heart regardeth not  
But those that love and fear the Lord  
5 His oath and all his promises  
Although he make his covenant, so  
6 That putteth not to usury  
Nor for to hurt the innocent  
7 Whoso doth all things as you see  
Shall never perish in this world,

who shall inhabit still ?  
in thy most holy hill ?  
whose words are just & straight :  
whose tongue speaks no deceit.  
in body, goods, or name,  
which might impair the same.  
malicious wicked men.  
be maketh much of them.  
that keepeth faithfully,  
that he doth lose thereby,  
his money and his coin.  
doth bribe, or else perloyn.  
that there is to be done,  
nor in the world to come.

P S A L. XVI. T. S.

**L**ord keep me : for I trust in thee,  
Thou art my God, and of my goods  
2 Therefore I give them to the saints  
Namely unto the faithful flock  
3 Their sorrows shall be multipli'd,  
To offer to their idol-gods  
4 As for their bloody sacrifice  
I will not touch, nor yet thereof

and do confess indeed,  
thou hast not any need.  
that in the world do dwell,  
in vertue that excel.  
who run so hastily  
that are but vanity  
and offerings of that sort,  
my lips shall make report.

5 For why the Lord the portion is  
And thou art he that dost preserve  
6 The place wherein the lot is fall'n  
Mine heritage assign'd to me

7 I thank the Lord that caused me  
For by his means my secret thoughts  
8 I set the Lord still in my sight,  
For he doth stand on my right hand,

9 Wherefore my heart and tongue also  
My flesh likewise doth rest in hope,  
10 Thou wilt not leave my soul in grave,  
Nor yet wilt give thine holy One

11 But wilt me teach the way to life  
And where at thy right hand there are

of mine inheritance:  
my lot from all mischance.  
in beauty doth excel:  
doth please me wondrous well,  
to understand the right,  
do teach me every night,  
and trust him over all:  
therefore I shall not fall.  
rejoyce exceedingly:  
to rise again; for why?  
for, Lord, thou lovest me;  
corruption for to see:

where there is joy in-store,  
pleasures for evermore.

PSAL. XVII. T. S.

O Lord give ear to my just cause,  
And hear the prayer that I put forth,  
2 And let the judgment of my cause  
And let thine eyes behold and clear

3 Thou hast well tri'd me in the night,  
That I have spoken with my tongue  
4 As for the works of wicked men,  
For love of thy most holy Name,

5 Then in thy paths that be most pure  
That from the way wherein I walk  
6 For I do call to thee, O Lord,  
Then hear my prayer, and weigh right well

7 O thou the Saviour of all them  
Declare thy strength on them that spurn  
8 O keep me as thou wouldst keep  
And under covert of thy wings,

attend when I complain:  
with lips that do not fain,  
proceed always from thee:  
this my simplicity.  
and yet couldst nothing find:  
that was not in my mind.  
and paths perverse and ill,  
I have refrained still.  
stay me, Lord, and preserve:  
my steps may never swerve:  
surely thou wilt me aid:  
the words that I have said.  
that put their trust in thee,  
against thy Majesty.  
the apple of thine eye:  
defend me secretly.

The Second Part.

9 From wicked men that trouble me,  
And from my foes that go about  
10 Which wallow in their worldly wealth  
That in their pride they do not spare

11 They lie in wait where I should pass,  
And musing mischief in their minds,  
12 Much like a lion greedily,  
Or lurking like a lions whelp

13 Hlp, Lord, in haste, prevent my foe,  
Save thou my soul from the ill man,  
14 Deliver me, Lord, by thy power,  
Which now so long time reigned have,

15 I mean from worldly men to whom  
That have no hope nor part of joy,  
16 Thou of thy store their bellies fill'st  
Their children have enough, and leave

17 But I shall with pure conscience  
go when I wake I shall be full.

and daily me annoy,  
my soul for to destroy:  
and are so full and fat,  
to speak they care not what  
with craft me to confound:  
to cast me to the ground.  
that would his prey embrace:  
within some secret place.  
and cast him at my feet:  
and with thy sword him smite.  
out of these tyrants hands:  
and kept us in their bands.  
all worldly goods are rife,  
but in this present life.  
with pleasure to their mind:  
the rest to theirs behind.  
behold thy gracious face:  
of thine image and grace.

PSAL. XVIII. T. S.

O God, my strength and fortitude,  
Thou art my castle and defence  
2 My God, my rock in whom I trust,  
My refuge, buckler, and my shield,

3 When I sing laud unto the Lord,  
Then from my foes I am right sure  
4 The pangs of death did compass me,  
The dawning waves of wickedness

of force I must love thee:  
in my necessity.  
the workers of my wealth:  
the horn of all my health.  
most worthy to be serv'd,  
that I shall be preserv'd.  
and bound me every where:  
did put me in great fear.

5 The sie and subtil snares of hell  
And for my life there was prepar'd  
6 I thus beset with pain and grief,  
And he forthwith heard my complaint  
7 Such is his power that in his wrath  
Yea, the foundation of the mount  
8 And from his nostrils went a smoke,  
And from his mouth went burning coals  
9 The Lord descended from above,  
And underneath his feet he cast  
10 On cherubs and on cherubims  
And on the wings of mighty winds

were round about me set:  
a deadly trapping net.  
did pray to God for grace:  
out of his holy place.  
he made the earth to quake,  
of Baſan for to shake.  
when kindled was his ire:  
of hot consuming fire.  
and bow'd the heavens high:  
the darkness of the skie.  
full royally he rode:  
came flying all abroad.

*The Second Part.*

11 And like a den most dark he made  
With waters black and airy clouds  
12 But when the presence of his face  
Then clouds consume, and in their stead  
13 The fiery darts and thunderbolts  
And with his often lightnings,  
14 When thou, O Lord, with great rebuke  
The springs and the foundations of  
15 And from above the Lord sent down  
And pluckt me out of waters great,  
16 And me deliver'd from my foes  
Yea, from such foes as were too strong  
17 They did prevent me evermore  
But yet the Lord was my defence,  
18 He brought me forth in open place,  
And kept me safe, because he had  
19 According to mine innocence,  
And to the cleanness of my hands  
20 For that I walked in his ways,  
And not departed wickedly.

his hid and secret place:  
encompassed he was.  
in brightness shall appear:  
come hail and coals of fire.  
disperse them here and there:  
he puts them in great fear.  
thine anger dost declare,  
the world discovered are.  
to fetch me from below,  
that would me overflow.  
that sought me to intrall:  
for me to deal withall.  
In time of my great grief:  
my succour and relief.  
that so I might be free,  
a favour unto me.  
so did he me regard,  
he gave me my reward:  
and in his paths have trod,  
from him that is my God.

*The Third Part.*

21 But evermore I have respect  
His statutes and commandments I  
22 But pure and clean and uncorrupt  
And did refrain from wickedness  
23 The Lord therefore will me reward  
And to the cleanness of my hands,  
24 For, Lord, with him that holy is,  
And with the good and vertuous men  
25 And for the loving and elect  
And thou wilt use the wicked men  
26 For thou dost save the simple folk  
And dost bring down the countenance  
27 The Lord will light my candle so,  
The Lord my God will make afo  
28 For by thy help an host of men  
By thee I scale and overleap  
29 Unspotted are the ways of God,  
He is a sure defence to such  
30 For who is God except the Lord?  
Or else who is omnipotent,

to his law and decree:  
cast not away from me.  
appear'd before his face,  
and sin in any case.  
as I have done aright:  
appearing in his sight.  
wilt thou be holy too,  
right vertuously wilt do.  
thy favour wilt reserve:  
as wicked men deserve.  
in trouble when they lie,  
of them that look full high.  
that it shall shine full bright:  
my darkness to be light.  
discomfit, Lord, I shall:  
the strength of any wall.  
his word is purely tri'd:  
as in his faith abide.  
for other there is none:  
saving our God alone?

*The Fourth Part.*

31 The God that girdeth me with strength, is he that I do mean,  
That all the ways wherein I walk did evermore keep clean.  
32 That made my feet like to the hearts in swiftness of my pace,  
And for my fury brought me forth into an open place.



PSALM XIX.

23 He did in order put my hands  
To break in (under bars of brass,  
24 Thou teachest me thy saving health,  
Thy love and gentleness also  
25 And under me thou makest plain  
So that my feet shall never slip,  
26 And fiercely I pursue and take  
And from the field do not return  
27 So I suppress and wound my foes,  
For at my feet they fall down flat,  
28 For thou dost gird me with thy strength  
That they be scatter'd all abroad  
29 Lord, thou hast given me the necks  
That so I might destroy all those  
30 They call'd for help, but none gave ear  
Yes, to the Lord they call'd for aid,

to battle and to fight.  
he gave my arms the might.  
thy right hand is my tower :  
doth still encrease my power.  
the way where I should go,  
nor wander to and fro.  
my foes that me annoy'd :  
till they be all destroy'd.  
that they can rise no more ;  
I strike them all so sore.  
to war in such a wise  
that up against me rise,  
of all mine enemies,  
that up against me rise.  
nor came to their relief :  
yet heard he not their grief.

*The Fifth Part.*

41 And still like dust before the wind  
And sweep them out like filthy clay  
42 Thou keep'st me from seditious folk;  
And thou dost of the heathen folk  
43 A people strange to me unknown,  
And at the first obey my word,  
44 I shall be irksome to mine own,  
But wander wide out of the way,  
45 But blessed be the living Lord,  
That is my rock and saving health,  
46 For God it is that gave me power,  
And with his holy Word subdu'd  
47 And from my foe deliver'd me,  
That cruel and ungodly were.  
48 And for this cause, O Lord my God,  
And sing our praises to thy Name  
49 Deliverance great thou giv'st the king  
Mercy for thine Anointed, and

I drive them under feet,  
that lieth in the street.  
that still in strife are led:  
appoint me to be head.  
and yet they shall me serve :  
whereas mine own will swerve,  
they will not see my light :  
and hide them out of sight.  
most worthy of all praise,  
praised be he always.  
revenged for to be,  
the people unto me.  
and set me over those  
and up against me rose.  
to thee give thanks I shall,  
among the Gentiles all.  
and dost reserve in store :  
his feed for evermore.

PSALM XIX. T. S.

**T**He heav'ns and firmament on high  
The glory of the Omnipotent,  
2 The wondrous works of God appear  
The nights likewise which their race run,  
3 There is no language, tongue or speech,  
In all the earth and coasts thereof  
4 In them the Lord made for the sun  
Who like a bridegroom ready trim'd,  
5 And as a valiant champion,  
With joy doth haste to take in hand  
6 And all the while from end to end  
Nothing can hide it from his heat,  
7 How perfect is the law of God,  
Converting souls, and making wise  
8 Just are the Lord's commandments,  
His precepts pure, and do give light  
9 The fear of God is excellent,  
The judgments of the Lord are true,  
10 And more to be embraced are  
The honey and the honey-comb  
11 By them thy servant is forewarn'd  
And in performance of the same

do wondrously declare  
his works and what they are.  
by every days success :  
the self same thing express.  
where their sound is not heard,  
their knowledge is conferr'd.  
a place of great renown,  
doth from his chamber come.  
who for to get a prize,  
some noble enterprise,  
he compasseth about :  
but he will find it out.  
how is his covenant sure,  
the simple and obscure !  
and glad both heart and mind :  
to eyes that be full blind.  
and doth endure for ever :  
and righteous altogether :  
than fined gold alway :  
are not so sweet as they.  
to have God in regard,  
there shall be great reward

PSALM XX, XXI, XXII.

12 But, Lord, what earthly man doth know the errours of his life?  
Then cleanse me from my secret sins, which are in me most rife.  
13 And keep me that presumptuous sins prevail not over me:  
And so shall I be innocent, and great offences flee.  
14 Accept my mouth and heart also, my words and thoughts each one;  
For my redeemer and my strength, O Lord, thou art alone.

PSAL. XX. T. S.

**T**rouble and adversity  
The majesty of Jacobs God  
2 And send thee from his holy place  
And so in Sion stablish thee  
3 Remembring well the sacrifice  
And so receive most graciously  
4 According to thy hearts desire  
And all thy counsel and device  
5 We shall rejoyce when thou us sav'st,  
Unto the Lord, which thy requests  
6 The Lord will his Anointed save,  
And send him help by his right hand  
7 In charlotts some put confidence,  
But we remember God our Lord,  
8 They fall down flat, but we do rise,  
9 O save and help us, Lord and King.

the Lord God hear thee still,  
defend thee from all ill:  
his help at every need,  
and make thee strong indeed.  
that now to him is done:  
thy burnt-offrings each one.  
the Lord grant unto thee  
full well perform may he.  
and our banners display  
fulfilled hath alway.  
I know well by his grace,  
out of his holy place.  
and some in horses trust:  
that keepeth promise just.  
and stand up stedfastly,  
when we to thee do cry.

PSAL. XXI. T. S.

**O** Lord, how joyfull is the king  
Exceedingly he doth rejoyce  
2 For thou hast given unto him  
To him nothing thou hast deny'd  
3 Thou didst prevent him with thy gifts  
And thou hast set upon his head  
4 And when he asked life of thee,  
To have long life, yea such a life  
5 Great is his glory by thy help,  
Great worship and great honour both  
6 Thou wilt give him felicity  
And with thy chearful countenance  
7 Because the King doth strongly trust  
Therefore his goodness and his grace  
8 Thine enemies shall feel thy force,  
Find out thy foes, and let them feel  
9 And like an oven burn them, O Lord  
Thine anger shall destroy them all,  
10 And thou shalt root out of the earth  
And from the number of thy folk  
11 For why? much mischief they contriv'd  
Yet did they fail, and had no power  
12 But as a mark thou shalt them set  
And charge thy bow strings readily  
13 Be thou exalted, Lord, therefore  
We shall we sing right solemnly,

in thy strength and thy pow'r  
in thee his Saviour.  
his godly hearts desire:  
of that he did require.  
and blessings manifold,  
a crown of perfect gold.  
thereof thou mad'st him sure,  
as ever shall endure.  
thy benefit and aid  
thou hast upon him laid,  
that never shall decay,  
wilt comfort him alway.  
in God for to prevail:  
to save him will not fail.  
and those that thee withstand:  
the power of thy right hand.  
in fiery flame and fume:  
and fire shall them consume.  
their fruit that should increase:  
their seed shall end and cease.  
against thy holy Name:  
for to perform the same,  
in a most open place,  
against their very face.  
in thy strength every hour:  
praising thy might and power.

PSAL. XXII. T. S.

**O** God, my God, wherefore dost thou  
And helpest not when I do make,  
2 To thee, my God, even all day long  
I cease not all the night, and yet  
3 But thou that in thy holy place  
Thou art the joy, the comfort and

for sake me utterly.  
my great complaint and cry?  
I do both cry and call:  
thou hearest not at all.  
continually dost dwell,  
glory of Israel,

PSALM XXII.

4 And he in whom our fathers old,  
And when they put their trust in thee,

5 They were deliver'd ever when  
And for the faith they had in thee  
6 But I am now become more like  
And out cast whom the people scorn

7 All men despise as they behold  
They grin, make mouths and nod their heads  
8 This man did glory in the Lord,  
Let him redeem and help him now,

9 But from the prison of the womb  
Thou didst preserve me still in hope,  
10 I was committed from my birth  
Since I was in my mothers womb,

had all their hope for ever :  
thou didst them still deliver.

they called on thy Name:  
they werenot put to shame.  
a worm than to a man :  
with all the spite they can,

me walking on the way:  
and on this wife do say,  
his favour and his love,  
his power if he will prove.

I was by thee releast :  
whitie I did suck the breast.  
with thee to have abode :  
thou hast been still my God.

*The Second Part.*

11 Then Lord, depart not now from me  
Since I have none to be my help,  
12 So many bulls do compass me  
Yea, bulls so fat as though they had

13 They gape upon me greedily,  
Much like a lion roaring out,  
14 But I drop down like water shed,  
My heart doth in my body melt

15 My strength doth like a potsherd dry,  
Unto my jaws, and I am brought  
16 And many dogs do compass me,  
Conspiring still against my life,

17 I was torment'd so that I  
Yet still upon me they do look,  
18 My garments they divided have  
And for my coat they did cast lots

19 Therefore I pray thee be not far  
But rather, since thou art my strength,  
20 And from the sword, save thou my soul  
And ever keep my darling dear,

21 And from the lions mouth, that would  
And from the horns of unicorns.  
22 Then shall I to my brethren all  
And in thy Church shall praise the Name

in this my present grief,  
my succour and relief.  
that be full strong of head :  
in Bafan field been fed.

as though they would me slay:  
and ramping for his prey.  
my joynts in sunder break,  
like wax, I am so weak.

my tongue it cleaveth fast  
to dust of death at last.  
in council they do meet:  
piercing my hands and feet.

might all my bones have told :  
and still they me behold.  
in parts among them all :  
to whom it might befall.

from me at my great need :  
to help me, Lord, make speed.  
by thy might and thy power:  
from dogs that would devour.

me all in sunder silver,  
Lord, safely me deliver.  
thy Majesty record :  
of thee the living Lord.

*The Third Part.*

23 All ye that fear him, praise the Lord,  
And all ye seed of Israel

24 For he despiseth not the poor,  
His countenance when they do call,

25 Among the folk that fear the Lord  
Thy praise, and keep my promise made  
26 The poor shall eat and be suffic'd,  
To know the Lord, shall praise his Name,

27 The coasts of all the earth shall praise  
The heathen folk shall worship him  
28 The kingdoms of the heathen folk  
And be shall be their Governour

29 The rich men of his goodly gifts  
And in his presence worship him,  
30 And all that shall go down to dust,  
A seed shall serve and worship him

31 They shall declare and plainly shew  
Unto a people yet unborn,

thou, Jacob, honour him:  
with reverence worship him.  
he hieth not away  
but hears them when they pray.

I will therefore proclaim  
for setting forth thy Name.  
and those that do endeavour  
their hearts shall live for ever.

the Lord, and seek his grace:  
before his blessed face.  
the Lord shall have therefore:  
and King for evermore.

shall feed and taste also :  
and bow their knees full low;  
of life by him shall taste :  
while any world shall last.

his truth and righteousness,  
who shall his Name confess.

PSALM XXIII, XXIV, XXV.

PSAL. XXIII. W. W.

**T**He Lord is only my support,  
How can I then lack any thing  
2 He doth me fold in cotes most safe  
And after drives me to the streams  
3 And when I feel my self near lost,  
Conducing me in his right paths  
4 And though I were even at deaths door,  
For with thy rod and shepherds crook  
5 Thou hast my table richly deckt  
Thou hast my head with balm refreshd,  
6 And finally white breath doth last,  
And in the house of God will I

and he that doth me feed;  
whereof I stand in need:  
the tender grafs fast by:  
which run sweet pleasantly.  
then doth he me home take;  
even for his own Names sake.  
yet would I fear none ill:  
I am comforted still.  
In despite of my foe:  
my cup doth overflow,  
thy grace shall me defend,  
my life for ever spend.

*Another of the same, by T. S.*

**M**Y shepherd is the living Lord,  
In pastures fair with waters calm,  
2 He did convert and glad my soul,  
To walk in paths of righteousness,  
3 Yea, though I walk in vale of death,  
Thy rod and staff do comfort me,  
4 And in the presence of my foes,  
Thou shalt, O Lord, fill full my cup,  
5 Through all my life thy favour is  
That in thy house for evermore

nothing therefore I need,  
he setteth me to feed,  
and brought my mind in frame  
for his most holy Name.  
yet will I fear none ill:  
and thou art with me still.  
my table thou shalt spread:  
and wilt anoint my head.  
so frankly shew'd to me,  
my dwelling-place shall be.

PSAL. XXIV. J. H.

**T**he earth is all the Lords, with all  
Yea, his is all the world and all  
2 For he hath fastly founded it  
And plac'd below the liquid fouds,  
3 Who is the man, O Lord, that shall  
Or pass into thy holy place,  
4 He that hath pure hands and heart,  
His soul not set on vanity,  
5 Him that is such a one, the Lord  
And from his God and Saviour shall  
6 This is the stock of travellers,  
As Jacob did the Israeline,  
7 Ye princes ope your gates, stand ope  
For there shall enter in thereby  
8 Who is the King of glorious state?  
The mighty Lord in battel stout,  
9 Ye princes ope your gates, stand ope  
For there shall enter in thereby  
10 Who is the King of glorious state?  
The kingdom and the royalty

her store and furniture:  
that therein doth endure.  
above the seas to stand  
to flow beneath the land.  
ascend unto thy hill,  
there to continue still?  
which nothing doth defile:  
and hath not sworn to guile,  
most highly shall regard:  
receive a just reward.  
in seeking of his grace:  
in that time of his race.  
the everlasting gate:  
the King of glorious state.  
the strong and mighty Lord,  
and trial of the sword.  
the everlasting gate:  
the King of glorious state.  
the Lord of hosts it is:  
of glorious state is his.

PSAL. XXV. T. S.

**I** lift my heart to thee,  
Now suffer me to take no shame,  
2 Let not my foes rejoyce,  
And let them not be overthrown  
3 But shame shall them befall  
Therefore thy paths and thy right ways  
4 Direct me in thy truth,  
Thou art my God and Saviour,  
5 Thy mercies manifold  
Also thy pity plentiful,  
6 Remember not the faults  
Remember not how ignorant  
Nor after my deserts  
But of thine own benignity

my God and guide most last:  
for in thee do I trust.  
nor make a scorn of me:  
that put their trust in thee.  
which harm them wrongfully:  
unto me, Lord, descry.  
and teach me I thee pray:  
on thee I wait alway.  
remember, Lord, I pray:  
for they have been alway.  
and frailty of my youth:  
I have been of thy truth.  
let me thy mercy find:  
Lord, have me in thy mind.

7 His mercy is full sweet,  
Therefore the Lord will sinners teach,  
8 The humble he will teach  
He will direct in all his paths  
9 For all the ways of God  
To them that do his covenant

his truth a perfect guide :  
and such as go aside.  
his precepts to obey :  
the lowly man alway.  
both truth and mercy are,  
and statutes keep with care.

*The Second Part.*

10 Now for thy holy Name,  
To grant me pardon for my sin,  
11 Whoso doth fear the Lord,  
To lead his life in such a way  
12 His soul shall evermore  
His seed and his posterity  
13 All those that fear the Lord,  
And unto them he doth declare  
14 Mine eyes and thankful heart  
That pluckt my feet out of the snare  
15 With mercy me behold,  
For I am poor and desolate,  
16 The troubles of my heart  
Bring me out of this misery,  
17 Behold my poverty,  
Remit my sin and mine offence,  
18 O Lord, behold my foes,  
Pursuing me with deadly hate,  
19 Preserve and keep my soul,  
And let me not be overthrown,  
20 Let mine integrity  
My sure protection and defence,  
21 Deliver, Lord, thy folk,  
I mean thy chosen Israel,

O Lord, I thee intreat,  
for it is wondrous great.  
by him he shall be kept,  
as he doth best accept.  
in goodness dwell and stand,  
inherit shall the land.  
know his secret intent :  
his will and testament.  
to him I will advance :  
of sin and ignorance.  
to thee I make my mone ;  
and comfortless alone.  
are multipli'd indeed :  
necessity and need.  
mine anguish and my pain :  
and make me clean again.  
how they do still increase,  
that fain would live in peace.  
and still deliver me :  
because I trust in thee.  
and uprightness still be,  
because I wait on thee.  
and send them some relief,  
from all their pain and grief.

P S A L M XXVI. T. S.

**L**Ord, be my judge, and thou shalt see  
I trust in God, and hope that he  
2 Prove me my God, I thee desire,  
As men do prove their gold with fire,  
3 Thy loving kindness in my sight  
I ever walked in thy truth,  
4 I do not love to haunt or use  
To come in house I do refuse  
5 I much abhor the wicked sort,  
I do not once to them resort  
6 My hands I wash and do proceed  
Then to thine altar I make speed,  
7 That I may speak and preach the praise  
And so declare how wondrous ways  
8 O God, thy house I love most dear,  
My chief delight is to be near  
9 O shut not up my soul with them  
Nor yet my life among those men  
10 For in their hands much mischief is,  
And nothing else in their right hand  
11 But I in righteousness resolve  
Therefore, that I may never swerve,  
12 My foot is staid for all assays,  
Wherefore to God will I give praise

my paths be right and plain :  
with strength will me sustain,  
my ways to search and try :  
my reins and heart espy.  
I do behold always :  
and will do all my days,  
with men whose deeds are vain :  
with the deceitful train.  
their deeds I do despise :  
that hurtful things devise.  
in works to walk upright :  
to offer there in sight.  
that doth belong to thee,  
thou hast been good to me.  
to me it doth excell :  
the place where thou dost dwell,  
in sin that take their fill :  
that seek much blood to spill.  
their lives therewith abound :  
but bribes is to be found.  
my time and days to spend :  
let thy grace me defend.  
it standeth well and right :  
in all the peoples sight.

P S A L M XXVII. J. H.

**T**He Lord is both my health and light,  
Since God doth give me strength and  
might,

shall man make me dismayd ?  
why should I be afraid ?

- 2 While that my foes with all their strength begin with me to brawl,  
And think to eat me up, at length themselves have caught the fall,  
3 Though they in camp against me lie, my heart is not afraid :  
And if in battle they will try, I trust in God for aid.  
4 One thing of God I do require, that he would not deny :  
For which I pray and will desire till he to me apply.  
5 That I within his holy place my life throughout may dwell :  
To see the beauty of his face, and view his temple well,  
6 In time of dread he shall me hide within his place most pure,  
And keep me secret by his side, as on a rock most sure.  
7 At length I know the Lord's good grace shall make me strong and stout,  
My foes to foil and clean deface, that compass me about.  
8 Therefore within his house will I give sacrifice of praise :  
With psalms and songs will I apply to laud the Lord always.

The Second Part.

- 9 Lord, hear the voice of my request, for which to thee I cry :  
Have mercy, Lord, on me oppress'd, and help me speedily.  
10 My heart confesseth unto thee, I sue to have thy grace :  
Then seek my face, said'st thou to me, Lord, I will seek thy face.  
11 In wrath turn not thy face away, nor suffer me to slide :  
Thou art my help unto this day, be still my God and guide.  
12 My parents both their son forsook, and cast me off at large :  
Yet then the Lord himself did take of me the care and charge.  
13 Teach me, O Lord, the way to thee, and lead me on forth right,  
For fear of such as watch for me, to trap me if they might.  
14 O leave me not unto the will of them that be my foes :  
For they surmise against me still false witness to depose.  
15 I utterly shou'd faint, but that this hope supporteth me,  
That in the land wherein I live, Gods goodness I shall see.  
16 Trust still in God whose whole thou art, his will abide thou must,  
He will support and ease thy heart, if thou in him do trust.

PSALM XXVIII. T. S.

- T**Hou art, O Lord, my strength and stay, the succour which I crave :  
Neglect me not, lest I be like to them that go to grave.  
2 My voice and supplications hear, when unto thee I cry,  
When I lift up my hands unto thy holy ark most high.  
3 Repute me not among those men in sin that take their fill :  
That speak right fair unto their friends, but think in heart full ill,  
4 According to those wicked deeds which they did most regard :  
And after their inventions let them receive reward.  
5 Because they never mind the words of God, he will therefore  
Instead of building of them up, destroy them evermore.  
6 To render thanks unto the Lord how great a cause have I,  
My voice, my prayer, and my complaint that heard so willingly !  
7 He is my shield and fortitude, my buckler in distress :  
My hope, my help, my hearts relief, my song shall him confess.  
8 He is our strength and our defence, our foes for to resist :  
The health and the salvation of his elect by Christ.  
9 Thy people and thine heritage, Lord, bless, guide and preserve :  
Increase them, Lord, and rule their hearts, that they may never swerve.

PSALM XXIX. T. S.

- G**ive to the Lord, ye potentates, give ye with one accord,  
All praise & honour, might & strength, unto the living Lord.  
2 Give glory to his holy Name, and honour him alone :  
Worship him in his majesty, within his holy throne.  
3 His voice doth rule the waters all, even as himself doth please :  
He doth prepare the thunder's ap, and governs all the seas.

PSALM XXX, XXXI.

4 The voice of God is of great force,  
It is most mighty in effect,

5 The voice of God doth rend and break  
The cedar-trees of Lebanon,  
6 And makes them leap like as a calf,  
Not only trees but mountains great

7 His voice divides the flames of fire,  
8 It makes the desert quake for fear,  
9 It makes the hinds for fear to calve,  
And in his temple every man

10 The Lord doth sit upon the floods  
And he likewise as Lord and King

11 The Lord will give his people strength  
And he will bless his chosen flock

and wonders excellent:  
and most magnificent.

the cedar-trees so long;  
which are most high and strong;  
or as the unicorn:  
whereon the trees are born.

and shakes the wilderness:  
that called is Cades.  
and makes the coverts plain:  
his glory doth proclaim.

their fury to restrain:  
for evermore shall reign.  
whereby they shall increase:  
with everlasting peace.

PSAL. XXX. J. H.

**A**Ll laud and praise with heart and voice,  
Which didst not make my foes rejoice,  
2 O Lord my God, to thee I cri'd  
Thou gav'st an ear, and didst provide

3 Of thy good will thou hast call'd back  
Thou didst revive when strength did lack  
4 Sing praise, ye saints, that prove and see  
In memory of his Majesty

5 For why? his anger but a space  
But in his favour and his grace  
Though gripes of grief and pangs full sore  
The Lord to joy shall us restore

6 When I enjoy'd the world at will,  
Tush, I am sure to feel none ill,  
7 For thou, O Lord, of thy good grace  
But when thou turn'd'st away thy face,

8 Wherefore again then did I cry  
And my complaints did multiply,  
9 What gain is in my blood, said I,  
Can dust declare thy Majesty,

10 Wherefore, my God, some pity take,  
Do not this simple soul forsake,  
11 Then didst thou turn my grief and wo  
The mourning weed thou took'st me fro

12 Wherefore my soul incessantly  
My Lord my God, to thee will I

O Lord, I give to thee,  
but hast exalted me:  
in all my pain and grief:  
to ease me with relief.

my soul from hell to save:  
and kep'st me from the grave.  
the goodness of the Lord:  
rejoice with one accord.

doth last and slack again:  
always doth life remain.  
abide with us all night,  
before the day be light.

thus would I boast and say,  
my wealth shall not decay.  
didst send me strength and aid:  
my mind was sore dismayd.

to thee, O Lord of might:  
praying both day and night.  
if death destroy my days?  
or give thy truth its praise?

O Lord, I thee desire:  
of thee help I require.  
into a cheerful voice:  
and mad'st me to rejoice.

shall sing unto thy praise:  
give laud and thanks always,

PSAL. XXXI. J. H.

**O** Lord, I put my trust in thee,  
As thou art just, deliver me,  
2 Hear me, O Lord, and that anon,  
Be thou my rock and house of stone,

3 For why? as stones thy strength is tri'd,  
For thy Names sake be thou my guide  
4 Pluck thou my feet out of the snare  
Thou art my strength and all my care

5 Into thy hands, Lord, I commit  
Because thou hast redeemed it,  
6 I hate such folk as will not part  
When they on trifles set their heart,

7 For I will in thy mercy joy,  
Thou see'st when ought would me annoy,  
8 Thou hast not left me in their hand  
But thou hast set me out of band,

let nothing work me shame:  
and set me free from blame:  
to help me make good speed:  
my fence in time of need.

thou art my fort and tower:  
and lead me in thy power.  
which they for me have laid:  
is for thy might and aid.

my soul, which is thy due:  
O Lord my God most true.  
from things to be abhor'd:  
my trust is in the Lord.

I see it doth excell:  
and know'st my soul full well.  
that would me overcharge:  
to walk abroad at large.

PSALM XXXII.

The Second Part.

9 Great grief, O Lord, doth me assail,  
Mine eyes wax dim, my sight doth fail,  
10 My life is worn with grief and pain,  
My strength is gone, and through disdain

11 Among my foes I am a scorn,  
My neighbours and my kinsmen born  
12 As men once dead are out of mind,  
As little use of me they find,

13 I heard the brags of all the rout,  
How they conspir'd, and went about

14 But, Lord, I trust in thee for aid  
For I confesse, and still have said,

15 The length of all my life and age,  
Defend me from the wrath and rage

16 To me thy servant, Lord, express  
And save me, Lord, for thy goodness,

some pity on me take :  
my heart with fear doth ake.  
my years in wo are past,  
my bones corrupt and waste.

my friends are all dismayd :  
to see me are afraid.  
so am I now forgot :  
as of a broken pot.

their threats my mind did fray,  
to take my life away.  
not to be overtrod :  
thou art the Lord my God.

O Lord, is in thy hand :  
of them that me withstand,  
and shew thy joyful face :  
thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to shame,  
But let the wicked bear the blame,  
18 O Lord, make dumb their lips outright  
And cruelly with pride and spite

19 O how great good hast thou in store  
That fear and trust in thee therefore

20 Thy presence shall them fence and guide  
Within thy place thou shalt them hide

21 Thanks to the Lord that hath declar'd  
Me to defend with watch and ward

22 Thus did I say both day and night,  
Lo, I am clean cast out of sight,

23 Ye saints, love ye the Lord alway,  
And to the proud he doth repay

24 Be of good courage evermore,  
For those that put their trust in him

because on thee I call :  
and into the grave fall.  
which are addit to lies,  
against the just devise,

laid up full safe for them  
before the sons of men !  
from all proud brags and wrongs :  
from all the strife of tongues,

on me his grace so far,  
as in a town of war.  
when I was sore oppress'd,  
yet heard'st thou my request,

the faithful he doth guide :  
according to their pride.  
on God your strength depend :  
he ever will defend.

PSALM XXXII. T. S.

**T**He man is blest whose wickedness  
And he whose sin is likewise hid,  
2 And blest is he to whom the Lord  
Which in his heart hath hid no guile,

3 For whilst that I kept close my sin  
My bones did wear and waste away  
4 For night and day thy hand on me  
That all my blood and humours moist

5 I did therefore confesse my fault,  
Then thou, O Lord, didst me forgive

6 The humble man shall pray therefore,  
So that the floods of waters great

7 When trouble and adversity  
Thou art my refuge and my joy,

8 Come hither, and I will thee teach  
I will thee guide as I my self

9 Be not so rude and ignorant  
Whose mouth without a rein or bit

10 The wicked man shall manifest  
But unto him that trusts in God,

11 Be merry therefore in the Lord,  
And ye of pure and perfect heart,

the Lord doth clean pass by:  
and cover'd secretly.  
imputeth not his sin :  
nor fraud is found therein.

In silence and constraint,  
with daily moan and plaint,  
so grievous was and smart,  
to driness did convert.

and all my sins discover :  
and all my sins pass over.  
and seek thee in due time :  
shall have no power on him,  
do compass me about,  
and thou dost rid me out.  
how thou shalt walk aight :  
have learn'd by proof and sight.

as is the horse and mule,  
from harm thou canst nor rule.  
sorrows and griefs sustain :  
his goodness shall remain.

ye lust lift up your voice :  
with cheerfulst joyce.



**Y**E righteous in the Lord rejoyce ; It is a seemly sight,  
 That upright men with thankful voice should praise the Lord of might,  
 2 Praise ye the Lord with harp and song. in psalms and pleasant things :  
 With lute and instrument also : that soundeth with ten strings.  
 3 Sing to the Lord a song most new,  
 4 For why ? his word is ever true,  
 5 To judgment, equity, and right,  
 And with his gifts he doth delight  
 6 For by the word of God alone  
 Their hosts and powers every one  
 7 The waters great gather'd hath he  
 And hid them in the depth to be,  
 8 All men on earth both least and most,  
 Ye that inhabit in each coast,  
 9 What he commanded wrought it was  
 What he doth will is brought to pass  
 10 The counsels of the nations rude  
 He doth defeat the multitude  
 11 But his decrees continue still,  
 The motions of his mind and will

with courage give him praise :  
 his works and all his ways.  
 he hath a great good will :  
 the earth throughout to fill.  
 the heav'ns above were wrought:  
 his breath to pass hath brought,  
 on heaps within the shore :  
 as in a house of store.  
 fear God and keep his law :  
 dread him and stand in aw.  
 at once with present speed :  
 with full effect indeed.  
 the Lord doth bring to nought:  
 of their device and thought.  
 they never slack nor swage:  
 take place in every age.

*The Second Part.*

11 And blest are they to whom the Lord  
 Whom he doth choose of mee accord  
 12 The Lord from heav'n did cast his sight  
 on men mortal by birth :  
 14 Beholding from his seat of might  
 the dwellers on the earth.  
 15 The Lord, I say, whose hand hath wrought  
 mans heart, and doth it frame :  
 For he alone doth know the thought,  
 and working of the same.  
 16 A king that trusteth in his host,  
 shall nought prevaill at length :  
 The man that of his might doth boast,  
 shall fall for all his strength.  
 17 The troops of horsemen all shall fail,  
 their sturdy steeds shall swerve :  
 The strength of horse shall not prevail  
 the rider to preserve.  
 18 But is the eyes of God intend  
 and watch to aid the just :  
 With such as fear him to offend,  
 and on his goodness trust.  
 19 That he of death and great distress  
 may set their souls from dread :  
 And if that dearth their land oppress  
 in hunger them to feed.  
 20 Wherefore our soul doth whole depend  
 on God our strength and stay :  
 He is our shield us to defend,  
 and drive all darts away.  
 21 Our joyful souls always proclaim  
 his power and his might :  
 For why ? in his most holy Name  
 we hope and much delight.  
 22 Therefore let thy goodness, O Lord,  
 still present with us be :  
 As we always with one accord,  
 do only trust in thee.

**I** Will give laud and honour both  
 unto the Lord always,  
 Also my mouth for evermore  
 shall speak unto his praise.  
 2 I do delight to laud the Lord  
 in soul, in heart, in voice :  
 That humble men and mortis'd  
 may hear and so rejoyce.  
 3 Therefore see that ye magnifie  
 with me the living Lord,  
 Let us exalt his holy Name  
 always with one accord.  
 4 For I myself besought the Lord,  
 he answer'd me again,  
 And me deliver'd instantly  
 from all my fear and pain.  
 5 Whoso they be that him behold,  
 shall see his light most clear :  
 Their countenance shall not be dash'd,  
 they need it not to fear.  
 6 This poor distressed man for help  
 unto the Lord did call ;  
 Who did him hear without delay,  
 and rid him out of thrall.  
 7 The angel of the Lord doth pitch  
 his tents in every place,  
 To save all such as do him fear,  
 that nothing them deface.

PSALM XXXII.

The Second Part.

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12 As men once dead are out of mind,  
As little use of me they find,

13 I heard the brags of all the rout,  
How they conspir'd, and went about  
14 But, Lord, I trust in thee for aid  
For I confess, and still have said,

15 The length of all my life and age,  
Defend me from the wrath and rage  
16 To me thy servant, Lord, express  
And save me, Lord, for thy goodness,

some pity on me take :  
my heart with fear doth ache.  
my years in two are past,  
my bones corrupt and waste.

my friends are all dismay'd :  
to see me are afraid.  
so am I now forgot :  
as of a broken pot.

their threats my mind did fray,  
to take my life away.  
not to be overtrod :  
thou art the Lord my God.

O Lord, is in thy hand :  
of them that me withstand,  
and shew thy joyful face :  
thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to shame,  
But let the wicked bear the blame,  
18 O Lord, make dumb their lips outright  
And cruelly with pride and spite

19 O how great good hast thou in store  
That fear and trust in thee therefore  
20 Thy presence shall them fence and guide  
Within thy place thou shalt them hide

21 Thanks to the Lord that hath declar'd  
Me to defend with watch and ward  
22 Thus did I say both day and night,  
Lo, I am clean cast out of sight,

23 Ye saints, love ye the Lord alway,  
And to the proud he doth repay  
24 Be of good courage evermore,  
For those that put their trust in him

because on thee I call :  
and into the grave fall.  
which are addit to lies,  
against the just devise,

laid up full safe for them  
before the sons of men I  
from all proud brags and wrongs  
from all the strife of tongues,

on me his grace so far,  
as in a town of war.  
when I was sore oppress'd,  
yet heard'st thou my request,

the faithful he doth guide :  
according to their pride.  
on God your strength depend :  
he ever will defend.

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And he whose sin is likewise hid,  
2 And blest is he to whom the Lord  
Which in his heart hath hid no guile,

3 For whilst that I kept close my sin  
My bones did wear and waste away  
4 For night and day thy hand on me  
That all my blood and humours moist,

5 I did therefore confess my fault,  
Then thou, O Lord, didst me forgive  
6 The humble man shall pray therefore,  
So that the floods of waters great

7 When trouble and adversity  
Thou art my refuge and my joy,  
8 Come hither, and I will thee teach  
I will thee guide as I my self

9 Be not so rude and ignorant  
Whose mouth without a rein or bit  
10 The wicked man shall manifold  
But unto him that trusts in God,

11 Be merry therefore in the Lord,  
And ye of pure and perfect heart,

the Lord doth clean pass by:  
and cover'd secretly.  
imputeth not his sin:  
nor fraud is found therein.

In silence and constraint,  
with daily moan and plaint,  
so grievous was and smart,  
to driness did convert.

and all my sins discover :  
and all my sins pass over.  
and seek thee in due time :  
shall have no power on him,  
do compass me about,  
and thou dost rid me out.  
how thou shalt walk aight :  
have learn'd by proof and sight.

as is the horse and mule,  
from harm thou canst not rule.  
sorrows and griefs sustain :  
his goodness shall remain.

ye lust lift up your voice :  
with cheerfulst rejoyce.

PSALM. XXXIII, XXXIV.

PSAL. XXXIII. J. H.

**Y**E righteous in the Lord rejoyce : It is a seemly sight,  
That upright men with thankful voice should praise the Lord of might;  
Praise ye the Lord with harp and song, in psalms and pleasant things :  
With late and instrument also that soundeth with ten strings.

3 Sing to the Lord a song most new,  
4 For why? his word is ever true,  
5 To judgment, equity, and right,  
And with his gifts he doth delight  
with courage give him praise :  
his works and all his ways.  
he hath a great good will :  
the earth throughout to fill.

6 For by the word of God alone  
Their hosts and powers every one  
7 The waters great gather'd hath he  
And hid them in the depth to be,  
the heav'ns above were wrought:  
his breath to pass hath brought,  
on heaps within the shore :  
as in a house of store.

8 All men on earth both least and most,  
Ye that inhabit in each coast,  
9 What he commanded wrought it was  
What he doth will is brought to pass  
fear God and keep his law :  
dread him and stand in awe.  
at once with present speed :  
with full effect indeed.

10 The counsels of the nations rude  
He doth defeat the multitude  
11 But his decrees continue still,  
The motions of his mind and will  
the Lord doth bring to nought:  
of their device and thought.  
they never slack nor swage :  
take place in every age.

The Second Part.

12 And blest are they to whom the Lord  
Whom he doth choose of meere accord  
13 The Lord from heav'n did cast his sight  
14 Beholding from his seat of might  
as God and guide is known :  
to take them as his own.  
on men mortal by birth :  
the dwellers on the earth.

15 The Lord, say, whose hand hath wrought  
For he alone doth know the thought,  
16 A king that trusteth in his host,  
The man that of his might doth boast,  
mans heart, and doth it frame :  
and working of the same.  
shall nought prevall at length :  
shall fail for all his strength.

17 The troops of horsemen all shall fail,  
The strength of horse shall not prevall  
18 But so the eyes of God intend  
With such as fear him to offend,  
their sturdy steeds shall swerve :  
the rider to preserve.  
and watch to aid the just :  
and on his goodness trust.

19 That he of death and great distress  
And if that dearth their land oppress  
20 Wherefore our soul doth whole depend  
He is our shield us to defend,  
may set their souls from dread :  
in hunger them to feed.  
on God our strength and stay :  
and drive all darts away.

21 Our joyful souls always proclaim  
For why? in his most holy Name  
22 Therefore let thy goodness, O Lord,  
As we always with one accord,  
his power and his might :  
we hope and much delight.  
still present with us be :  
do only trust in thee.

PSAL. XXXIV. T. S.

**I** Will give laud and honour both  
Also my mouth for evermore  
2 I do delight to laud the Lord  
That humble men and mortis'd  
unto the Lord always,  
shall speak unto his praise.  
in soul, in heart, in voice :  
may hear and so rejoyce.

3 Therefore see that ye magnifie  
Let us exalt his holy Name  
4 For I my self besought the Lord,  
And me deliver'd instantly  
with me the living Lord,  
always with one accord.  
he answer'd me again,  
from all my fear and pain.

5 Whose they be that him behold,  
Their countenance shall not be dash'd,  
6 This poor distressed man for help  
Who did him hear without delay,  
shall see his light most clear :  
they need it not to fear.  
unto the Lord did call;  
and rid him out of thrall.

7 The angel of the Lord doth pitch  
To save all such as do him fear,  
his tents in every place,  
that nothing them deface.

PSALM. XXXV.

8 Taste and consider well therefore,  
O happy man that maketh him

9 Fear ye the Lord, ye holy ones,  
For they that fear the living Lord,  
10 The lions shall be hunger-bit,  
But as for them that fear the Lord,

that God is good and just;  
his only stay and trust.

above all earthly thing :  
are sure to lack nothing.  
and pin'd with famine much :  
no lack shall be to such.

*The Second Part.*

11 Come near to me, my children dear,  
I will you teach the perfect way,  
12 Who is the man that would live long,  
13 See thou refrain thy tongue and lips

and to my words give ear :  
how ye the Lord shall fear.  
and lead a godly life?  
from all deceit and strife.

14 Turn back thy face from doing ill,  
Enquire for peace and quietness,  
15 For why? the eyes of God above  
His ears likewise to hear the cry

and do the godly deed :  
and follow it with speed.  
upon the just are bent :  
of the poor innocent.

16 But he doth frown and bend his brows  
And cuts away the memory  
17 But when the just do call and cry,  
That out of pain and misery

upon the wicked train :  
that should of them remain,  
the Lord doth hear them so,  
forthwith he lets them go.

18 The Lord is ever nigh to them  
And for the contrite spirit he  
19 Full many be the miseries  
But of deliverance from them all

that broken-hearted are :  
salvation doth prepare  
that righteous men endure :  
the Lord doth them secure.

20 The Lord doth so preserve and keep  
That not so much as one of them  
21 The sin shall slay the wicked man,  
And such as hate the righteous man,  
22 But they that fear the living Lord,  
And as for those that trust in him,

their very bones alway,  
doth perish or decay.  
which he himself hath wrought  
shall soon be brought to nought  
are ever safe and sound :  
nothing shall them confound.

PSALM XXXV. J. H.

**L**ord, plead my cause against my foes,  
And take my part against all those  
2 Lay hand upon the spear and shield,  
Stand up for me and fight the field,

confound their force and might :  
that seek with me to fight.  
thy self in armour dress :  
to help me from distress.

3 Gird on thy sword, and stop the way,  
That thou unto my soul may'st say,  
4 Confound them with rebuke and blame,  
Let them turn back and flee with shame,

mine enemies withstand ;  
I am thy help at hand.  
that seek my soul to spile :  
that think to work me ill.

5 Let them disperse and flee abroad,  
That to the angel of our God  
6 Let all their ways be void of light,  
And send thine angel with thy might,

as wind doth drive the dust :  
their might away may thrust.  
and clipp'ry like to fall :  
to persecute them all.

7 For why? without my fault they have  
And for no cause have digg'd a pit  
8 When they think least and have no care,  
Let them be trapt in their own snare,

in secret set their gin :  
to take my soul therein.  
O Lord, destroy them all :  
and in their mischief fall.

9 And let my soul, my heart and voice,  
That in the Lord I may rejoyce,  
10 Then all my bones shall speak and say,  
O thou great God of heav'n and earth,

In God have joy and wealth :  
and in his saving health.  
my parts shall all agree :  
what man is like to thee.

*The Second Part.*

11 Thou dost defend the weak from them  
And rid the poor from wicked men,  
12 My cruel foes against me rise  
And to accuse me they devise

that are both stout and strong.  
that spoil and do them wrong :  
to witness things untrue :  
of things I never knew.

13 Where I to them did shew good will,  
That they should pay my good with ill,

they quit me with disdain :  
my soul doth sore complain.

14 When

14 When they were sick I mourn'd therefore, my self in sackcloth clad :  
With fasting did I faint full sore, and pray'd with heart most sad.  
15 As they had been my brethren dear I did my self behave :  
As one that mourneth heavily about his mothers grave.  
16 But they in mine adversity did gather in a rout :  
Yea, abject slaves reproachfully at me did mock and flout.  
17 The belly-gods and flattering train, that all good things deride,  
At me dogrin with great disdain, and pluck their mouths aside.  
18 Lord, when wilt thou for me appear ? why dost thou stay and pause ?  
O rid my soul, mine only dear, out of these lions claws.  
19 And then will I give thanks to thee before the Church always :  
And where most of the people be, there will I shew thy praise.  
20 Let not my foes prevail on me, which hate me for no fault ;  
Nor let them wink or turn their eye, that causeless me assault.

*The Third Part.*

21 Of peace no word they think or say, their talk is all untrue :  
They still consult and would betray all those that peace ensue,  
22 With open mouth they run at me, their fury is like fire :  
Well, well, say they, our eye doth see the thing that we desire.  
23 But Lord, thou see'st what ways they take and what they do intend :  
Be not far off, nor me forsake, as men that fail their friend.  
24 Awake, arise, and stir abroad, defend me in my right :  
Revenge my cause, O Lord my God, and aid me with thy might.  
25 According to thy righteousness, my Lord God, set me free :  
And let them not their pride express, nor triumph over me.  
26 Let not their hearts rejoyce and cry, even so we would it have :  
Nor give them cause to say on high, he's sunk into the grave.  
27 Confound them with rebuke and shame, that joy when I do mourn :  
And pay them home with spite and blame, that brag at me with scorn.  
28 Let them most heartily rejoyce, which love mine upright way :  
Let them all times with heart and voice still praise the Lord, and say,  
29 Great is the Lord, and doth excell, and he doth much delight  
To see his servants prosper well, it is his pleasant sight.  
30 Wherefore my tongue I will apply thy righteousness to praise :  
To thee the Lord my God will I give laud and thanks always.

PSALM XXXVI. J. H.

**T**He wicked by his works unjust doth thus perswade my heart,  
That in the Lord he hath no trust, his fear is set apart.  
2 Yet doth he joy in his estate, to walk as he began,  
So long till he deserve the hate, of God as well as man.  
3 His words are wicked, vile and naught, his tongue no truth doth tell :  
Yet at no hand will he be taught, which way he may do well.  
4 When he should sleep, then doth he muse, his mischiefes to fulfil :  
No wicked ways doth he refuse, nor any thing that's ill.  
5 But, Lord, thy goodness doth ascend, above the heav'ns most high :  
So doth thy truth it self extend, unto the cloudy skie,  
6 Much more than hills so high and steep, thy justice is express :  
Thy judgments like to fess most deep, thou sav'st both man and beast,  
7 Thy mercy is above all things, O God, it doth excell :  
In trust whereof, as in thy wings, the sons of men shall dwell :  
8 Within thy house shall they be fed, with plenty at their will :  
Of all delights they shall be sped, and take thereof their fill,  
9 Because the well of life most pure, doth ever flow from thee,  
And in thy light we are full sure, the lasting light to see  
10 From such as thee desire to know, let not thy grace depart :  
Thy righteousness declare and show, to men of upright heart.  
11 Let not the proud on me prevail, O Lord of thy good grace :  
Nor let the wicked me assail, to throw me out of place.

10 But they in their device shall fall  
They shall be certainly cast down,

P S A L M XXXVII. W. W.

**G**udge not to see the wicked men  
Nor yet envy such as to ill  
2 For as greengrass and the green herbs  
30 shall their great prosperity

3 Trust thou therefore in God alone  
30 shalt thou have the land as thine,  
4 In God set all thy hearts delight,  
Or else canst with in all the world,

5 Cast both thy self and thine affairs  
And thou shalt see with patience  
6 Thy perfect life and godly Name  
So that the sun even at noon-day

7 Be still therefore, and steadfastly  
Not shrinking from the prosp'rous state  
8 Shake off despite, envy and hate,  
That thou may'st not be drawn into

9 For every wicked man will God  
But such as trust in him are sure  
10 Wait but a while and thou shalt see  
No not so much as house or place

*The Second Part.*

11 But merciful and humble men  
In rest and peace they shall rejoyce,  
12 The leud men and malicious  
They gnash their teeth at him, as men

13 But while ungodly men thus think,  
For he doth see their term approach,  
14 The wicked have their sword out drawn,  
To overthrow and kill the poor,

15 But the same sword shall pierce their heart  
So shall the bow in shivers break.  
16 Doubtless the just mans poor estate  
Than all the leud and wicked mans

17 For though their power be most strong,  
Where contrary he doth preserve  
18 He sees by his great providence  
And will give them inheritance

19 They shall not be discouraged,  
When others shall be hunger-bit,  
20 For whosoever wicked is,  
Shall like the fat of lambs consume,

*The Third Part.*

21 Behold the wicked borrows much,  
Whereas the just by lib'ral gifts  
22 For they whom God doth bless shall have  
And they whom he doth curse, likewise

23 The Lord the just mans steps doth guide  
To every thing he takes in hand  
24 Though he doth fall, yet is he sure  
For God upholds him with his hand,

25 I have been young, but now am old,  
The just man left, nor yet his seed  
26 He gives always most lib'rally,  
By which he doth from God secure

27 Flee vice therefore and wickedness,  
30 God shall grant thee long to have

that wicked works maintain  
and never rise again.

in wealth to flourish still :  
have bent and set their will,  
are cut and wither away :  
soon pass, fade and decay.

to do well give thy mind :  
and there sure food shalt find,  
and loek what thou wouldst have,  
thou need'st it not to crave.

on God with perfect trust,  
th' effect both sure and just,  
he will clear as the light :  
shall not shine half so bright.

on God see thou wait then,  
of leud and wicked men.  
let not thine anger rise :  
some wicked enterprife.

destroy both more and less :  
the land for to possess.  
no more the wicked train,  
where once he did remain.

enjoy shall sea and land :  
for nought shall them withstand,  
against the just conspire :  
which do his bone desire.

the Lord laughs them to scorn :  
when they shall sigh and mourn,  
their bow also is bent,  
whose life is innocent.

which was to kill the just :  
wherein they put their trust.  
is to be val'd more  
rich pomp and heaped store.

God will it overthrow :  
the humble men and low,  
the good mans trade and way :  
which never shall decay.

when some are hard bestead :  
they shall be clad and fed.  
and enemy to God,  
or smook that flies abroad,

and never pays again :  
the needy doth sustain.  
the land for heritage :  
shall perish in his rage.

and all his ways doth bless :  
he giveth good success.  
nor utterly to sink :  
and from him will not shrink,

yet did I never see  
to beg for misery.  
and lends where there is need :  
a blessing to his seed.

and vertue do embrace :  
on earth a dwelling place.

PSALM XXXVII.

28 For God so loveth equity,  
That he preserveth them, but doth  
29 Whereas the good and godly men  
Hewing as lords all things therein  
30 The just mans mouth doth ever speak  
His tongue doth talk of judgment, and  
31 For in his heart the law of God  
So that where-ever he doth go  
32 The wicked like a greedy wolf  
By all means seeking him to kill,

and shews to his such grace,  
cut off the wicked race.  
Inherit shall the land,  
In their own pow'r and hand;  
of matters wise and high;  
of truth and equity.  
his Lord doth still abide:  
his foot shall never slide,  
the just man doth beset,  
and take him in his net.

*The Fourth Part.*

33 But though he fall into his hands,  
Though men against him sentence give,  
34 Wait thou on God and keep his way,  
The earth to rule, and thou shalt see  
35 The wicked have I seen most strong,  
Spreading him self and flourishing,  
36 But suddenly he past away,  
Then I him sought, but could not find  
37 Mark and behold the perfect man,  
For the just man shall have at length  
38 As for transgressours, wo to them,  
God will cut off their budding race,  
39 But the salvation of the just  
Who in their trouble sends them aid,  
40 God evermore delivers them,  
And still will save them whilst that they

yet God will succour send:  
God will him yet defend.  
he shall preserve thee then  
destroy'd these wicked men,  
and plac'd in high degree,  
as doth the laurel-tree.  
and lo he was quite gone:  
the place where dwelt such one;  
how God doth him increase:  
great joy with rest and peace,  
destroy'd they all shall be;  
and rich posterity.  
doth come from God above,  
of his meer grace and love.  
from leud men and unjust:  
in him do put their truits.

PSALM XXXVIII. J. H.

**P**litt me not to rebuke, O Lord,  
And in thy wrath correct me not  
2 Thine arrows do stick fast in me,  
And in my flesh no health at all  
3 And all this is by reason of  
Not any rest is in my bones  
4 For lo, my wicked doings, Lord,  
A greater load than I can bear,  
5 My wounds do stink and are corrupt,  
Which all through mine own foolishness  
6 And I in careful wise am brought  
That I go wailing all the day.  
7 My loyns are fill'd with sore disease,  
8 I feeble am and broken sore,  
9 Thou know'st, Lord, my desire, my groans  
10 My heart doth pant, my strength doth fail,  
11 My lovers and my wonted friends  
As to my kinsmen far away  
12 They that do seek my life, lay snares,  
To do me hurt, speak lies, and think

in thy provoked ire:  
I humbly thee desire.  
thy hand doth press me sore;  
appeareth any more.  
thy wrath that I am in:  
by reason of my sin.  
above my head are gone  
they lie me sore upon.  
and loathsome are to see:  
doth happen unto me.  
into such great distress:  
in doleful heaviness.  
my flesh hath no whole part:  
and roar for grief of heart.  
are open in thy sight:  
mine eyes have lost their light,  
stand looking on my wo:  
are me deparsed fro.  
and they that go the way  
on mischief all the day.

*The Second Part.*

13 But as a deaf man I became,  
14 And as one dumb, that opens not  
15 For all my confidence, O Lord,  
Therefore, O Lord, thou art my God,  
16 This do I crave, that they my foes  
For when my foot doth slip, then they  
17 And I am ready for to halt,  
Also my grievous heaviness

that cannot hear at all:  
his mouth to speak withall,  
is wholly set on thee:  
do thou give ear to me,  
triumph not over me:  
rejoyce my fall to see.  
I cannot stand upright:  
is ever in my sight.

PSALM XXXIX, XL.

18 For while that I my wickedness  
And while I for my sinful deeds  
19 My foes do still remain alive,  
And they that hate me wrongfully,

20 They stand against me that my good  
Because that good and honest things  
21 Forsake me not, O Lord my God,  
22 Hastie me to help, my Lord, my God,

in humble wise confess,  
my sorrows do express:  
and mighty are also:  
in number hugely grow.

with evil do repay:  
I do ensue alway:  
be thou not far away:  
my safety and my stay.

PSAL. XXXIX. J. H.

I Said, I will look to my ways,  
I will take heed all times that I  
2 As with a bit I will keep fast  
Not once to whisper all the while

3 I held my tongue and spake no word,  
Yes, from good talk I did refrain,  
4 My heart waxt hot within my breast,  
Which did increase and stir the fire:

5 Lord, number out my life and days  
So that I may be certifi'd  
6 Lord, thou hast pointed out my life  
Mine age is nothing unto thee,

7 Man waxeth like a shade, and doth  
In getting goods and cannot tell  
8 Therefore now, Lord, What wait I for?  
Of truth my help depends on thee,

for fear I should go wrong:  
offend nor with my tongue,  
my mouth with force and might,  
the wicked are in sight.

but kept me close and still:  
but fore against my will.  
with musing, thought and doubt,  
at last these words burst out,

which yet I have not past,  
how long my life shall last,  
in length much like a span:  
so vain is every man.

in vain himself annoy,  
who shall the same enjoy,  
what help do I desire?  
I nothing else require.

The Second Part.

9 From all the sins that I have done,  
And make me not a scorn to fools  
10 I was as dumb, and to complain  
Because I knew it was thy work,

11 Lord, take from me thy scourge, & plague,  
I faint and pine away for fear  
12 When thou for sin dost man rebuke,  
As doth a cloth that moths have fret,

13 Lord, hear my suit and give good heed,  
I sojourn like a stranger here,  
14 O spare a little, give me space  
Before I go away from hence,

Lord, quit me out of hand,  
that nothing understand.  
no trouble might me move:  
my patience for to prove.

I can them not withstand:  
of thy most heavy hand.  
he waxeth pale and wan,  
so vain a thing is man.

regard my tears that fall:  
as did my fathers all,  
my strength for to restore,  
and shall be seen no more.

PSAL. XL. J. H.

I Waited long and sought the Lord,  
At length to me he did accord  
2 He pluckt me from the lake so deep  
Upon a rock he set my feet,

3 To me he taught a psalm of praise,  
And sing new songs of thanks alway  
4 When all the folk these things shall see  
Then they unto the Lord will flee

5 O blest is he whose hope and heart  
That with the proud doth take no part,  
6 For, Lord, my God, thy wondrous deeds  
Thy favour towards us exceeds

7 When I intend and do devise  
To such a reck'ning they do rise,  
8 Burnt-off'ring thou delight'st not in  
With sacrifice to purge his sin

9 Meat offerings and sacrifice  
But thou, O Lord, hast open made  
10 But then said I, Behold and look,  
For in the volume of thy book

and patiently did bear:  
my voice and cry to hear.  
out of the mire and clay:  
and he did guide my way.

which I must shew abroad,  
unto the Lord our God.  
as people much afraid,  
and trust upon his aid.

doth in the Lord remain,  
nor such as lies malign.  
in greatness far do pass:  
all things that ever was.

thy works abroad to show,  
thereof no end I know.  
I know thy whole desire,  
thou dost no man require.

thou wouldst not have at all:  
mine ears to hear withall.  
I come with heart most free:  
thus it is said of me,



11 That I, O God, should do thy mind,  
For in my heart thy law I find  
12 Thy righteousness and justice I  
Behold, my tongue no time doth cease,

which thing doth please me well;  
fast placed there to dwell.  
In great assemblies tell:  
O Lord, thou know'st full well.

*The Second Part.*

13 I have not hid within my breast  
But I declare and have express  
14 I kept not close thy loving mind,  
The trust that in thy truth I find,

thy goodness as by stealth:  
thy truth art saving health.  
that no man should it know:  
to all the Church I show.

15 Thy tender mercy, Lord, from me  
But let thy love and verity  
16 For I with many troubles am  
My sins so greatly do increase,

withdraw thou not away:  
preserve me every day.  
encompassed about  
I cannot spy them out.

17 For why? in number they exceed  
My heart doth faint for very fear.  
18 With speed send help and set me free,  
Make haste with aid to succour me,

the hairs upon my head:  
that I am almost dead.  
O Lord, I thee require:  
O Lord, at my desire.

19 Confound them with rebuke and shame  
Drive back my foes and them defame  
20 For their ill feats do them defcry  
Always at me they rail and cry,

that seek my soul to spill:  
that with me any ill.  
that would deface my name:  
Fie on him, fie for shame.

21 Let them in thee have joy and wealth  
That those that love thy saving health  
22 But as for me, I am but poor,  
Yet thou, O Lord, wilt me restore

that seek to thee always:  
may say, To God be praise,  
oppress'd and brought full low:  
to health, full well I know.

23 For why? thou art my hope and trust  
Wherefore, my God, as thou art just,

my refuge help and stay:  
with me no time delay.

PSALM XLII.

**T**He man is best that doth provide  
For in the season perilous  
2 The Lord will keep him safe, and make  
And not deliver him into

T. S.  
for such as needy be:  
the Lord will set him free.  
him happy in the land:  
his enemies strong hand.

3 And from his bed of languishing  
For thou, O Lord, wilt turn to health  
4 Then in my sickness thus said I,  
And heal my soul which is full woe

the Lord will him restore:  
his sickness and his sore.  
have mercy, Lord, on me,  
that I offended thee.

5 My foes did wish me ill in heart,  
When shall he die, that so his name  
6 And when they come to visit me,  
But in their hearts they mischief hatch,

and thus of me did say,  
may perish quite away?  
they ask if I do well:  
and then abroad it tell.

7 All they that hate me do conspire  
And still devise how to procure  
8 Some grievous sin hath brought him to  
He is so low that without doubt

against me craftily:  
my ruine secretly.  
this sickness, say they plain:  
he cannot rise again.

9 The man also that I did trust,  
Who at my table eat my bread,  
10 Have mercy, Lord, on me therefore,  
That I may render unto them

with me did use deceit:  
the same for me laid wait.  
and let me be preserv'd,  
the things they have deserv'd.

11 By this I know assuredly  
Because my foes no power have  
12 But in my right thou hast me kept,  
And in thy presence place assign'd

to be belov'd of thee,  
to triumph over me.  
and it maintained well:  
where I shall ever dwell,

13 The Lord the God of Israel  
Even so be it, Lord, will I say,

be praised evermore:  
praise ye the Lord therefore.

PSALM XLIII.

**L**ike as the hart doth pant and bray  
So doth my soul desire alway  
2 My soul doth thirst and would draw near,  
Oh when shall I come and appear

J. H.  
the well-springs to obtain;  
with thee, Lord, to remain.  
the living God of might:  
in presence of his light!

PSALM XLIII, XLIV.

3 The tears all times are my repast  
 Whilst wicked men cry out so fast,  
 4 Alas, what grief is it to think  
 Therefore my soul as at pits brink  
 For I did march in good array,  
 Unto the temple was our way,  
 5 My soul why art thou sad always,  
 Trust still in God; for him to praise  
 By him I have succour at need  
 He is my God, which with all speed  
 6 My soul within me is cast down,  
 Remember thee from Jordans land

which from mine eyes do slide:  
 where now is God thy guide?  
 what freedom once I had!  
 most heavy is and sad.

with joyful company:  
 to praise the Lord most High,  
 and fret't thus in my breast?  
 I hold it ever best.

against all pain and grief:  
 doth haste to send relief.  
 therefore, O Lord, I will  
 and Hermons little hill,

The Second Part.

7 One grief another in doth call,  
 The floods of evil that do fall,  
 8 Yet I by day felt his goodness,  
 Likewise by night I did not cease  
 9 I am perswaded thus to say  
 O Lord, thou art my guide and stay,  
 Why do I then in pensiveness  
 While that mine enemies oppress,  
 10 For why? they pierce my inward parts  
 When they cry out with stubborn hearts,  
 11 So soon, my soul, why dost thou faint,  
 Why do sad thoughts without restraint,  
 12 Trust in the Lord thy God always,  
 To give him thanks with laud and praise,

as clouds burst out their voice:  
 run over me with noise.  
 and help at all assays:  
 the living God to praise.

to him with reverence,  
 my rock and sure defence.  
 hanging the head thus walk,  
 and vex me with their talk?

with pains to be abhorr'd,  
 where is thy God the Lord?  
 with pain and grief oppress?  
 thus rage within my breast?

and thou the time shalt see  
 for health restor'd to thee.

PSALM XLIII. T. S.

Judge and revenge my cause, O Lord,  
 From wicked and deceitful men,  
 2 For of my strength thou art the God,  
 Why walk I heavily, whilst that

from them that evil be:  
 O Lord, deliver me.  
 why am I put from thee?  
 my foe oppresseth me?

3 O Lord, send out thy light and truth,  
 Which may conduct me to thy hill,

4 Thou shalt I to thine altar go  
 And on my harp give thanks to thee,

and lead me with thy grace,  
 and to thy dwelling-place.  
 with joy to worship there:  
 O God my God most dear.

5 Why art thou then so sad, my soul,  
 Still trust in God; for him to praise

6 By him I have deliverance  
 He is my God that doth alway

and fret't thus in my breast?  
 I hold it always best.  
 against all pain and grief:  
 at need send me relief.

PSALM XLIV. T. S.

Ours ears have heard our fathers tell,  
 The mighty works that thou hast done  
 2 How thou didst drive the Gentiles out,  
 Planting our fathers in their place,

and reverently record  
 in ancient time, O Lord.  
 with a most powerful hand:  
 and gav'st to them their land.

3 They conquer'd not by their own sword  
 But by thy hand, thy arm and grace

4 Thou art my King, O God, who sav'st  
 5 Led with thy power, we threw down such

the land wherein they dwell:  
 because thou lov'd'st them well,  
 Jacob in sundry wise.  
 as did against us rise.

6 I trusted not in bow nor sword,  
 7 Thou kept'st us from our foes great rage

8 And still we boast of thee our God,  
 9 Yet now thou go'st not with our host

they could not save me sound:  
 thou didst them all confound,  
 and praise thy holy Name:  
 but leavest us to shame.

10 Thou mad'st us flee before our foes  
 They did us rob and spoil our goods,

11 Thou hast us given to our foes,  
 Amongst the heathen every where

so were we overtrod:  
 we were dispers'd abroad,  
 as sheep for to be slain:  
 scatter'd we do remain.

12 Thy people thou hast sold like slaves,  
 For profit none thou hadst thereby,

and as a thing of nought:  
 no gain at all was sought.

13 And to our neighbours thou hast made of us a laughing-stock :  
And those that round about us dwell, at us do grin and mock.

*The Second Part.*

14 Thus we serve for no other use,	but for a common talk :
They mock, they scorn, they nod their heads,	where e'r they go or walk.
15 With shame and great confusion	I am afflicted sore :
Yea so I blush that all my face	with red is cover'd o're.
16 For whiv' we hear such slanderous words,	such false reports and lies :
That death it is to see their wrongs,	their threatnings and their cries.
17 For all this we forgot not thee,	nor yet thy cov'nant brake :
18 We turn not back our hearts from thee,	nor yet thy paths forsake.
19 Yet thou hast trod us down to dust,	where dens of dragons be,
And cover'd us with shade of death,	and great adversity.
20 If we God's Name forgotten have,	and help of idols sought,
21 Shall he not search and find this out	for he doth know our thought.
22 But 'tis for thy Names sake, O Lord,	we always are slain thus :
As sheep unto the shambles sent,	even so they deal with us.
23 Up Lord, why sleepest thou ? awake,	for ever leave us not :
24 Why hidest thou thy countenance :	our thrall thou hast forgot.
25 For down to dust our soul is brought,	our troubles come so fast :
Our belly, like as it were glu'd,	unto the ground cleaves fast.
26 Rise up therefore for our defence	and help us, Lord at need :
We thee beseech for thy goodness	to rescue us with speed.

PSALM XLV. J. H.

**M**Y heart doth take in hand  
The praise that I shall shew therein

2 My tongue shall be as quick  
As is the pen of any scribe

3 O fairest of all men,  
For God hath b'less'd thee with gifts

4 About thee gird thy sword,  
With honour, glory and renown

5 Go forth with godly speed,  
And thy right hand shall thee instruct

6 Thine arrows sharp and keen  
That folk shall fall and kneel to thee

7 Thy royal seat, O Lord,  
Because the sceptre of thy realm  
8 Because thou lov'st right,  
Therefore hath God anointed thee

9 With mirth and savours sweet  
When thou dost from thy palace pass,

10 Kings daughters do attend  
At thy right hand the queen doth stand

some godly song to sing:  
pertineth to the king.  
his honour to indite,  
that useth fast to write.

thy speech is pleasant pure :  
for ever to endure.

O prince of might elect :  
thou art most richly deckt.

with meekness, truth and right :  
in works of dreadful might.  
their hearts so sore shall sting :  
yes, all thy foes, O king.

for ever shall remain :  
doth righteousness maintain,  
and dost the ill detest,  
with joy above the rest.

thy clothes are all bespread :  
thereby to make thee glad,  
in fine and rich array :  
in gold and garments gay.

*The Second Part.*

11 O daughter take good heed,  
Thou must forget thy kindred all,  
12 Then shall the king desire  
For why ? he is the Lord thy God,

13 The daughters then of Tyre,  
And all the wealthy of the land

14 The daughter of the king  
Within her closet she doth sit

15 In robes with needle wrought,  
With virgins fair on her to wait,

16 Thus are they brought with joy  
Into the palace of the king,

incline and give good ear :  
and fathers house most dear.  
thy beauty fair and trim :  
and thou must worship him.

with gifts full rich to see,  
shall make their suit to thee,  
is glorious to behold :  
all deckt in beaten gold.

and many a pleasant thing :  
she cometh to the king,  
and mirth on every side,  
and there they do abide.

17 In stead of parents left,  
Thou shalt have sons whom thou mayest set  
18 Wherefore thy holy Name  
The people shall give thanks to thee

(O queen, the case so stands)  
as princes in all lands.  
all ages shall record :  
for evermore, O Lord.

PSALM XLVI. J. H.

**T**He Lord is our defence and aid,  
When we with wo are much dismay'd  
2 Though the earth move, we will not fear,  
Be thrust and hurled here and there

the strength whereby we stand :  
he is our help at hand.  
though mountains high & steep,  
within the sea so deep.

3 No, though the sea do rage so fore  
And though it overflow the shore,  
4 For one fall flood doth send abroad  
To fresh the city of our God,

that all the banks it spills :  
and beat down mighty hills.  
his pleasant streams apace,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
All things against her that rebell

she can no whit decay :  
the Lord will surely slay.  
the people make a noise :  
when God puts forth his voice

6 The heathen folk and kingdoms fear,  
The earth doth melt, and not appear,

to us he hath an eye :  
on Jacobs God doth lie.  
the working of our God :  
in all the world abroad.

7 The Lord of hosts doth take our part,  
Our hope of health with all our heart  
8 Come here and see with mind and thought  
What wonders he himself hath wrought.

though countries did conspire:  
their chariots burnt with fire.  
am God, and therefore will  
highly exalted still.

9 By him all wars are hush'd and gone,  
Their bows and spears he brake each one,  
10 Be still therefore, and know that I  
Among the heathen people be

he is our strength and tower :  
and on his might and power.

11 The Lord of hosts doth us defend,  
On Jacobs God we do depend,

PSALM XLVII. J. H.

**Y**E people all with one accord  
Be glad and sing unto the Lord  
2 For high the Lord and dreadful is,  
A mighty King he is truly

clap hands and much rejoyce :  
with sweet and pleasant voice.  
his wonders manifold :  
in all the earth extoll'd.

3 The people shall he make to be  
And underneath our feet shall he,

unto our bondage thrall :  
the nations make to fall.  
which we possess alone,  
his well beloved one,

4 For us the heritage he chose  
The excellency of Jacob

with joy and pleasant noise,  
with trumpets royal voice.  
sing praises to our King :  
all skilful praises sing.

5 Our God ascended up on high  
The Lord goes up above the sky  
6 Sing praises to our God, sing praise,  
For God is King of all the earth,

upon his holy throne :  
them joynd everyone  
which is exalted high,  
the earth continually.

7 God on the heathen reigns, and sits  
The princes of the people have  
8 To Abrahams people : for our God,  
As with a buckler doth defend

PSALM XLVIII. J. H.

**G**reat is the Lord, and with great praise  
Within the city of our God,  
2 Mount Zion is a pleasant place,  
The city of the mighty King

to be advanced still  
upon his holy hill.  
it gladdeth all the land :  
on her north side doth stand.

3 Within the palaces thereof  
For so, the kings are gather'd, and  
4 But when they did behold it so  
Astonish'd much, and suddenly

God is a refuge known :  
together they are gone.  
they wondred, and they were  
were driven back with fear.

5 Great terrour there on them did fall  
As doth a woman when she is

for very wo they cry,  
to travail is she like.  
upon the sea doth break,  
have heard our fathers speak.

6 As thou with eastern wind the ships  
They were destroy'd and even as we

we saw as it was told,  
for ever will uphold.

7 So in the city of the Lord  
Yea, in the city which our God

PSALM XLIX, L.

8 O Lord, we wait and do depend  
For which we do all times attend  
9 O Lord, according to thy Name  
And thy right hand, O Lord is full  
10 Let, for thy judgments, Sion mount  
Also of Judah grant, O Lord,  
11 Go walk about all Sion hilt,  
And tell the towers that thereon  
12 And mark ye well her bulwarks all,  
That ye may tell thereof to them  
13 For this most mighty God, our God  
Yea, and unto the death also

on thy good help and grace :  
within thy holy place.  
for ever is thy praise :  
of righteousness a'ways.  
fulfilled be with joys :  
the daughters to rejoyce.  
yea, round about her go,  
are builded on a row.  
behold her towers there :  
that aicer shall be here.  
for evermore is he :  
our guider shall be be.

PSALM XLIX. J. H.

**A**LL people hearken and give ear  
Both high and low, both rich and poor  
3 For why? my mouth shall make discourse  
In understanding shall mine heart  
4 I will incline mine ear to know  
And open all my doubtful speech  
5 Why should I fear affliction,  
Or else my foes which at my heels  
6 For as for such as riches have,  
And they which of their treasures great  
7 There is not one of them that can  
Or give a ransom unto God  
8 It is too great a price to pay,  
So that he might his life prolong,  
9 They see wise men, as well as fools,  
And being dead, strangers possess  
10 Their care is to build houses fair,  
To make their names upon the earth  
11 Yet shall no man always enjoy  
12 But shall at length taste of death's cup,

to that which I shall tell,  
that in the world do well.  
of many things right wise :  
its study exercise.  
the parable so dark  
in metre on my harp.  
or any careful toyl :  
are prest my life to spoil ?  
wherein their trust is most :  
themselves do brag and boast ;  
his brother's life redeem,  
sufficient for him.  
none can thereto attain :  
or not in grave remain.  
subject unto death's bands :  
their houses, goods, and lands.  
and so determine sure  
for ever to endure.  
high honour, wealth and rest :  
as well as the brute-beast.

The Second Part.

13 And tho' they find their foolish thoughts  
Their children yet approve their talk,  
14 As sheep into the fold are brought,  
Death shall them ear, and in that day,  
15 Their beauty and their royal port  
When from their house unto the pit  
16 But God will surely me preserve  
Because he will of his good grace  
17 If any man grow wondrous rich,  
Altho'ugh the glory of his house  
18 For when he dies, of all these things  
His glory will not follow him,  
19 Yet in this life he counts himself  
And others likewise flatter him,  
20 But yet if he should live as long  
Yet must he needs at length give place,  
21 Man that in honour lives, and doth  
Compar'd unto the very beasts

to be most lend and vain :  
and in like sin remain.  
they shall be laid in grave :  
the just shall lordship have.  
shall fade and quite decay,  
with wo they pass away.  
from death and endless pain :  
my soul receive again.  
be not afraid therefore :  
increaseth more and more.  
nothing shall he receive.  
his pomp will take her leave.  
the happiest under sun :  
saying, All is well done.  
as did his fathers o'd ;  
and be brought to death's fold.  
not understand, may be  
that perish utterly.

PSALM L. W. W.

**T**he mighty God,  
And all the world  
Even from the east,  
2 From towards Sion,

th' eternal hath thus spoke,  
he will call and provoke.  
and so forth to the west.  
which place he liketh best,

PSALM L.

God will appear  
Our God will come

3 Devouring fire

A great tempest

4 Then shall he call

To judge his folk

5 Saying, Go to,

My past they keep,

6 The heavens shall

For God is Judge

7 Hear, my people,

List Israel

Thy God, thy God

8 For giving not

9 I have no need

Goats of thy fold,

10 For all the beasts

On thousand hills

11 I know for mine

All beasts are mine

12 Hungry if I were,

For all is mine

13 Eat I the flesh

Or drink the blood

14 Offer to God

And pay thy vows

15 Call upon me

Then will I help,

16 To the wicked

Why dost thou preach

17 Seeing thou hast

And hat'st to be

My words, I say,

18 If that thou see

Thou run'st with him,

And art all one

19 Thou giv'st thy self

And how thy tongue

20 Thou sittest musing

And how to put

21 These things thou didst,

Thou didst me judge,

Like to thy self:

Once shalt thou feel

22 Consider this

And fear not when

Left without help

23 But he that thanks

Saith the Lord God:

I will him teach

in beauty most excellent  
before long time be spent.

shall go before his face,  
shall round about him trace.  
the earth and heavens bright,  
with equity and right:  
and now my saints assemble:  
their gifts do not dissemble.

declare his righteousness;  
of all things more or less,  
for I will now reveal,  
I'll from thee nought conceal.  
am I, and will not blame thee  
all manner offerings to me.

to take of thee at all  
or calf out of thy stall:  
are mine within the woods:  
cattel are mine own goods:  
all birds that are on mountains:  
which haunt the fields & fountains.

I would not thee it tell:  
that in the world doth dwell,  
of great bul's or bullocks?  
of goats, or of the flocks?  
praise and hearty thanksgiving,  
unto God everliving.

when troubled thou shalt be:  
and thou shalt honour me.  
thus saith th' eternal God,  
my laws and hells abroad:  
them with thy mouth abused,  
by discipline reformed?

thou dost reject and hate:  
a thief, as with thy mate,  
and so your prey seek out,  
with the adulterous rout,  
to backbite and to slander:  
deceives, it is a wonder.

thy brother how to blame,  
thy mother's son to shame.  
and whilst I held my tongue,  
because I said so long,  
yet though I kept long silence,  
of thy wrongs just recompence.

ye that forget the Lord,  
he threatneth with his word:  
I spoil you as a prey:  
offereth, praiseth me ay,  
and he that walketh this trace  
Gods saving health t' embrace.

Another of the same by J. H.

**T**He God of gods, the Lord,  
-From whence the Sun doth rise, unto  
2 From Si'n his fair place,  
The perfect beauty of his grace,

3 Our God shall come in haste,

Before him shall the fire waste,

4 The heavens from on high  
He will call forth to judge and try,

hath call'd the earth by name  
the setting of the same.  
his glory bright and clear,  
from thence it did appear.

to speak he shall not doubt:  
and tempest round about.  
the earth below likewise  
the people that are his.

5 Bring

PSALM LI.

6 Bring forth my faltns, faith he,  
Which are in band and league with me,  
7 And when these things are tri'd,  
That God is just; and all must bide:

7 My people, O give heed,  
I am thy God, thy help at need,  
8 I do not say to thee  
Thou offerest daily unto me

9 Think'st thou that I do need  
Or else so much desire to feed  
10 Nay, all the beasts are mine,  
And thousands more of neat and kine

my faithful flock so dear:  
my law to love and fear.  
Then shall the heav'n's record,  
The judgment of the Lord,

Israel to thee I cry:  
thou can'st it not deny.  
thy sacrifice is flesh:  
much more than I do lack,

thy cattel young or old:  
on goats out of thy fold?  
in woods that eat their fills:  
that run wild on the hills.

The Second Part.

11 The birds that build on high,  
And beasts that in the fields do lie,  
12 Then though I hungered sore,  
Since that the earth with her great store,

13 To bulls flesh have I mind  
Or such a sweetness do I find  
14 Give to the Lord his praise,  
And see thou pay thy vows always

15 Then seek and call to me,  
And I will sure deliver thee,  
16 But to the wicked train,  
And yet their works are foul and vain

17 With what face darest thou  
Why doth thy talk my law allow,  
18 Whereas for to amend  
My word, the which thou dost pretend

in hills and out of sight:  
are subject to my might.  
what need I ought of thine,  
and all therein is mine?

to eat it dost thou think?  
the blood of goats to drink?  
with thanks to him apply:  
unto the God most high (blame:  
when ought would work thee  
that thou mayst praise my Name,  
which talk of God each day,  
to them the Lord will say,

my word once speak or name?  
thy deeds deny the same?  
thy life thou art so slack:  
is cast behind thy back.

The Third Part.

19 When thou a thief dost see  
With him thou runn'st and dost agree  
20 When thou dost them behold  
Thou lik'st it well, and waxest bold

21 Thy lips thou dost apply  
Thy tongue doth teach to cheat and lie,  
22 Thou studi'st to revile  
With slander thou wouldst needs defile

23 Hereat while I do wink,  
Thou go'st on still, and so dost think

24 But sure I will not let  
Thy faults in order I will set,

25 Mark this I you require,  
Lest when I plague you in mine ire,

26 He that doth give to me  
Doth please me well, and he shall see

by theft to live in wealth,  
likewise to thrive by stealth.  
that wives and maids defile,  
to use that life most vile.

to slander and defame:  
and still doth use the same.  
thy friends to thee so near:  
thy mothers son most dear.

as though I did not see,  
that I am like to thee.  
to strike, when I begin:  
and open all thy sin.

that have not God in mind:  
your help be far to find,  
the sacrifice of praise,  
to walk in godly ways.

P S A L. LI. W. W.

**O** Lord, consider my distress, and now with speed some pity take:  
My sins deface, my faults redress, good Lord, for thy great mercies sake:  
2 Wash me, O Lord, and make me clean from this unjust and sinful stain,  
And purifie me once again from this foul crime and bloody stain.  
3 Remorse and sorrow do constrain me to acknowledge mine excess:  
My sin, alas, doth still remain before my face without release.  
4 Against thee only I have sinn'd, committing evil in thy sight,  
And if I should no mercy find, yet were thy judgments just and right.

PSALM. LI.

5 It is too manifest, alas,  
Yea, of my mother so born was,  
6 Also behold, Lord, thou dost love  
Wherefore thy wisdom from above  
7 If thou with hyssop purge this blot,  
And if thou wash away my spot,  
8 Therefore, O Lord, such joy me send, that I may praise thee with my voice:  
And that my strength may now amend, and broken bones also rejoyce.  
9 Turn back thy face and frowning ire, for I have felt enough thy hand:  
And purge my sins. I thee desire, which do in number pass the sand.  
10 Make new my heart within my breast, and frame it to thy holy will:  
And let thy Spirit in me rest, which may my soul with comfort fill.

*The Second Part.*

11 Cast me not, Lord, out from thy sight, but speedily my torments end:  
Take not from me thy holy spirit, which may from dangers me defend.  
12 Restore me to those joys again, which I was wont in thee to find:  
Let me thy free Spirit retain, which unto thee may stir my mind.  
13 Thus when I shall thy mercies know I shall instruct others therein:  
And men that are likewise brought low by mine example shall see sin.  
14 O God, that of my health art Lord, forgive me this my bloody vice:  
My heart and tongue shall then accord to sing thy mercy and justice.  
15 Touch thou my lips, my tongue untie, O Lord, which art the only key:  
And then my mouth shall testify thy wondrous works and praise alway.  
16 And as for outward sacrifice, I would have offer'd many a one:  
But thou esteem'st them of no price, and therein pleasure takest none.  
17 The heavy heart, the mind oppress, O Lord, thou never dost reject:  
Because in truth, it is the best, and of all sacrifice th' effect.  
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,  
And on Jerusalem thy grace, build up thy walls, and love it still.  
19 Thou shalt accept then our offerings of peace and righteousness alway,  
Yea, calves and many other things upon thine altar will we lay.

*Another of the same by J. H.*

**H**Ave mercy on me, Lord, after  
After thy mercies multitude  
2 Yea, wash me clean from mine offence,  
For I do own my faults, and still  
3 Against thee, thee alone I have  
and evil have I done before  
4 That in the things which thou hast done  
and when thou judgest all may see,  
5 Behold, in wickedness my kind  
My sinful mother at the first  
6 But so, truth in the inward parts  
And secrets of thy wisdom thou  
7 With hyssop, Lord, besprinkle me,  
Yea, wash thou me, and so I shall  
8 Of joy and gladness make thou me  
That so the bones which thou O Lord,  
9 From the beholding of my sins,  
and all my deeds of wickedness  
10 O God, create in me a heart  
Within my bowels, Lord, renew  
11 Cast me not from thy sight, nor take  
The comfort of thy saving health  
12 With thy free Spirit stablish me,  
Against thy ways, that so thy may  
thy great abounding grace:  
do thou my sins deface,  
and mine iniquity:  
my sin is in mine eye.  
offended in this case:  
the presence of thy face.  
upright thou may'st appear:  
that thou art very clear.  
and shape I did receive:  
in sin did me conceive.  
is pleasant unto thee;  
revealed hast to me.  
I shall be cleansed so:  
be whiter than the snow.  
to hear the pleasant voice:  
hast broken, may rejoyce.  
Lord, turn away thy face:  
do utterly deface.  
unspotted in thy sight:  
a firm and stable spirit.  
thy holy Spirit away:  
give me again, I pray.  
and I will teach therefore  
unto thee evermore.



The Second Part.

13 O God that art God of my health,  
That praises of thy righteousness  
14 My lips that yet fast closed be,  
The praises of thy Majesty  
15 I would have offer'd sacrifice,  
But pleas'd with burnt-offerings  
16 A troubled spirit is sacrifice  
A broken and inhumble heart,  
17 In thy good will deal gently, Lord,  
Grant that of thy Jerusalem  
18 Burnt-off'rings, gifts, and sacrifice  
Thou shalt accept, and calves they shall

from blood deliver me:  
my tongue may sing to thee,  
do thou, O Lord, unlose:  
my mouth shall then disc'o'e  
if that had pleas'd thee:  
I know thou wilt not be  
delightful in Gods eyes:  
Lord, thou wilt not despise  
to Sion, and withall,  
uprear'd maye the walk  
of justice in that day  
upon thine altar lay.

PSAL. LII. J. H.

**W**hy dost thou tyrant boast abroad  
Dost thou not know there is a God,  
2 Why doth thy mind yet still devise  
Thy tongue untrue in forging lies,  
3 On mischief why sett'st thou thy mind,  
Thou hast more lust false tales to find  
4 Thou dost delight in fraud and guile,  
Thy lips have learn'd the flatter'ing style,  
5 Therefore the Lord shall thee confound,  
Thy seed root out from off the ground,  
6 The just when they behold thy fall,  
And in reproach of thee will  
7 Behold the man that would not take  
But of his goods his God did make,  
8 But I as olive fresh and green  
For why? my trust all times hath been  
9 For this therefore will I give praise  
I will advance thy Name always,

thy wicked works to praise?  
whose mercies last always?  
such wicked wiles to warp?  
is like a rasour sharp.  
and wilt not walk upright?  
than bring the truth to light.  
in mischief, blood, and wrong:  
O false deceitful tongue.  
and pluck thee from thy place,  
and utterly deface.  
with fear will praise the Lord,  
cry out with one accord,  
the Lord for his defence:  
and trust his corrupt sense.  
shall spring and spread abroad;  
upon the living God.  
to thee with heart and voice:  
wherein thy saints rejoyce,

PSAL. LIII. T. S.

**T**he foolish man within his heart  
There is not any God at all,  
2 They are corrupt, and they also  
Among them all there is not one  
3 The Lord lookt down from heav'n upon  
To see if any were that sought  
4 They are all gone out of the way,  
There is not any that doth good,  
5 Do not all wicked workers know,  
My people, as they feed on bread?  
6 Even there they were afraid, and stood  
Whereas there was no cause at all  
7 For God his bones that thee besieg'd,  
He hath confounded them, for they  
8 O Lord, give thou thy people health,  
Thy promise made to Israel,  
9 When God his people shall restore,  
Then Jacob shall therein rejoyce,

blasphemously hath said,  
why should we be afraid?  
a hainous work have wrought  
of good that worketh ought.  
the sons of men below,  
the living God to know.  
they are corrupted all:  
there is not one at all:  
that they do feed upon  
the Lord they call not on.  
with trembling all dismay'd,  
why they should be afraid,  
hath scatter'd all abroad:  
rejected are of God.  
and thou, O Lord, fulfill  
from out of Sion hill.  
that once were captive led,  
and Israel be glad.

PSAL. LIV. J. H.

**G**od, save me for thy holy Name,  
Unto the strength, Lord, of the same,  
and for thy goodness sake:  
I do my cause betake.

PSALM LV.

2 Regard, O Lord, and give an ear  
Bow down thy self to me, and hear

3 For strangers up against me rise,  
Which have not God before their eyes,

4 But O, my God doth give me aid,  
With them by whom my soul is staid,

5 With plagues repay again all those  
And in thy truth destroy my foes

6 An offering of free heart and will  
And praise thy Name for therein still

7 Thou, Lord, at length haste set me free  
And now mine eye with joy doth see

to me, when I do pray:  
the words that I do say.

and tyrants vex me still:  
they seek my soul to spill,  
the Lord is straight at hand:  
the Lord doth ever stand.

for me that lie in wait:  
with their own snare and bait,  
then I to thee shall make,  
great comfort I do take.

from them that craft conspire:  
on them my hearts desire.

PSALM LV. J. H.

O God give ear, and do apply  
And when to thee I call and cry,  
2 Take heed to me, grant my request,  
With grief I pray full sore oppress,

3 Because my foes with threats and cries,  
And to the wicked sort likewise

4 For thy counsel do conspire  
And in their hasty wrath and ire

5 My heart doth faint for want of breath,  
The terrors, and the dread of death,

6 Such dreadful fear on me doth fall,  
Such horror overwhelmeth me,

7 But I did say, Who will give me  
Of some fair dove, that I may flee,

8 Lo, then I would go far away,  
And I would hide my self, and stay

9 I would be gone in all the haste,  
Till I were quit and overpast

10 Divide them, Lord, and from them pull  
For I have spi'd their city full

11 Which things both night & day throughout  
In midst of her is mischief wrought,

12 Her inward parts are wicked plain,  
And in her streets there doth remain

to hear me when I pray:  
hide not thy self away.  
and answer me again:  
sorrow doth me constrain.

oppress me through despight:  
to vex me have delight,  
to charge me with some ill,  
they do pursue me still.

it panteth in my breast:  
do work me much unrest.  
that I therewith do quake:  
that I no shift can make.

the swift and pleasant wings  
and rest me from these things?  
to flee I would not cease:  
in some great wilderness.

and not abide behind:  
these blasts of boistrous wind,  
their false and double tongue:  
of rapine, strife, and wrong.

inclose her as a wall:  
and sorrow great withall.  
her deeds are much too vile:  
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,  
Because from all their cheek and blame

14 But thou it was, my fellow dear,  
And didst my secret counsel hear,

15 With whom I had delight to talk  
And we together oft did walk

16 Let death in haste upon them fall,  
For mischief doth abide in all

17 But I unto my God will cry,  
The Lord will help me instantly,

18 At morning, noon, and evening-tide  
When I so constantly have cri'd,

19 To peace he shall restore me yet,  
Although the run be full great,

20 The Lord that first and last doth reign  
Will bear when I to him complain,

21 For sure there is no hope that they  
For why? they will not God obey,

22 Upon their friends they laid their hands  
Of friendship to neglect the bands

I might it well abide:  
somewhere I could me hide.  
which friendship didst pretend,  
as my familiar friend.

in secret and abroad,  
unto the house of God.  
and send them quick to hell:  
the places where they dwell,

to him for help I flee:  
and he will succour me,  
unto the Lord I pray:  
he did not say me nay.

though war be now at hand:  
that would against me stand:  
both now and evermore,  
and punish them full sore.

to turn will once accord:  
nor yet do fear the Lord.  
which were in covenant knit:  
they do not care one whit.

P S A L M LVI, LVII.

23 While they have war within their heart: as butter are their words:  
And though they were as soft as eyl,  
24 Cast thou thy care upon the Lord,  
For in no wise he will accord  
25 But God shall cast them deep in pit,  
He will no guileful man permit  
26 Though such be quite destroy'd & gone,  
I will depend his grace upon,  
as butter are their words:  
they cut as sharp as swords,  
and he shall nourish thee:  
the just in thrall to see.  
that thirst for blood always:  
to live but half his days.  
on him is all my stay  
with all my heart away.

P S A L. LVI. J. H.

**H**Ave mercy, Lord, on me, I pray,  
He fighteth with me day by day;  
2 My foes do daily enterprife  
To fight against me many rise,  
3 When they would make me most afraid  
I trust in thee alone for aid,  
4 Gods promise I do mind and praise,  
I do not care at all assays,  
5 What things I either did or spake,  
And all the counsel that they take  
6 They all consent themselves to hide,  
They spie my path, and snares have t'ed  
7 Shall they thus scape on mischief set?  
For in thy wrath thou dost not let,  
8 Thou see'st how oft they make me flee,  
Reserve them in a glass by thee,  
9 When I do call upon thy Name,  
I well perceive it by the same,  
10 I glory in the word of God,  
With joy I will declare abroad  
11 I trust in God the Lord, and say,  
The Lord be is my help and stay,  
12 I will perform with heart most free,  
And I, O Lord, all times to thee  
13 My soul from death thou dost defend,  
That I before thee may ascend  
for man would me devour:  
and troubleth me each hour.  
to swallow me out-right:  
O thou most High of might.  
with boasts and brags of pride,  
by thee I will abide.  
O Lord, I stick to thee:  
what flesh can do to me.  
they wrea them at their will:  
is how to work me ill.  
close watch for me to lay:  
to take my life away.  
thou God on them wilt frown:  
to throw whole kingdoms down,  
and on my tears dost look:  
and write them in thy book.  
my foes away do'st start:  
that God doth take my part.  
to praise it I accord:  
the promise of the Lord.  
as I before began,  
I do not care for man.  
my vows to God always:  
will offer thanks and praise  
and keep'st my feet upright:  
with such as live in light.

P S A L. LVII. J. H.

**T**Ake pity for thy promise sake,  
For why? my soul doth her betake  
2 Within the shadow of thy wings,  
Till mischief, malice, and like things  
3 I call upon the God most high,  
I mean the God that will stand by  
4 For he from heav'n hath sent his aid,  
That to devour me have assaid,  
5 I lead my life with lions fell,  
And with such wicked men I dwell,  
6 Their teeth are spears and arrows long  
They wound & cut with their quick tongue  
7 Set up and shew thy self, O God,  
Exalt thy praise on earth abroad,  
8 They laid their net and did prepare  
Wherein they thought my soul to snare,  
9 My heart is set to laud the Lord,  
My heart doth ever well accord  
10 Awake my joy, awake, I say,  
And I my self, before the day,  
have mercy, Lord, on me:  
unto the help of thee.  
I set my self full fast,  
be gone and overpast.  
to whom I stick and stand:  
the cause I have in hand.  
to save me from their spite,  
his mercy, truth, and might.  
all set on wrath and ire  
that fret like flames of fire.  
as sharp as I have seen;  
like swords and weapons keen,  
above the heav'ns most bright:  
thy Majesty and might,  
a privy cave and pit:  
but they are fall'n in it,  
in him to joy always:  
to sing his laud and praise.  
my lute, my harp and string:  
will rise, rejoyce, and sing.

PSALM LVIII, LIX.

11 Among the people, I will tell  
And shew his praise that doth excell  
12 His mercy doth extend as far  
His truth as high any star  
13 Set forth and shew thy self, O God,  
Extol thy self on earth abroad,

the goodness of my God,  
in heathen lands abroad.  
as the heav'ns all are high:  
that shineth in the skie.  
above the heav'ns most bright:  
thy Majesty and might.

PSAL. LVIII. J. H.

**Y**E rulers that are put in trust  
Be all your judgments true and just,  
2 Nay, in your hearts ye mark and muse  
And where ye should true justice use,  
3 The wicked fert from their birth-day  
And from their mothers womb alway  
4 In them the poison and the breath  
Yes, like the adder that is deaf,  
5 Because she will not hear the voice  
No, though he were the chief of choice,  
6 The teeth, O Lord, which fast are set  
The lions teeth that are so great,  
7 Let them consume away and waste,  
The shafts that they do shoot in haste,  
8 As snails do waste within the shell,  
As one before his time that fell,  
9 Before the thorns that now are young,  
The storms of anger waxing strong,  
10 The just shall joy, it doth them good,  
And they shall wash their feet in blood  
11 Then shall the world shew forth and tell,  
And that a God on earth doth dwell,

to judge of wrong and right,  
regarding no mans might;  
in mischief to consent,  
your hands to bribes are bent,  
have erred on this wise:  
have used craft and lies.  
of serpents do appear:  
and fast doth stop her ear.  
of one that charmeth well:  
and did therein excell.  
in their mouth round about:  
do thou, Lord, break them out.  
as water runs forth-right;  
let them be broke in flight.  
and unto slime do run;  
and never saw the sun.  
to bushes big shall grow;  
shall take them ere they know.  
that God doth vengeance take;  
of them that him forsake.  
that good men have reward;  
that justice doth regard.

PSAL. LIX. J. H.

**E**nd aid, and save me from my foes,  
Defend and keep me from all those  
2 O Lord, preserve me from those men,  
And set me sure and safe from them  
3 For lo, they wait my soul to take,  
Yea; for no fault that I did make,  
4 They run and do themselves prepare,  
Arise and save me from their snare,  
5 Arise, O God of Israel  
And pity none that do rebel,  
6 At night they stir and seek about,  
And all the city clean throughout,  
7 They speak of me with mouth alway,  
They have contriv'd my death, and say,  
8 But, Lord, thou hast their wayes espi'd,  
The heathen folk thou dost deride,  
9 The strength that doth our foes withstand,  
My God, he is my help at hand,  
10 The Lord to me doth shew his grace  
That I may see my foes in case

O Lord, I pray to thee:  
that rise and strive with me.  
whose doings are not good:  
that thirst still after blood.  
they rage against me still:  
I never did them ill.  
when I no whit offend:  
and see what they intent.  
smite every heathen land:  
and in their mischief stand.  
like dogs they howl also:  
from place to place they go.  
but in their lips are swords:  
what? none doth bear our words:  
and thou shalt them disgrace:  
and mock them to their face.  
O Lord, doth come from thee:  
a fort and fence to me.  
in great abundance still:  
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,  
But with thy strength drive them abroad,  
12 For their ill words and truthless tongue  
Their wicked oaths with lies and wrong

lest it from mind do fall:  
and so consume them all.  
confound them in their pride:  
let all the world deride.

PSALM LX, LXI, LXII.

13 Consume them in thy wrath, O Lord, that nought of them remain :  
That men may know throughout the world that Jacobs God doth reign.  
14 At evening they return apace, as dogs they grin and cry :  
Throughout the streets in every place they run about and spie.  
15 They seek about for meat alway, but let them not be fed :  
Nor find a house wherein they may be bold to put their head.  
16 But I will shew thy strength abroad, thy goodness I will praise :  
For thou art my defence and God at need in all assay.  
17 Thou art my strength, thou hast me said O Lord, I sing to thee :  
Thou art my fort, my fence and aid, a loving God to me.

PSAL. LX. J. H.

**O** Lord, thou didst us clean forsake,  
Such great displeasure thou didst take;  
2 Thy might did move the land so fore  
The hurt thereof, O Lord, restore,  
3 With heavy things thou plaguest thus  
And thou hast given unto us  
4 But yet to such as fear thy Name  
That they may triumph in the same,  
5 So that thy might may keep and save  
That they thy help at hand may have,  
6 The Lord did speak from his own place  
I will divide Sichem by pace,  
7 Gilead is giv'n to my hand,  
Ephraim the strength of all my land,  
8 In Moab I will wash my feet,  
And thou Palestine ought'st to seek  
9 But who will bring me at this tide  
Or who to Edom will me guide,  
10 Lord, wilt not thou which didst forsake  
Our wars in hand thou wouldst not take,  
11 Give aid, O Lord, and us relieve,  
The help that hosts of men can give,  
12 But thro' our God we shall have might  
He will tread down and put to flight  
and scatter all abroad :  
return to us, O God.  
that it in sunder brake :  
for it doth bow and quake.  
the people that are thine :  
a drink of deadly wine,  
a banner thou dost shew :  
because thy Word is true.  
thy folk that favour thee :  
O Lord, grant this to me.  
this was his joyful tale,  
and mere out Succoths vale.  
Manasses mine beside :  
my law doth Judah guide.  
o'er Edom throw my shoe :  
for favour unto me.  
unto this city strong, ?  
so that I go not wrong ?  
thy folk, their land, and coasts,  
nor walk among our hosts,  
from them that us disdain :  
is all but weak and vain.  
to take great things in hand :  
all those that us withstand.

PSAL. LXI. J. H.

**R**egard, O Lord, for I complain,  
Let not my words return in vain.  
2 From out the coasts, and utmost parts  
In grief and anguish of my heart  
3 Upon the rock of thy great pow'r  
Thou art my hope, my fort and tow'r,  
4 Within thy tent I long to dwell,  
Under thy wings I know right well,  
5 The Lord doth my desire regard,  
With riches great will he reward  
6 The king shall he in health maintain,  
That he from age to age shall reign,  
7 That he may have a dwelling place  
O let thy mercy, truth, and grace,  
8 Then shall I sing for ever still,  
That all my vows I may fulfil.  
and make my suit to thee:  
but give an ear to me.  
of all the earth abroad,  
I cry to thee, O God,  
my woful mind repose :  
my fence against my foes,  
for ever to endure :  
I shall be safe and sure,  
and doth fulfil the same :  
all those that fear his Name.  
and so prolong his days :  
with honour great always.  
before the Lord alway :  
defend him from decay.  
with praise unto thy Name :  
and daily pray the same.

PSAL. LXII. J. H.

**M**y soul to God shall give good heed, and him alone attend :  
For why? my health and hope to speed doth whole on him depend.

PSALM LXIII, LXIV.

2 For he alone is my defence,  
He is my stay, that no pretence

3 O wicked folk, how long will ye  
For as a rotten hedge ye be,

4 Whom God doth love, ye seek always  
Ye love to lie, with mouth ye praise,

5 Yet still my soul doth whole depend  
From all ill feats me to defend,

6 He is my rock, my fort and tow'r  
He doth support me that no pow'r

7 My glory and salvation doth  
He is my strength, my stay, my wealth,

8 O have your trust in him alway,  
Pour out your hearts to him, and say:

9 The sons of men deceitful are.  
With things most vain do them compare

10 Trust not in wrong and robbery,  
Though riches flow in suddenly,

11 The Lord long since one thing did reth,  
He spake it oft, I heard it well,

12 And that thou, Lord, art good and kind  
So that all sorts with thee shall find

my rock, my health, and aid:  
shall make me much dismayd.

use craft? sure ye must fall:  
and like a tott'ring wall:  
to put him to the worse:  
and yet your heart doth curse.

on God my chief desire.  
none but him I require.  
my health is of his grace:  
can move me out of place.

on him alone depend:  
and still doth me defend.  
ye folk with one accord:  
our trust is in the Lord.

on balance but a sleight:  
for they can hold no weight.  
let vain delights be gone:  
set not your hearts thereon.

which here to mind I call:  
that he alone doth all.  
thy mercy doth exceed:  
according to their deed.

PSALM LXIII. T. S.

O God my God, I watch betime  
For why? my soul and body both  
And in this barren wilderness  
My flesh is parcht for thought of thee,

2 That I might see yet once again  
As I was wont it to behold

3 For why? thy mercies far surmount  
My lips therefore shall give to thee

4 And whilst I live, I will not fail  
And in thy Name I will lift up

5 My soul is fill'd as with marrow,  
My mouth therefore shall sing such songs

6 When in my bed I think on thee,  
7 And under covert of thy wings

8 My soul doth sorely stick to thee,  
9 And those that seek my soul to slay,

10 The sword shall them devour each one,  
The hungry foxes which do run

11 The king and all men shall rejoyce,  
For liars mouths shall then be stoppt,

to come to thee in haste:  
do thirst of thee to taste.  
where waters there are none,  
for thee I wish alone.

thy glory, strength, and might,  
within thy temple bright.  
this life and wretched days:  
due honour, laud, and praise.

to worship thee alway:  
my hands when I do pray,  
which is both far and sweeter:  
as are for thee most meet.

and in the wakeful night,  
rejoyce with great delight.  
thy right hand is my pow'r:  
death shall them soon devour.

their carcasses shall feed  
their prey to seek at need.  
that do profess Gods word:  
and all their ways abhor'd.

PSALM LXIV. J. H.

O Lord, unto my voice give ear,  
And rid my life and soul from fear

2 Defend me from that sort of men  
And from the frowning face of them

3 Who whet their tongues as we have seen  
They shoot abroad their arrows keen,

4 With privy sleights shoot they their shaft  
The innocent to strike by craft,

5 A wicked work they have decreed,  
To use deceit let us not dread,

6 What way to hurt they talk and muse  
They all consult what feats to use,

when I complain and pray:  
of force that threat to slay.  
which in deceit do lurk:  
that all ill feats do work.

men whet and sharp their swords  
I mean most bitter words.  
the upright man to hit:  
they care or fear no whit.

in council thus they cry,  
what? who can it espy?  
all times within their heart:  
each doth invent his part.

PSALM LXV, LXVI.

7 But yet all this shall not prevail,  
God with his dart shall sure assail  
8 Their craft, and their ill tongues withal  
That they which then behold their fall;  
9 And all that see shall know right well,  
And praise his wondrous works, and tell  
10 Yet shall the just in God rejoyce  
So shall they joy with mind and voice,

when they think least upon,  
and wound them every one.  
shall work themselves such blame  
shall wonder at the same.  
that God the thing hath wrought  
what he to us hath brought.  
still trusting in his might:  
whose hearts are pure and right.

PSAL. LXV: J. H.

**T**hy praise alone, O Lord, doth reign  
Their vows to thee they do maintain,  
2 For that thou dost their prayers hear,  
The people all both far and near  
3 Our wicked life so far exceeds,  
But Lord, forgive our great misdeeds,  
4 The man is blest whom thou dost chuse  
Thy house and temple he shall use,  
5 Of thy great justice hear, O God,  
The hope of all the earth abroad,  
6 With strength thou art beset about,  
Thou mak'st the mountains strong & stout,  
7 The swelling seas thou dost assuage,  
Thou dost restrain the peoples rage,  
8 The folk that dwell throughout the earth  
Morning and evening in great mirth  
9 When that the earth is chapt and dry,  
Then with thy drops thou dost supply,  
10 The sound of God doth ever flow,  
The seed and corn which men do sow,  
11 With wet thou dost her furrows fill,  
Thy drops on her thou dost distill:  
12 Thou deck'st the earth of thy good grace  
Thy clouds distill their dew apace,  
13 Whereby the desert shall begin  
The little hills shall joy therein,  
14 In places plain the flocks shall feed,  
The vales with corn shall so exceed,

in Sion thine own hill:  
and evermore fulfil,  
and dost thereto agree:  
with trust shall come to thee.  
that we shall fall therein:  
and purge us from our sin.  
within thy courts to dwell.  
with pleasures that excel.  
our health of thee doth rise:  
and the sea coasts likewise  
and compass with thy pow'r:  
to stand in ev'ry show'r.  
making them very still:  
and rule them at thy will,  
shall dread thy signs to see:  
send praises up to thee.  
and thirsteth more and more,  
and much increase her store.  
and so doth cause to spring  
for he doth guide the thing.  
whereby her floods do fall:  
and bless her fruit withal,  
with fair and pleasant crop:  
great plenty they do drop.  
full great increase to bring:  
much fruit in them shall spring,  
and cover all the earth  
that men shall sing for mirth,

PSAL. LXVI. T. S.

**Y**e men on earth in God rejoyce,  
Extol his might with heart and voice,  
2 How wonderful, O Lord, say ye,  
Thy foes for fear shall seek to thee  
3 All men that dwell the earth throughout  
The land thereof the world about  
4 All folk come forth, behold and see  
ark well the wondrous works that he  
5 He laid the sea like heaps on high,  
On foot to pass both fair and dry,  
6 His might doth rule the world alway,  
All such as shall him disobey,  
7 Ye people give unto our God  
With joy and voice declare abroad,  
8 Which doth endue our soul with life,  
He stays our feet, so that no strife  
9 The Lord doth prove our deeds with fire  
As workmen do when they desire

with praise set forth his Name;  
give glory to the same.  
in all thy works thou art!  
full sore against their heart.  
shall praise the Name of God:  
is shew'd and set abroad.  
wt. things the Lord hath wrought  
for man to pass hath brought.  
therein a way they had  
whereof their hearts were glad.  
his eyes all things behold:  
by him shall be controll'd.  
due laud and thanks always:  
and sing unto his praise:  
and it preserve withal:  
can make us slip or fall,  
if that they will abide:  
to have their souls tri'd.

P S A L M LXVII. LXVIII.

10 Although thou suffer us so long  
And there with chains and fetters strong

In prison to be cast,  
to lie in bondage fast,

*The Second Part.*

11 Although I say, thou suffer men  
Though we through fire and water run,  
12 Yet sure thou dost of thy good grace  
And bring us out into a place,

on us to ride and reign:  
with very grief and pain:  
dispose it to the best,  
to live in wealth and rest.

13 Into thy house resort will I  
And there I will my self apply  
14 The vows that with my mouth I spake  
The vows, I say, which I did make

to offer and to pray,  
my vows to thee to pay:  
in all my grief and smart:  
in dolour of my heart,

15 Burnt-offrings I will give to thee  
Yea, this my sacrifice shall be  
16 Come forth and hearken here full soon  
What he for my poor soul hath done

of oxen fat and rams:  
of bullocks, goats, and lambs:  
all ye that fear the Lord:  
to you I will record:

17 Full oft I call to mind his grace  
And thou my tongue make speed space  
18 But if I feel my heart within  
Or if I have delight to sin,

this mouth to him doth cry:  
to praise him instantly.  
in wicked works joyce:  
God will not hear my voice.

19 But surely God my voice hath heard  
My pray'r also he doth regard,  
20 All praise to him that hath not put  
Nor yet his mercy from me shut,

and what I do require,  
and grateth my desire.  
nor cast me out of minde  
which I do ever find.

P S A L. LXVII. J. H.

**H**Ave mercy on us, Lord,  
To shew to us do thou accord  
2 That all the earth may know  
And all the nations here below

and grant to us thy grace:  
the brightness of thy face:  
the way to godly wealth:  
may see thy saving health.

3 Let all the world, O God,  
And let the people all abroad  
4 Throughout the world so wide  
For thou with truth and right dost guide

give praise unto thy Name:  
extol and laud the same.  
let all joyce with mirth:  
the nations of the earth,

5 Let all the world, O God,  
And let the people all abroad  
6 Then shall the earth increase,  
And then our God the God of peace

give praise unto thy Name:  
extol and laud the same.  
great store of fruit shall fall,  
shall ever bless us all,

7 God shall us greatly bless,  
The folk which all the earth possess,

and then both far and near,  
of him shall stand in fear.

P S A L. LXVIII. T. S.

**L**ET God arise, and then his foes  
His enemies for fear shall run,  
2 And as the fire doth melt the wax.  
So in the presence of the Lord,

will turn themselves to flight:  
and scatter out of sight.  
and wind blows smoke away:  
the wicked shall decay.

3 But righteous men before the Lord,  
They shall be glad and merry all,  
4 Sing praise, sing praise unto the Lord,  
Extol the great Jehovah's Name,

shall heartily joyce;  
and cheerful in their voice,  
who rideth on the skie:  
and him do magnifie.

5 The same is he that is above  
That Father is of fatherlesse,  
6 Houseth he gives and issueth both  
He bringeth bondmen out of thrall.

within his holy place,  
and Judge of widows case,  
unto the comfortlesse:  
and rebels to distress.

7 When thou didst march before thy folk  
And brought'st them thro' the wilderness:  
8 The earth did quake, the rain pour'd down  
Mount Sinai shook in such a sort

th' Egyptians from among,  
which was both wide and long:  
heard were great claps of thunder  
as if 'twould break in sunder.

9 Thine heritage with drops of rain  
And if so be it barren want,

abundantly was waite;  
by thee it was refresh.



PSALM LXVIII.

10 Thy chosen flock doth there remain  
And for the poor thou dost provide

thou hast prepar'd that place:  
of thine especial grace.

*The Second Part.*

11 God will give women causes just  
When as his people triumphs make,  
12 Puissant kings for all their power,  
And women which remain at home

to magnifie his Name,  
and purchase mighty fame.  
shall see and take the spoil,  
shall help to part the spoil.

13 And though ye were as black as pots,  
Whose wings and feathers seem to have  
14 When in this land God shall triumph  
Then shall it be like Salmon hill,

your hue shall pass the dove,  
silver and gold above.  
o'er kings both high and low:  
as white as any snow.

15 Though Bisan be a fruitful hill,  
Yet Sion Gods most holy hill

and in height others pass:  
doth far excel in grace:  
and thus with pride do swell?  
and there will ever dwell.

16 Why leap ye thus ye hills most high,  
The hill of Sion God doth love,

of warriors great and strong:  
is present them among.  
and captive led'st them all,  
in bondage did intrall.

17 Gods army is two millions  
The Lord also in Sinai

18 Thou didst, (O Lord) ascend on high,  
Which in times past thy chosen flock

and such as did repine  
in thy temple divine,  
he pours on us such grace:  
of our health and solace.

Thou mad'st them tribute for to pay;  
Thou didst subdue, that they might dwell

19 Now praised be the Lord for that  
From day to day he is the God

*The Third Part.*

20 He is the God from whom alone  
He is the God by whom we scape

21 But he will wound his enemies head,  
Of those that in their wickedness

salvation cometh plain:  
all dangers, death, and pain.  
and break the hairy scalp  
continue still to walk.

22 From Bisan will I bring, said he  
And all mine own, as I have done.

my people and my sheep:  
from dangers of the deep.  
of those that hate my Name:  
with licking of the same.

23 And make them dip their feet in blood  
And dogs shall have their tongues embred

unto their own disgrace:  
within thy holy place.  
the minstrels make no stay:  
with timbrels sweetly play.

24 Thy goings they have seen, O God,  
How thou my God and King dost go

25 The singers go before with joy,  
And in the midst the damsels do

O Israel, praise the Lord:  
give thanks with one accord.  
but Judah made their host,  
which dwelt about their coast.

26 Now in the congregation,  
And Jacobs whole posterity,

27 Their chief was little Benjamin,  
With Zabulon and Nephthali,

so Lord make firm and sure  
for ever to endure.  
offer to thee, O Lord:  
praise thee with one accord.

28 As God hath given power to thee,  
The thing that thou hast wrought in us,

29 Then in thy temple glits will we  
And in thine own Jerusalem

*The Fourth Part.*

Yea, and strange kings by us subdu'd  
For unto thee they shall present

30 He shall destroy the spear-mens ranks,  
And make them tribute pay and daunt

shall do like in those days:  
their gifts of laud and praise.  
the calves and bulls of might:  
all such as love to fight.

31 Th n shall the Lords of Egypt come,  
The Moors so black shall stre ch their hands

and presents with them bring:  
to God their Lord and King.  
give praise unto the Lord:  
thereto let all accord.

32 Therefore ye kingdons of the earth,  
Sing Psalms to God with one consent,

33 For he doth ride, and ever did  
And by his fearful thunder claps

above the heavens bright:  
men may well know his might,  
ascribe to God on high,  
above the cloudy skie.

34 Therefore the strength of Israel  
Whose might and pow'r doth far extend

35 O God, thy holiness and power  
The God of Israel gives us strength

is dread for evermore:  
praised be God therefore.

PSALM LXIX.

PSALM LXIX. J. H.

**S**ave me, O God, and that with speed,  
So nigh my soul do they proceed,  
2 I sink full deep in mire and clay,  
And in deep waters where I may  
3 With crying oft I weary am,  
My sight doth fall with looking up  
4 My foes that guiltless do oppress  
In number sure they are no less  
5 Though for no cause they vex me fore,  
They do compel me to restore  
6 What I have done for want of wit,  
And all the faults that I commit  
7 O God of hosts, defend and stay  
Let no man doubt nor shrink away  
8 It is for thee and for thy sake  
In spite to thee they would me make  
9 My mothers sons my brethren all  
And as a stranger they me call,  
10 Unto thy house such zeal I bear,  
Their checks and taunts at thee to hear,

the waters flow full fast:  
that I am sore agast.  
where I can feel no ground:  
most suddenly be drown'd.  
my throat is hoarse and dry:  
for help to God on high.  
my soul, with hate are led:  
than hairs upon my head.  
they prosper and are glad:  
the things I never had.  
thou, Lord, all times canst tell:  
to thee are known full well.  
all those that trust in thee:  
for ought that chanceth me,  
that I do bear this blame:  
to hide my face for shame.  
reject me with disgrace:  
they will not know my face.  
that it doth vex me much:  
my very heart doth grutch.

The Second Part.

11 Though I do fast my flesh to chaste;  
This in my teeth likewise is cast  
12 If I for grief and pain of heart  
Then they anon will it pervert,  
13 Both high and low, and all the throng  
They have me ever in their tongue;  
14 The drunkards which in wine delight,  
To seek which way to work me spite;  
15 But unto thee, O Lord, I pray,  
For thy great truth thou wilt away  
16 Pluck thou my feet out of the mire,  
From such as owe me wrath and ire,  
17 Left with the waves I should be drown'd  
And that the pit should me confound,  
18 O Lord of hosts, to me give ear,  
And as thy mercy is most dear,  
19 And do not from thy servant hide  
I am oppress'd on every side,  
20 O Lord, unto my soul draw nigh,  
Because of their great tyranny,

yes, if I weep and moan:  
by scorners every one.  
in sackcloth use to walk,  
thereof they jest and taunt.  
that sit within the gate,  
of me they talk and prate.  
It is their chief pastime,  
of me they sing and rime.  
that when it pleaseth thee,  
send down thine aid to me,  
from drowning do me keep:  
and from the waters deep.  
and depth my soul devour,  
and shut me in her power.  
as thou art good and kind:  
Lord, have me in thy mind.  
nor turn thy face away.  
in haste give ear, I pray.  
the same with aid repose:  
acquitt me from my foes.

The Third Part.

21 That I abide rebuke and shame,  
For those that seek and work the same,  
22 When they with brags to break my heart  
But find no friends to ease my smart  
23 But in my meat they gave me gall  
And gave me in my thirst withal,  
24 Lord, turn their table to a snare  
And when they think full well to fare,  
25 And let their eyes be dark and blind,  
Bow down their backs, and do them bind,  
26 Pour out thy wrath as hot as fire,  
Let thy displeasure in thine ire  
27 As deserts dry their house disgrace,  
That none thereof possess their place,

thou know'st and thou canst tell  
thou seest them all full well.  
some help I fain would see:  
not one to comfort me,  
too cruel for to think:  
strong vinegar to drink.  
to take themselves therein:  
then trap them in their gin,  
that they may nothing see:  
in thraldom for to be.  
that it on them may fall:  
take hold upon them all.  
their seed do thou expel:  
nor in their tents e'er dwell.

P S A L M LXV, LXVI.

28 If thou dost strike the man to ayme:  
And if that thou do wound the same,  
29 Then let them heap up mischief still,  
That of thy favour and good will.  
30 And rase them clean out of thy book  
That for their names they never look  
on him they lay full sore:  
they seek to hurt him more.  
since they are all pervert.  
they never have a part  
of life, of hope, and trust:  
in number of the just.

The Fourth Part.

31 Though I, O Lord, with woe and grief have been full sore oppress:  
Thy help shall give me such relief, that all shall be redrest.  
32 That I may give thy Name the praise, that doth to thee belong:  
I will extol the same always with a thanksgiving song.  
33 Which is more pleasant unto thee, such mind thy grace hath born  
Than either ox or calf can be, that hath both hoof and horn.  
34 When simple folk do this behold, it shall rejoyce them sure:  
All ye that seek the Lord, your life for ever shall endure.  
35 For why? the Lord of hosts doth hear the poor when they complain:  
His prisoners are to him full dear, he doth them not disdain.  
36 Wherefore the skie and earth below, the sea, with foud and stream;  
His praise they shall declare and show, with all that live in them.  
37 For sure our God will Sion save, and Juda's cities build:  
38 Much folk possession there shall have, her streets shall all be fill'd.  
His servants seed shall keep the same all ages out of mind:  
39 And there all they that love his Name, a dwelling-place shall find.

P S A L. LXX. J. H.

O God, to me take heed,  
O Lord of hosts, with haste and speed  
2 With shame confound them all,  
Rebuke them back with blame to fall  
3 Confound them that apply  
And at my harm do laugh and cry,  
4 But let them joyful be  
Which only trust and seek to thee,  
That they may say always  
5 All glory, honour, laud and praise.  
6 But I am weak and poor,  
Thou art my stay and help therefore  
of help I thee require:  
help me, I thee desire.  
that seek my soul to spill:  
that think and wish me ill.  
and seek to work me shame:  
so, so there goes the game.  
in thee with joy and wealth,  
and to thy saving health.  
in mirth and one accord,  
be giv'n to thee, O Lord.  
come, Lord, thine aid I lack:  
make speed, and be not slack.

P S A L. LXXI. J. H.

MY Lord my God, in all distress  
Then let no shame my soul oppress,  
2 As thou art just, defend me, Lord,  
Give ear, and to my suit accord,  
3 Be thou my rock to whom I may  
Thy promises to help alway,  
4 Save me, my God, from wicked men,  
From folk unjust, and also them  
5 Thou art the stay whereon I rest,  
Yes, from my youth I thought it best  
6 Thou hast me kept even from my birth,  
Wherefore I will thee praise with mirth,  
7 As to a monster seldom seen,  
But thou art now, and still hast been  
8 Wherefore my mouth for ever shall  
Also my tongue shall never fail  
9 Refuse me not, O Lord, I pray,  
And when my strength doth waste away  
10 Among themselves my foes enquire  
And they against me do conspire,  
my hope is whole in thee:  
nor once take hold on me.  
and rid me out of dread:  
and send me help at need.  
for aid all times resort:  
thou art my fence and fort.  
and from their strength & power  
that cruelly devour.  
thou Lord of hosts art he:  
still to depend on thee.  
and I through thee was borne  
both evening and at morn.  
much folk about me throng:  
my fence and aid most strong.  
be filled with thy praise:  
to honour thee always.  
when age my limbs doth take:  
do not my soul forsake.  
to take me through deceit:  
that for my soul say aught.

PSALM LXXII.

*The Second Part.*

11 Lay hand and take him now, they say, for God from him is gone:  
Dispatch him quite, for to his aid  
12 Be not absent thy self away,  
But that in time of grief I may  
13 With shame confound and overthrow  
Suppress them with rebuke also  
14 But I will patiently abide  
Still more and more each time and tide,  
15 My mouth thy justice shall record  
For thy great benefits, O Lord,  
16 Yet will I go and seek forth one,  
The saving health of thee alone  
17 For of my youth thou took'st the care,  
Therefore thy wonders to declare  
18 And as in youth from wanton rage  
Forsoke me not in mine old age,

most sure there cometh none.  
O Lord, when need shall be:  
in haste have help from thee.  
all those that seek my life:  
that vain would work me strife.  
thy help at all assays:  
I will set forth thy praise.  
that daily he'sp doth send:  
no numbers have, nor end.  
with thy good help, O God,  
to shew and set abroad.  
and dost instruct me still:  
I have great mind and will.  
thou didst me keep and stay:  
and when my head is gray.

*The Third Part.*

19 That I thy strength and might may shew  
And that our seed thy pow'r may know  
20 O Lord, thy justice doth exceed  
Thy works are wonderful indeed,  
21 Thou mad'st me feel affliction sore,  
Yea, thou didst he'p, and me restore,  
22 And thou mine honour dost increase:  
Yea, thou dost make all grief to cease,  
23 Therefore thy faithfulness to praise  
My harp shall sound thy laud always,  
24 My mouth will joy with pleasant voice,  
Also my soul shall much rejoyce,  
25 My tongue thy uprightness shall sound,  
For grief and shame do them confound

to them that now be here:  
hereafter many year.  
thy doings all may see:  
Oh who is like to thee?  
and yet thou didst me save:  
and took'st me from the grave.  
my dignity maintain:  
and comfort'st me again.  
I will with viol sing:  
O Isr'el's holy King.  
when I shall sing to thee:  
for thou hast made me free,  
and speak it daily still:  
that seek to work me ill.

PSALM LXXII. J. H.

**L**Ord, give thy judgments to the king,  
And with his son that princely thing,  
2 That he may govern uprightly,  
And so defend through equity  
3 And let the mountains that are high,  
Let little hills also apply,  
4 That he may help the weak and poor  
And so destroy for evermore  
5 And then from age to age shall they  
So long as sun doth shine by day,  
6 Lord make the king unto the just  
And like the drops that lay the dust,  
7 The just shall flourish in his days,  
Until the moon shall leave to waste,  
8 He shall be Lord, and have command  
And from the fouds within the land.  
9 The people that in deserts dwell,  
And all his foes that do rebel,  
10 The Lords of all the isles thereby  
Arabia and Saba's kings

therein instruct him well:  
Lord, let thy justice dwell,  
and rule thy folk aright:  
the poor that have no might.  
unto thy folk give peace:  
in justice to increase,  
with aid, and make them strong:  
all those that do them wrong.  
regard and fear thy might:  
or else the moon by night.  
like rain to flie is new mown:  
refreshing land new sown.  
and all shall be at peace,  
to change, and to increase.  
from shore to shore throughout:  
through all the earth about.  
shall kneel to him full thick:  
the earth and dust shall lick.  
great gifts to him shall bring:  
give many a costly thing.

*The Second Part*

11 All kings shall seek with one accord  
And all the people of the world  
12 For he the needy sort doth save,  
Also the simple folk that have

in his good grace to stand:  
obey at his command.  
that unto him do call:  
no help of man at all.

P S A L M LXXIII.

13 He taketh pity on the poor  
He doth preserve them evermore,  
14 He shall redeem their lives from dread  
Also the blood that they shall bleed,  
15 But he shall live, and they shall bring  
He shall be honour'd as a king,  
16 The mighty mountains of his land  
That like cedar-trees shall stand  
17 Their cities also well shall speed,  
In plenty it shall far exceed,  
18 For ever they shall praise his Name,  
And think them happy through the same.  
19 Praise ye the Lord of hosts, and sing  
For he doth ev'ry wondrous thing.  
20 And blessed be his holy Name  
Let all the earth still praise the same.

that are with need oppress :  
an I brings their soul to rest  
from fraud, from wrong, & might  
is precious in his sight.  
to him of Saba's gold :  
and daily be extoll'd.  
of corn shall bear such throng,  
in Libanus full long.  
the fruits thereof surpass :  
and spring as green as grass.  
while that the sun is light ;  
all folk shall bless his might.  
to Is'els God as h one :  
yea, he him self alone.  
all times eternally :  
Amen, amen, say I.

P S A L LXXIII. T. 3.

**T**Ruly the Lord is very good  
And to all such as safely keep  
2 But as for me I almost slip,  
Before that I was well aware,  
3 For when I saw such foolish men,  
That wicked men all things should have  
4 They never suffer pangs nor grief,  
Their bodies are both stout and strong,  
5 Always free from adversity  
With other men they take no part  
6 Therefore presumption doth embrace  
They are even wrapt as in a robe,  
7 They are so fed that even with fat  
And as for worldly goods they have  
8 Their life is most licentious,  
How they the poor and simple have  
9 They set their mouth against the heav'n's  
They proudly speak of worldly things,  
10 Gods people oftentimes turn back  
And almost drink the self-same cup,

and kind to Israc' :  
their conscience pure and well.  
my feet began to slide ;  
my steps did turn aside.  
I grudg'd with great disdain,  
without turmoil or pain.  
as if death should them smite :  
and ever I good plight :  
and every sad event :  
of plague or punishment.  
their necks as doth a chain :  
with rapine and disdain.  
their eyes oft times out start  
more than can wish their heart.  
boasting much with their tongue  
oppressed with great wrong,  
and do the Lord blaspheme :  
no one they do esteem.  
to see their prosp'rous state :  
and follow the same race.

The Second Part.

11 How can it be that God, say they.  
These worldly things, since wicked men  
12 For we may see how wicked men  
Rewarded well with worldly goods  
13 Then why do I so carefully  
And wash my hands in innocence,  
14 And suffer scourges every day,  
And every morning from my youth  
15 And I had almost said as they,  
But then I should thy children judge  
16 Then I bethought me how I might  
But yet the labour was too great  
17 Until the time I went into  
I understood right perfectly  
18 Namely how that thou settest them  
And at thy pleasure and thy will  
19 Then a I mea muse at that strange sight  
They are destroyed, and consum'd

should know or understand  
be lords of sea and land ?  
in riches still increase,  
and live in rest and peace,  
from wickedness refrain ?  
and cleanse my heart in vain ?  
as subject to all blame :  
sustain rebuke and shame ?  
misliking mine estate :  
as folk unfortunate  
this matter understand :  
for me to take in hand :  
thine holy place and then  
the end of all these men.  
upon a slippery place :  
thou dost them soon deface.  
to see how suddenly  
to death so horribly.

20 Much

PSALM LXXIV.

20 Much like a dream when one awakes,  
Their famous names in all mens sight

so shall their wealth decay :  
shall fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then,  
22 So fond was I and ignorant,  
23 Nevertheless by my right hand  
24 And with thy counsel dost me guide  
25 What thing is there that I can wish  
And in the earth there is nothing  
26 My flesh and spirit both do fail,  
For of my health he is the strength,  
27 But lo, all such as thee forsake  
And those that trust in any thing,  
28 Therefore will I draw near to God,  
In God alone I put my trust,

my mind was much oppress'd :  
and in this point a beast.  
thou hold'st me always fast :  
to glory at the last.  
for thee in heav'n above ?  
like thee that I can love.  
but God doth fail me never ;  
and portion even for ever.  
thou shalt destroy each one :  
saying in thee alone.  
and ever with him dwell :  
his wonders I will tell,

P S A L. LXXIV. J. H.

W Hyart thou, Lord, so long from us  
Why doth thine anger kindle thus  
2 Lord, call the people to thy thought  
The which thou hast redeem'd and brought  
3 Have mind therefore and think upon,  
Thy pleasant place, thy mount Sion,  
4 Lift up thy feet and come in haste,  
Which now at pleasure rob and waste  
5 Amidst thy congregations all  
They set as signs on every wall  
6 As men with axes hew down trees  
So shine the bills and swords of these  
7 The cieling saw'd, the carved boards,  
With axes, hammers, bills, and swords,  
8 Thy places they consume with flame,  
The house appointed to thy Name  
9 And thus they say within their heart,  
Then burn they up in every part  
10 Yet thou no sign of help dost send,  
To tell when this our plague shall end  
11 How long, Lord, shall thine enemies  
Shall they for ever more blaspheme  
12 Why dost thou thy right hand withdraw  
Out of thy bosom pluck it forth

In all this danger deep ?  
at thine own pasture-sheep ?  
which have been thine so long,  
from bondage fore and strong.  
remember it full well,  
where thou wast wont to dwell.  
and all thy foes deface:  
within thy holy place.  
thy foes do rore, O God :  
banners displaid abroad.  
that on the hills do grow:  
within thy temple now :  
the goodly graven stones,  
they beat them down at once.  
their rage doth so abound :  
they rase down to the ground.  
Dispatch them out of hand:  
Gods houses through the land.  
our prophets all are gone:  
among us there is none.  
thus boldly thee defame,  
thy great and holy Name ?  
from us so long away  
with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord,  
Yea, try good grace throughout the world  
14 The seas that are so deep and dead,  
And thou didst break the serpent's head,  
15 Yea, thou didst break the heads so great  
And gav'st them to the folk to eat  
16 Thou mad'st a spring with streams to rise  
Thy mighty hand hath made likewise  
17 Both day and night are also thine,  
And thou likewise prepared hast  
18 Thou didst appoint the ends and coasts  
Both summer-heats and winter-frosts,  
19 Think on, O Lord, no time forget  
And how thy foolish folk are set

and evermore hast been :  
for our good help is seen.  
thy might did make them dry:  
that he therein did die.  
of whales that are most fell :  
that in the deserts dwell.  
from rocks both hard and high:  
deep rivers to be dry.  
by thee they were begun :  
the light of moon and sun.  
of all the earth about:  
thy hand hath found them out.  
thy foes that thee defame:  
to rail upon thy Name.

20 O let no cruel beasts devour  
And always leave not in their pow'r

21 Regard, O Lord, thy covenant,  
All the dark places of the earth  
22 Let not the simple man therefore,  
But let the needy evermore

23 Arise, O Lord, and plead thy cause  
Who daily do reject thy laws,

24 The voice forget not of thy foes,  
Is more and more increast of those

thy turtle that is true!  
the poor that much do rue.

behold our misery:  
are full of cruelty.  
be turned back with shame:  
give praise unto thy Name,  
against thine enemies,  
and thee with scorn despise.  
for the presumption high  
that hate thee spitefully.

PSAL. LXV. J. H.

**T**O thee, O God, will we give thanks,  
Since thy Name is so near, declare

2 I will uprightly judge when get  
The earth is weak, and all therein,

3 I did to the mad people say,  
And unto the ungodly ones,

4 I said unto them, Set not up  
And see that you do with stiff neck

5 For neither from the eastern parts,  
Nor from forsaken wilderness,

6 But God who rules both heaven and earth,  
It's he that puts down one, and sets

7 For why? a cup of mighty wine  
And all the mixture of the same

8 As for the lees and filthy dregs  
The wicked of the earth shall drink

9 But I will talk of God alway,  
And will not cease to celebrate

10 In sundry break the horns of all  
But then the horns of righteous men

we will give thanks to thee:  
thy wondrous works will we.  
convenient time I may:  
but I her pillars stay.

deal not so furiously:  
set not your horns on high;  
your raised horns on high;  
not speak presumptuously.

nor from the west likewise,  
promotion doth arise.  
the righteous Judge alone:  
another in the throne.

is in the hand of God:  
himself doth pour abroad.  
that do remain of it,  
and suck them every whit.

and his great Name adore:  
his praise for evermore.  
ungodly men will I:  
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,  
As in beginning was, is now,

all glory be therefore:  
and shall be evermore.

PSAL. LXXVI. J. H.

**T**O all that now in misery dwell,  
His Name is great in Israel,

2 At Salem he hath pitcht his tent,  
In Zion also he is bent

3 And there he brate both shaft and bow,  
His enemies did overthrow

4 Thou art more worthy honour, Lord,  
Then in the strongest of the world,

5 But now the proud are spoil'd through thee,  
Through men of war no help can be,

6 At thy rebuke, O Jacobs God,  
As half asleep their chariots stood,

7 For thou art dreadful, Lord, indeed,  
To bide thy sight, and doth not dread

8 When thou dost make thy judgments heard  
Then all the earth full sore afraid

9 And that when thou, O God, dost stand  
To save th' afflicted of the land,

10 The fury that in man doth reign  
Hereafter, Lord, do thou restrain

the Lord is clearly known:  
a people of his own.

to tarry there a space:  
to fix his dwelling-place.

the sword, the spear, and shield:  
in battel in the field.  
more might in thee doth lie,  
that rob on mountains high.

and they are fall'n asleep:  
themselves they could not keep.  
when thou didst them reprove:  
no horseman once did move.

what man the courage hath  
when thou art in thy wrath?  
from heav'n unto the ground,  
in silence shall be found.

in judgment for to speak,  
on earth that are full weak.  
shall turn unto thy praise:  
their wrath and threats always.

As Make

11 Make vows and pay them to our God,  
Bring gifts all ye that dwell abroad,  
12 For he doth take both life and might  
And full of terror is his sight

ye folk that nigh him be:  
for dreadful sure is he.  
from princes great of birth:  
to all the kings on earth.

P S A L. LXXVII. J. H.

**I** With my voice to God did cry,  
My voice I lifted up on high,  
2 In time of grief I fought to God,  
But stretcht my hands to him abroad,  
3 When I to think on God intend,  
I spake, but could not make an end,  
4 Th. u dost mine eyes so hold from rest,  
With fear I am so fore opp est,  
5 The days of old in mind I cast,  
The times and ages that are past  
6 By night my songs I call to mind,  
And with my heart much talk I find,  
7 Will God, said I, at once for all  
So that henceforth no time he shall  
8 What? is his goodness quite decay'd,  
Or is his promise now delay'd,  
9 And will the Lord our God forget  
Or shall his wrath increase so hot,  
10 At last I said, This surely is  
But his right hand can help all this,

who lent a gracious ear:  
and he my suit did hear.  
by night no rest I took:  
my soul comfort forsook.  
my trouble then is more:  
my breath was stop't so sore.  
that I always awake:  
my speech doth me forsake.  
and oft do think upon  
full many years ago.  
once made thy praise to show:  
my spirits search to know.  
cast off his people thus,  
be friendly unto us?  
and pass'd clean away?  
and doth his truth decay?  
his mercies manifold?  
his mercies to withhold?  
mine own infirmity:  
and change it speedily.

*The Second Part.*

11 I will regard and think upon  
And all his wonders past and gone  
12 Yes, all his works I will declare,  
To tell his facts I will not spare,  
13 Thy works, O Lord, are all upright,  
What one hath strength to match the might  
14 Thou art a God that do't forth show,  
And so dost make the people know  
15 And thine own folk thou dost defend  
Those that from Jacob did descend,  
16 The waters, Lord, perceived thee,  
And they for fear away did flee,  
17 The clouds that were both thick & black  
The thunder in the air did crack,  
18 Thy thunder in the air was heard,  
With flashes great made men afraid,  
19 Thy ways within the sea do lie,  
Yet none can there thy steps espie,  
20 Thou ledd'st thy folk upon the land  
By Moses and by Aarons hand

the working of the Lord:  
I gladly will record.  
and what he did devise:  
and all his counsel wise.  
and ho'y all abroad:  
of thee, O Lord our God?  
thy wonders every hour:  
thy vertue and thy power.  
with strength and stretched arm,  
and Josephs seed from harm,  
the waters saw thee well:  
the depths on trembling fell  
did rain full plenteously:  
thy shafts abroad did fly.  
thy lightnings from above,  
the earth did quake and move.  
thy paths in waters deep:  
nor know thy paths to keep.  
as sheep on every side:  
thou didst them safely guide.

P S A L. LXXVIII. J. H.

**A**ttend my people to my law,  
2 My mouth shall speak strange parables,  
3 Which we our selves have heard & learn'd  
And which for our instruction  
4 Because we should not keep it close  
Who should Gods mighty power declare,  
5 To Jacob he commandment gave  
Willing our fathers should the same  
6 That they and their posterity  
Should have the knowledge of the law,

and to my words incline:  
and sentences divine.  
even of our fathers old:  
our fathers have us told.  
from them that after came:  
and wondrous works proclaim.  
how Israel should live,  
unto their children give.  
that were not sprung up then,  
and teach it their children.



7 That they might have the better hope  
And not forget to keep his laws  
8 Not being as their fathers, who  
And would not frame their wicked hearts  
9 How went the sons of Ephraim  
Shooting their darts in day of war,  
10 For why? they did not keep with God  
Nor yet would walk or lead their lives  
11 But put into oblivion  
And all his works magnificent

In God that is above:  
and his precepts in love;  
rebelled in Gods sight:  
to know their God aright.  
their neighbours for to spoil;  
and yet receiv'd the foil:  
the cov'nant that was made,  
according as he said:  
his counsel and his will,  
which he declared still.

### *The Second Part.*

12 What wonders to our forefathers  
In Egypt land within the field  
13 He did divide and part the sea,  
For them to pass, and on a heap  
14 He led them secret in a cloud  
And in the night when dark it was,  
15 He brake the rocks in wilderness  
As plentiful as when the deeps  
16 He drew forth rivers out of rocks  
Of such abundance, that no founts  
17 Yet for all this against the Lord  
And stir'd up him that is most high  
18 They tempted God within their hearts,  
Requiring such a kind of meat  
19 They spake against him, and thus said  
What! can this God prepare for us  
20 Behold, he strike the stony rock,  
But can he now give to his folk  
21 When God heard this, he waxed wroth  
So did his indignation

did he himself disclose  
that call'd is Ibanea?  
through which he made a way  
the waters made to stay.  
by day when it was bright:  
with fire he gave them light,  
and gave the people drink:  
do flow up to the brink.  
that were both dry and hard,  
to them might be compar'd,  
their sin they did increase:  
to wrath in wilderness.  
like people of distrust;  
as served to their suit:  
in their unfaithfulness,  
a feast in wilderness:  
and founts forthwith did flow;  
both bread and flesh also?  
with Jacob and his seed;  
'gainst Israel proceed.

### *The Third Part.*

22 Because they did not faithfully  
Could always help and succour them  
23 Wherefore he did command the clouds,  
24 And rain'd down manna for to eat,  
25 When earthly men with angels food  
26 He bade the east-wind blow away,  
27 He rain'd down flesh as thick as dust,  
28 Which he did cast amidst the place  
29 Then did they eat exceeding y,  
Yet more and more they did desire  
30 But as the meat was in their mouths,  
31 And flew the strength of all their youth,  
32 Yet fell they to their wonted sin,  
For all the wonders that he wrought,  
33 Their days therefore he shortened,  
Their years did waste and pass away  
34 But ever when he plagued them,  
35 Remembering that he was their strength,  
36 he' with their mouths they nothing did  
And with their tongues, and in their hearts

believe and hope that he  
in their necessity.  
forthwith they brake in sunder:  
a food of mighty wonder.  
were fed at their request,  
and brought in the south-west,  
and fowls as thick as sand:  
where all their tents did stand.  
and all men had their fill:  
to serve their lusts and wills,  
his wrath upon them fell,  
and choice of Israel.  
and still they did him grieve:  
they would him not believe,  
and made their honour vain:  
with terror and with pain.  
they sought him instantly,  
their help, and God most high,  
but flatter with the Lord;  
dissembled every word,

### *The Fourth Part.*

37 For why? their hearts were nothing bent  
Nor yet to keep or to perform  
38 Yet was he still so merciful,  
That he forgave them their misdoings,

to him, nor what he said:  
the cov'nant that he made,  
when they deserv'd to die,  
and would not them destroy.

Yes, many a time he turn'd his wrath,  
And would not suffer all his whole  
39 Considering they were but flesh,  
Passing away, and never doth

40 How oftentimes in wilderness  
How did they move and stir the Lord  
41 Yet did they turn again to sin,  
Prescribing to the mighty God

42 Not thinking of his mighty hand,  
Deliver'd them out of the hands  
43 Nor how he wrought his miracles  
In Egypt, and the wonders that

44 Nor how he turned by his power  
That no man might receive his drink  
45 Nor how he sent them swarms of flies,  
And fill'd their country full of frogs,

and did them not surprise;  
displeasure to arise.  
or like to wind and rain  
return and come again.

did they the Lord provoke  
to plague them with his stroke!  
and tempted him full soon, (dona  
what things they would have

nor of the day when he  
of the fierce enemy.  
(as they themselves beheld)  
he did in Zoan field.

their waters into blood:  
at river or at flood.  
which did them sore annoy:  
which did their land destroy,

### The Fifth Part.

46 Nor how he did their fruits unto  
And of the labour of their hands  
47 With hail-stones he destroy'd their vines,  
And also all their fig-trees,

48 And yet with hail-stones once again  
And all their flocks and herds likewise  
49 He cast upon them his fierce wrath,  
Amongst them evil angels sent,

50 Then to his wrath he made a way,  
But gave unto the pestilence  
51 He smote also the first-born all  
And all the chief of men and beasts

52 But as for his own people dear,  
And carried them through wilderness  
53 Withour all fear both safe and sound  
Whereas their foes with rage of seas

54 And brought them out into the coasts  
Even to the mount which he had got  
55 And there cast out the heathen folk,  
And in their tents he set the tribes

56 Yet for all this, their God most high  
And would not keep his testament,  
57 But as their fathers turned back,  
Such like a bow that would not bend,

the caterpiller give:  
locusts did them deprive:  
so that they all were left:  
did he consume with frost.

the Lord their cattel smote,  
with thunderbolts full hot.  
and indignation sore:  
which troubled them yet more;

and spared not the least:  
the man as well as beast,  
that up in Egypt came:  
within the tents of Mam.

he did preserve and keep:  
even like a flock of sheep.  
he brought them out of thrall:  
were overwhelmed all.

of his own holy land,  
by his strong arm and hands  
and did their land divide:  
of Israel to abide.

they stir'd and tempted still,  
nor yet obey his will.  
even so they went away,  
but slip and start away.

### The Sixth Part.

58 And grieved him with their hill-altars,  
And with their idols grievously  
59 For which his wrath began again  
The wickedness of Israel

60 The tabernacle he forsook  
Right conversant with earthly men,  
61 Then suffer'd he his might and power  
and gave the honour of his ark

62 And did commit them to the sword,  
63 Their young men were devour'd with fire  
64 And with the sword the priests also  
and not a widow left alive

65 Then did the Lord awake as one  
And like a mighty giant that  
66 With em'rods in the hinder parts  
And put them unto such a shame

with offerings and with fire;  
provoked him to ire.  
so kindled in his breast:  
he did so much detest.

of Silo, where he was  
even as his dwelling place.  
in bondage: for to stand,  
into his enemies hand.

wroth with his heritage:  
maids had no marriage.  
did perish every one:  
their death for to be none.

whom sleep could not confine;  
refreshed is with wine.  
his enemies he smote:  
as should not be forgot.

67 The tent was tabernacle he  
 Also the tribe of Ephraim,  
 68 But he the tribe of Judah chose,  
 Even the most noble mount Sien,  
 69 And there he did his temple build,  
 Like as the earth which he hath made  
 70 Then chose he David him to serve,  
 Whom he took up and brought away  
 71 As he did follow th' ewes with young,  
 To feed his people Israel  
 72 Thus David with a faithful heart  
 And prudently with all his power

of Joseph and Reuben.  
 he would in no wise chuse:  
 that he therein might dwell:  
 which he did love so well.  
 both sumptuously and sure:  
 for ever to endure.  
 his people for to keep;  
 even from the folds of sheep.  
 the Lord did him advance  
 and his inheritance.  
 his flock and charge did feed,  
 did govern them indeed.

P S A L. LXXIX. J. H.

**O** God, the Gentiles do invade  
 Jerusalem a heap is made,  
 2 The bodies of the saints most dear  
 The flesh of them that do thee fear,  
 3 Their blood throughout Jerusalem  
 Sa that there is not one of them  
 4 Thus are we made a laughing-stock  
 The enemies do jest and mock  
 5 How long, O Lord, wilt thou retain  
 And shalt thy wrath and jealousy  
 6 Upon those people pour the same,  
 All realms which call not on thy Name,  
 7 For they have got the upper hand,  
 His habitation and his land  
 8 Bear yet in mind our former faults,  
 And aid us, Lord, in all assaults,

thine heritage to spoil:  
 thy temple they desile.  
 abroad to birds they cast:  
 the beasts devour and waste,  
 as water spilt they have:  
 so lay there dead in grave.  
 almost the world throughout:  
 which dwell our coasts about.  
 thine anger and thy rage?  
 not any more assuage?  
 which did thee never know:  
 consume and overthrow.  
 and Jacobs seed destroy'd:  
 they have laid waste and void,  
 with speed some pity show:  
 for we are weak and low.

*The Second Part.*

9 O God, that giv'st all health and grace,  
 Weigh not our works, our sins deface,  
 10 Why shall the wicked still away,  
 In thy reproach rejoyce, and say,  
 Require, O Lord, as thou see'st good,  
 Of all these folk thy servants blood  
 11 Receive into thy sight in haste  
 Of such as are in prison cast,  
 Thy force and strength to celebrate,  
 Which unto death are destinate,  
 12 The nations which have been so bold  
 Into their laps seven-fold do thou  
 13 So we thy flock and pasture sheep  
 And teach all ages for to keep

on us de-lare the same:  
 for honour of thy Name.  
 to us as people dumb,  
 where is their God become?  
 before our eyes in sight,  
 which they spilt in despight.  
 the clamours, grief, and wrang.  
 and bound in irons strong.  
 Lord, set them out of band:  
 and in their enemies hand.  
 as to blaspheme thy Name,  
 repay again the same.  
 will praise thee evermore,  
 for thee like praise in store.

P S A L. LXXX. J. H.

**T**hou Shepherd that dost Israel keep,  
 Which leadest Joseph like a sheep,  
 2 And thou, O Lord, whose seat is set  
 Shew forth thy self and do not let,  
 3 Before Ephr'im and Benjamin,  
 To shew thy power do thou begin,  
 4 Direct our hearts by thy good grace,  
 Shew us the brightness of thy face,  
 5 Lord God of hosts of Israel,  
 And 'gainst thy folk in anger swell,  
 6 Thou dost them feed with sorrows deep,  
 And drink the tears that they do weep,  
 7 Thou hast us made a very strife  
 Which much doth please our enemies,

give ear and take good heed:  
 and dost him watch and feed.  
 on cherubims most bright,  
 send down thy beams of light.  
 Manasseh in likewise.  
 come help us, Lord, arise.  
 convert us unto thee:  
 and then full safe are we.  
 how long wilt thou delay?  
 and wilt not hear them pray?  
 their bread with tears they eat,  
 in measure full and great.  
 to those that dwell about:  
 they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
Show forth to us thy joyful face,

9 From Egypt where it grew not well  
The heathen folk thou didst expell,  
10 Thou didst prepare for it a place  
That it did grow and spring apace;

*The Second Part.*

11 The hills were cover'd round about,  
Also the cedars strong and stout,  
12 Why then didst thou her walls destroy  
That all the folk that pass thereby

13 The bear out of the wood so wild  
The furious beasts out of the field  
14 O Lord of hosts, return again,  
Behold, and with thy help sustain

15 Thy pleasant vine, thine Israel,  
The same which thou didst love so well.  
16 They lop and cut it off apace,  
And through the frowning of thy face

17 Let thy right hand be with them now,  
And with the Son of man whom thou  
18 And so when thou hast set us free,  
Then will we never fall from thee,

19 O Lord of hosts, through thy good grace,  
Behold us with a pleasant face,

convert our hearts to thee:  
and we full safe shall be.

thou brought'st a vine full dear:  
and thou didst plant it there,  
and set its roots full fast:  
and fill'd the land at last.

with shade that from it came,  
with branches of the same.  
her hedge pluckt up thou hast:  
the same do spoil and waste.

death dig and root it out:  
devour it all about.  
from heav'n do thou look down  
thy vineyard overthrow.

which thy right hand hath set:  
O Lord, do not forget.  
they burn it down with fire:  
we perish in thine ire.

whom thou hast kept so long:  
to thee hast made so strong,  
and saved us from shame:  
but call upon thy Name,

convert us unto thee:  
and then full safe are we.

P S A L LXXXI J. H.

**B**E light and glad, in God rejoice,  
Be joyful and lift up your voice  
2 Prepare your instruments most meet,  
Strike up with harp and lute most sweet,

3 B'ow as it were in the new-moon,  
As it is used to be done  
4 For this is unto Israel  
By Jacobs God, and must full well

5 This clause with Joseph was decreed  
That as a witness all his seed

6 When God himself had so prepar'd,  
Whereas the speech which he had heard

7 I from his shoulder took (saith he)  
And from the surrace set him free  
8 When thou in grief didst cry and call,  
And I did answer thee withall

9 Yes, at the waters of discord  
Where thou the goodness of the Lord  
10 Hear, O my people Israel;  
Be-gard and mark my words full well,

*The Second Part.*

11 Thou shalt no god in thee reserve,  
Nor in no wise bow to or serve  
12 I am the Lord thy God, and I  
Then ask of me abundantly,

13 But yet my people would not hear  
And Israel would not obey,  
14 Then did I leave them to their will,  
To walk in their own counsels still,

15 O that my people would have heard  
And Israel with due regard

16 How soon would I confound their foes,  
And turn my hand upon all those

which is our strength and stay:  
to Jacobs God away.  
some joyful psalm to sing:  
on every pleasant string.

with trumpets of the best:  
at any solemn feast.  
a statute which was made  
be evermore obey'd.

when he from Egypt came,  
should still observe the same.  
to bring him from that land:  
he did not understand.

the burden clean away:  
from burning brick of clay.  
I help'd thee instantly  
in thunder secretly,

I did thee tempt and prove:  
with murmuring didst move,  
and I will assure thee:  
if thou wilt cleave to me,

of any land abroad,  
a strange or foreign god.  
from Egypt set thee free:  
and I will give it thee.

my voice when that I spake;  
but did me quite forsake.  
in hardness of their heart:  
themselves they did pervert,

the words that I did say:  
had walk'd in my way!  
and bring them down till low:  
that would them overthrow!

17 And

PSALM LXXXII, LXXXIII.

17 And they that at the Lord do rage,  
But for his folk, their time and age  
18 I would have fed them with the crop,  
And made the rock with honey drop,

as liars should be found :  
should with great joys be crown'd  
and finest of the wheat :  
that they their fills should eat.

PSALM LXXXII. J. H.

**A** Mid the press with men of might  
To plead the cause of truth and right,  
2 How long, faith he, will you proceed  
Why have you partially agreed

the Lord himself doth stand,  
with judges of the land.  
false judgment to award?  
the wicked to regard?

3 Whoreas of due you should defend  
And when the poor man doth contend,  
4 If we be wise, defend the cause  
And rid the needy from the claws

the fatherless and weak,  
in judgment justly speak.  
of poor men in their right :  
of tyrants force and might.

5 But nothing will they know or learn,  
They will not see or ought discern,  
6 For lo, even now the time is come  
And laws likewise by every one

In vain to them I talk :  
but still in darkness walk.  
that all things fall to nought :  
for gain are sold and bought.

I had decreed it in my sight  
Children also of the most High,

as gods to take you all :  
for love I did you call.

7 But notwithstanding ye shall die  
O tyrants, I shall you destroy,

as men : and so decay :  
and pluck you quite away.

8 Up Lord, and let thy strength be known,  
For why all nations are thine own

and judge the world with might :  
to take them as thy right.

PSALM LXXXIII. J. H.

**D** not O God, refrain thy tongue,  
Withhold not, Lord, thy self so long,  
2 For why I behold thy foes, and see  
And those that bear an hate to thee,

in silence do not stay :  
and make no more delay.  
how they do rage and cry :  
hold up their heads on high.

3 Against thy folk they use deceit,  
For thine elect so lie in wait  
4 Come on, say they, let us expell  
So that the name of Israel

and craftily enquire :  
in council they conspire.  
and pluck these folk away :  
may utterly decay.

5 They all conspire within their heart  
Against the Lord to take a part  
6 The tents of all the Edomites,  
The Hagarenes and Moabites,

how they may thee withstand :  
they are in league and band.  
the Ismaelites likewise :  
their plots do still devise.

7 Gebal and Ammon do likewise  
The Philistines against thee rise,  
8 Assur is also joyn'd to them  
And is become a fence and aid

with Amalek conspire :  
with them that dwell at Tyre :  
in their conspiracy :  
to Lots posterity.

9 As thou didst to the Midianites,  
As unto Sifer, and Jabin,  
10 Whom thou in Endor didst destroy,  
That they like dung on earth did lie,

so serve them, Lord, each one :  
beside the brook Kilon.  
and wast them through thy  
and that in open fight. (might :

The Second Part.

11 Make them now and their lords appear  
As Zebah and Zalmuna, were  
12 Which said, Let us throughout the land  
Possess and take into our hand

like Zeb and Oreb then :  
the kings of Midan.  
in all the coasts abroad,  
the fair houses of God.

13 Turn them, O God, with storms as fast  
Or like the chaff which men do cast  
14 Like as the fire with rage and fume  
And as the flame doth quite consume

as wheels that have no stay :  
with winds to fly away.  
the mighty forrests spalls :  
the mountains and the hills.

15 So let the tempest of thy wrath  
And of thy stormy wind and shewre,  
16 Lord, bring them all, I thee desire,  
That it may cause them to enquire,

upon their necks be laid :  
Lord make them all afraid.  
to such rebuke and shame,  
and learn to seek thy Name.

PSALM LXXXIV, LXXXIV.

17 And let them daily more and more  
And in rebuke and obloquy  
18 That they may know and understand,  
And that thou dost with mighty hand

to shame and slander fall:  
confound and sink them all:  
thou art the God most high:  
the world rule constantly.

PSAL. LXXXIV. J. H.

**H**ow pleasant is thy dwelling place,  
The tabernacles of thy grace,  
2 My soul doth long full sore to go  
My heart and flesh cry out also

3 The sparrows find a room to rest,  
Also the swallow hath a nest  
4 These birds full nigh thine altar may  
O Lord of hosts, thou art alway

5 O they be blessed that may dwell  
For they all times thy facts do tell,  
6 Yea, happy sure likewise are they  
Which to thy house do mind the way

As they go through the vale of tears,  
That as a spring it all appears,  
7 From strength to strength they walk full  
And so the God of gods at last

8 O Lord of hosts, to me give heed,  
And let it through thine ears proceed,  
9 O God our shield, of thy good grace  
Regard, O Lord, behold the face

10 For why? within thy courts one day  
Then other where to keep or stay  
Much rather had I keep a door  
Than in the tents of wickedness

11 For God the Lord, light and defence,  
And no good thing will he withhold  
12 O Lord of hosts, that man is blest,  
That is persuaded in his breast

O Lord of hosts to me!  
how pleasant, Lord, they be!  
into thy courts abroad  
for thee the living God.

and save themselves from wrong,  
wherein to keep her young.  
have place to sit and sing:  
my only God and King.  
within thy house always:  
and ever give thee praise.  
whose stay and strength thou art:  
and seek it in their heart.

they dig up fountains still;  
and thou their pits dost fill.  
no faintness there shall be:  
in Zion they do see.

and hearken to my cry:  
O Jacobs God most high.  
regard and so draw near:  
of thine anointed dear.

is better to abide,  
a thousand days beside:  
within the house of God,  
to settle mine abode.

with grace and glory give:  
from them that purely live:  
and happy sure is he,  
to trust all times in thee.

PSAL. LXXXV. J. H.

**T**hou hast been merciful indeed,  
For thou restoredst Jacobs seed  
2 The wicked ways that they were in,  
And thou didst hide thy peoples sin,

3 And thou thine anger didst assuage,  
And so didst turn thee from thy rage,  
4 O God our health, do now convert  
Put all thy wrath from us apart,

5 Shall thy fierce anger never end,  
And shall thy wrath it self extend  
6 Wilt thou not rather turn again  
And all thy folk may evermore

7 O Lord, on us do thou declare  
Shew forth to us, and do not spare,  
8 I'll hearken what God saith to me,  
And to his saints, that never they

9 For why? his help is still at hand  
Whereby great glory in our land  
10 For truth and mercy there shall meet,  
And peace shall justice with his greet,

11 Truth from the earth shall spring apace,  
So righteousness shall shew her face,  
12 Yea, God himself doth take in hand  
And through the coasts of all the land,

O Lord, unto thy land:  
from thralldom and from hand:  
thou didst them clean remit:  
full close thou coveredst it.

that all thy wrath was gone:  
with them to be at one.  
thy people unto thee:  
and angry cease to be.

but still be pour'd on us?  
upon all ages thus?  
and quicken us, that we  
be glad and joy in thee?

thy goodness to our wealth:  
shine aid and saving health.  
to his he speaketh peace:  
return to foolishness.

to such as do him fear:  
shall dwell and flourish there,  
in one to take their place:  
and there they shall embrace.

and flourish pleasantly:  
and look from heav'n most high,  
to give us each good thing:  
the earth her fruit shall bring.

PSALM LXXXVI, LXXXVII, LXXXVIII.

13 Before his face shall justice go,  
He shall direct his steps also,

much like a guide or star,  
and keep them in the way

PSAL. LXXXVI. J. H.

**L**ord, bow thine ear to my request,  
For with great pain and grief oppress,

and hear me instantly :  
full poor and weak am I,  
and doings holy be :  
that puts his trust in thee.

2 Preserve my soul, because my ways  
And save thy servant, O my God,

and me defend alway :  
to thee, O Lord, to pray.  
that now with pain is pin'd :  
and lift my soul and mind.

3 Thy mercy upon me express,  
For through the day I do not cease

thy gifts of grace are free :  
to all that call on thee.  
regard, and give an ear :  
all my petitions hear.

4 Comfort, O Lord, thy servants soul  
For unto thee I do exalt,

to thee I do complain :  
thou answer'st me again.  
with thee to be compar'd :  
the like hath not been heard,

5 For thou art good and bountiful,  
Also thy mercy plentiful

6 O Lord, likewise when I do pray,  
Mark well the words that I do say,

7 In time when trouble doth me move,  
For why? I know and well do prove

8 Among the gods, O Lord, is none  
And none can do as thou hast done,

The Second Part.

9 The Gentiles and the people all  
Before thy face on knees shall fall,

which thou didst make & frame,  
and glorify thy Name.  
all power is thine own :  
for thou art God alone.

10 For why? thou art so much of might,  
Thy workest wonders still in sight.

11 O teach me, Lord, the way and I  
O love my heart to thee so nigh,

shall in thy truth proceed :  
that I thy Name may dread.  
O Lord, with all my heart :  
because my God thou art.

12 To thee will I give thanks and praise,  
And glorify thy Name always,

13 For why? thy mercy shew'd to me  
Thou sett'st my soul at liberty

is great and doth excell :  
out from the lowest hell.  
And heaps of men of might :  
will have thee in their sight.

14 O Lord, the proud against me rise,  
They seek my soul, and in no wise

15 Thou, Lord, art merciful and kind,  
Thy goodness is full great, I find

full slack and slow to wrath :  
thy truth no measure hath.  
thy strength to me apply :  
thy handmaids for am I.

16 O turn to me, and mercy grant,  
O help and save thine own servant,

17 On me some sign of favour shew,  
And be sham'd, because, Lord, thou

that all my foes may see  
doth help and comfort me.

PSAL. LXXXVII. J. H.

**T**hat city shall full well endure,  
Upon the holy hills full sure,

her ground-work still doth stay,  
it can no time decay.  
his grace doth there abide :  
of Jacobs tents beside.

2 God loves the gates of Zion best,  
He loves them more than all the rest

3 Full glorious things reported be  
Great things, I say, are said, of thee,

in Zion, and abroad :  
thou city of our God.  
and bear in mind the same :  
and them that know my Name.

4 On Rahab I will cast an eye,  
To Babylon also apply,

5 Lo, Palestine and Tyre also,  
A people old, full long ago

with Ethiopie likewise.  
were born, and there did rise,  
that divers men of fame  
hath founded fast the same.

6 Of Zion they shall say abroad,  
Have there sprung up, and the high God

7 In their records to them it shall  
Of Zion, that the chief of all

by him be made appear,  
had his beginning there,  
there in great plenty be :  
are compass all in thee.

8 The trumpeters with such as sing,  
My fountains and my pleasant springs

PSAL. LXXXVIII. J. H.

**L**ord God of health, the hope and stay  
I will and cry throughout the day.

thou art alone to me ;  
and all the night to thee.

PSALM LXXXIX.

2 O let my prayer from ascend  
 Incline thine ear, O Lord, attend,  
 3 For why? with wo my heart is fill'd,  
 My life and breath doth almost yield,  
 4 I am esteem'd as one of them  
 And made as one among those men  
 5 As one among the dead, and free  
 It were more ease for me to be  
 6 As those that lie in grave, I say,  
 The which thy hand hath cut away,  
 7 Yea, like to one shut up full sure  
 In places dark and all obscure,  
 8 Take anger and thy wrath likewise  
 And all thy storms against me rise,  
 9 Thou putt'st my friends far off from me  
 I am shut up in prison fast,  
 10 My sight doth fail through grief & wo,  
 Throughout the day my hands also

unto thy sight on high:  
 and hearken to my cry.  
 and doth in trouble dwell:  
 and draweth nigh to hell.  
 that in the pit do fall:  
 that have no strength at all.  
 from things that here remain:  
 with them the which are slain,  
 whom thou hast clean forgot:  
 and thou regard'st them not,  
 within the lowest pit,  
 and in the depth of it.  
 full sore on me doth lie:  
 my soul to vex and try.  
 and mak'st them hate me sore:  
 and can come forth no more.  
 I call to thee, O God:  
 to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare  
 Shall dead to life again repair,  
 12 Or shall thy loving kindness, Lord,  
 Or speak with them that are destroy'd,  
 13 Shall they that lie in dark full low,  
 Or there, shall they thy justice know  
 14 But I, O Lord, to thee always  
 My prayer also e'er it be day  
 15 Why dost thou, Lord, abhor my soul,  
 And now, O Lord, why dost thou hide  
 16 I am afflicted dying still  
 Thy terrors which do work me ill,  
 17 The furies of thy wrathful rage  
 Thy terrors they do not assuage,  
 18 All day they compass me about,  
 And all at once with streams full great  
 19 Thou settest far from me my friends  
 Yea, and my old acquaintance all

thy wondrous works of fame?  
 and praise thee for the same?  
 be preached in the grave?  
 thy truth her honour have?  
 see all thy wonders great?  
 where men all things forget?  
 do cry and call apace  
 shall come before thy face.  
 in grief that seeketh thee:  
 thy face away from me?  
 from youth many a year,  
 with troubled mind I hear.  
 full sore upon me lie.  
 but press me heavily.  
 as water at the tide  
 beset me on each side:  
 and lovers every one:  
 out of my sight are gone,

PSALM LXXXIX. J. H.

**T** sing the mercies of the Lord  
 And with my mouth from age to age  
 2 For I have said that mercy shall  
 In that thou dost the heavens support.  
 3 To mine elect, saith God I made  
 My servant David to perfwade,  
 4 Thy seed for ever I will stay,  
 And still uphold thy throne away,  
 5 The heavens do shew with joy and mirth  
 Thy saints within thy Church on earth  
 6 Who with the Lord is equal then?  
 Among the sons of all the gods,  
 7 God in assembly of the saints  
 And ever all that dwell about  
 8 Lord God of hosts, in all the world  
 On every side, most mighty Lord,  
 9 The rage and fury of the sea  
 And when the waves thereof arise,  
 10 And Egypt, Lord, thou hast subdu'd,  
 Yea, thou thy foes with mighty arm

my tongue shall never spare:  
 thy truth I will declare.  
 for evermore remain:  
 thy truth appeareth plain;  
 a covenant and behest:  
 I swore and did protect:  
 and stablish it full fast:  
 from age to age to last.  
 thy wondrous works, O Lord:  
 thy faith and truth record.  
 In all the clouds abroad?  
 what one is like our God?  
 is greatly to be dread:  
 in terror to be had.  
 what one is like to thee?  
 thy truth is seen to be.  
 thou rulest at thy will:  
 thou mak'st them calm and still,  
 thou hast it quite destroy'd:  
 hast scatter'd all abroad.



*The Second Part.*

11 The heavens are thine, & still have been likewise the earth and land;  
The world and all that is therein, thou foundedst with thy hands.  
12 Both north and south, with east & west thy self didst make and frame:  
Both Tabor mount, and Hermon hill, rejoyce and praise thy Name,  
13 Thine arm is strong and full of power, all might therein doth lie:  
The strength of thy right hand each hour thou liftest up on high.  
14 In righteousness and equity thou hast thy seat and place:  
Mercy and truth are still with thee, and go before thy face.  
15 That folk is blest that knows aright the joyful sound, O God:  
For in the favour of thy light they walk full safe abroad.  
16 For in thy Name throughout the day they greatly do rejoyce  
And through thy righteousness have they a pleasant fame and noise.  
17 For why? their glory, strength, and aid in thee alone doth lie:  
And thy goodness that hath us staid, shall lift our horn on high.  
18 Our strength that doth defend us well the Lord to us doth bring:  
The holy One of Israel, he is our guide and king.  
19 Sometimes thy will unto thy saints in visions thou didst show:  
And thus then didst thou say to them, thy mind to make them know:  
20 A man of might I have erect, your king and guide to be:  
And set him up whom I elect among the folk to me.

*The Third Part.*

21 My servant David I have found, for he doth please me well:  
And have anointed him king of my people Israel,  
22 For why? my hand is ready still, with him for to remain:  
And with mine arm also I will him strengthen and sustain,  
23 The enemies shall not oppress, they shall him not devour:  
Nor shall the sons of wickedness on him have any power.  
24 His foes likewise I will destroy, before his face in sight,  
And those that hate him I will plague, and strike them with my might.  
25 My truth and mercy also shall upon him ever lie:  
And in my Name his horn shall be, exalted very high.  
26 His kingdom I will set to be, upon the sea and land:  
Alto the running founts shall he embrace with his right hand.  
27 He shall depend with all his heart, on me and thus shall say  
My Father and my God thou art, my roak of health and stay.  
28 As my first-born I will him take, of all on earth that springs:  
His might and honour I will raise, above all earthly kings.  
29 My mercy shall be with him still, as I my self have told:  
My faithful cov'nant to fulfil, my mercy I will hold.  
30 Also his seed I will sustain, for ever strong and sure,  
So that his seat shall still remain, while heaven and earth endure.

*The Fourth Part.*

31 If that his sons forsake my law, and so begin to swerve,  
And of my judgments have no aw, nor will not them observe,  
32 Or if they do not use aright, my laws for them prepar'd:  
But set all my commandments light, and will them not regard:  
33 Then with the rod will I begin, their doings to amend,  
And so will scourge them for their sin, whenever they offend.  
34 But yet my mercy and goodness I will not take away  
From him, nor let my faithfulness in any wise decay.  
35 But sure my cov'nant I will hold, with all that I have spoke:  
No word the which my lips have told, shall alter or be broke.  
36 Once sware I by my holiness, and that perform will I:  
With David I shall keep promise, to him I will not lie.  
37 His seed for evermore shall reign, also his throne of might:  
As doth the sun, it shall remain, for ever in my sight.

PSALM XC.

38 And as the moon within the skie  
A faithful witness from on high,

39 But, Lord, thou dost him now reject,  
Yea, thou art wroth with thine elect,  
40 The covenant with thy servant made,  
And down upon the ground also

for ever standeth fast  
so shall his kingdom last.

and put him in great fear :  
thine own anointed dear.  
Lord, thou hast quite undone :  
hast cast his royal crown.

The Fifth Part.

41 Thou pluck'st his hedges up with might  
Thou beatest all his bulwarks down,  
42 That he is fore destroy'd and torn  
And so is made a mock and scorn

43 Thou their right hand hast lifted up  
And all his foes that him devour,  
44 His sword-edge thou dost take away,  
To him in war no victory

45 His glory thou dost also waste.  
By thee is overthrown and cast  
46 Thou hast cut off an ill made full short  
And rais'd of him an ill report,

47 How long away from me, O Lord,  
And shall thine anger still alway  
48 O call to mind, remember then,  
Why hast thou made the sons of men

49 What man is he that liveth here,  
Or from the hand of hell his soul  
50 Where is, O Lord, thine own goodness  
Which by thy truth and uprightness

51 The great rebukes to mind I call  
The railings of the people all  
52 When with, O Lord, thine enemies  
The steps of thine anointed one

53 All praise be given unto thee,  
From this time forth for evermore,

his walls thou dost confound :  
casting them to the ground.  
of corners by throughout :  
to all that dwell about.

that him so fore annoy :  
lo thou hast made to joy.  
that should his foes withstand :  
thou giv'st, n. r. upper hand.

his throne, his joy, his mirth  
full low upon the earth.  
his youth and joyfull days,  
with shame and great dispraise.

for ever wilt thou turn ?  
as fire consume and burn ?  
my time consumeth fast :  
as things in vain to waste ?

and death shall never see ?  
shall he deliver free ?  
so oft declar'd before,  
to David thou hast swore ?

that on thy servants lie :  
born in my breast have I,  
blasphemed have thy Name :  
they cease not to defame.

O God the Lord most high,  
Amen, amen, say I.

PSALM XC. J. H.

THOU, Lord, hast been our sure defence,  
In all times past, yea so long since  
2 E'er there was made mountain or hill,  
From age to age and always still

3 Thou grindest man through grief & pain  
Thou unto them again dost say,  
4 The lasting of a thousand years,  
As yesterday it doth appear,

5 So soon as thou dost scatter them,  
Even as a sleep, or like the grass,  
6 Which in the morning shines full bright,  
And is cut down e'er it be night.

7 For through thine anger we consume,  
And of thy reverent wrath, O Lord,  
8 The wicked works that we have wrought  
Our privy sinners, yea, all our thoughts

9 For through thy wrath our days do waste  
Our years consume as doth a blast,  
10 The time of our abode on earth  
But if we come to fourscore years,

our place of ease and rest,  
as cannot be express'd.  
the earth and world abroad;  
for ever thou art God.

to dust or clay, and then,  
Return ye sons of men.  
what is it in thy sight ?  
or as a watch by night.

then is their life and trade  
whose beauty soon doth fade  
but fadeth suddenly:  
all wither'd, dead, and dry.

our might is much decay'd :  
we are full sore a-said.  
thou seest before thine eye :  
thy countenance doth say.

thereof doth nought remain :  
and are not call'd again.  
Is threescore years and ten;  
our life is grievous then.

PSALM XCI, XCII.

The Second Part.

11 For of this time the strength and chief we dote so much upon,  
Is nothing else but pain and grief, and we as blasts are gone.  
12 What man doth know what power and what might thine anger hath?  
Or in his heart who doth thee fear according to thy wrath?  
13 Instruct us, Lord, to know and try how long our days remain:  
That so we may our hearts apply true wisdom to attain.  
14 R turn, O Lord, how long wilt thou I to thy great wrath proceed?  
Shew favour to thy servants now, and helpe them at their need.  
15 Refresh us with thy mercy soon, and then most chearfully,  
All times so long as life doth last, in heart rejoyce will we.  
16 As thou hast plagued us before, now also make us glad:  
And for the years wherein full sore affliction we have had.  
17 O let thy work and power appear, and on thy servants light:  
And shew unto thy children dear thy glory and thy might.  
18 Lord, let thy grace and glory stand on us thy servants this:  
Confirm the works we take in hand, and prosper them to us.

PSALM XCI. J. H.

**H**E that within the secret place of God most high doth dwell:  
Is shadow of his mighty grace at rest shall keep him well.  
2 Thou art my hope and my strong hold, I to the Lord will say:  
My God is he, in him will I my whole affiance stay.  
3 He shall defend thee from the snare the which the hunter laid:  
And from the deadly plague and care whereof thou art afraid:  
4 And with his wings shall cover thee, and keep thee safely there:  
His faith and truth thy fence shall be, as sure as shield and spear.  
5 So that thou never shalt have cause to fear or be affright,  
For all the assaults that file by day, or terrors of the night:  
6 Nor of the plague that pelvily doth walk in dark so fast:  
Nor yet of that which doth destroy, and at noon-day doth waste.  
7 Yea, at thy side as thou dost stand, a thousand dead shall be:  
Ten thousand more at thy right hand, and yet shalt thou be free.  
8 But thou shalt see it for thy part, thine eyes shall well regard,  
According unto their desert, the wicked have reward.  
9 For why? O Lord, I only rest and stay my hope on thee:  
In the most High I put my trust, my sure defence is he.  
10 No evil thou shalt need to fear, with thee it shall go well:  
No plague shall ever once come near the house where thou dost dwell.  
11 For why? unto his angels all with charge commanded he,  
That still in all thy ways they shall preserve and prosper thee:  
12 And in their hands shall bear thee up, still waiting thee upon:  
So that thy foot shall never chance to dash against a stone.  
13 Upon the lion thou shalt go, the adder fell and long:  
And tread upon the lions young, with dragons stout and strong.  
14 Because he sets his love on me, I'll save him by my might:  
And him advance, because that he doth know my Name aright.  
15 When he for help to me doth cry, an answer I will give:  
And from his grief take him will I in glory for to live.  
16 With length of years, and days of wealth I will fulfil his time:  
The goodness of my saving health I will declare to him.

PSALM XCII. J. H.

**I**T is a thing both good and meet to praise the highest Lord:  
And to thy Name, O thou most High, to sing with one accord.  
2 To shew the kindness of the Lord, be time ere day be light:  
And to declare his truth abroad, when it doth draw to night.

PSALM. XCIII, XCIV.

3 Upon ten-stringed instrument,  
With all the mirth you can invent  
4 For thou hast made me to rejoyce  
That I have joy in heart and voice  
5 O Lord, how glorious and how great  
So deeply are thy counsels set,  
6 The man unwise hath not the wit  
And all such fools are nothing fit,  
7 When as the wicked at their will  
And when they flourish in their ill,  
8 But thou art mighty, Lord most high,  
In every time eternally,  
9 Beheld, O Lord, thine enemies  
And all that work iniquity  
10 But thou, like as an unicorn,  
With fresh and new prepared oyl  
11 And of my foes before mine eyes  
Of all that up against me rise,  
12 The just shall flourish up on high  
And as the cedars multiply  
13 For they are planted in the place  
Within his courts they spring apace,  
14 And in their age much fruit shall bring  
And presently both bud and spring  
15 To shew that God is good and just,  
He is my rock, my hope, and trust,

or lute and harp so sweet :  
of instruments most meet.  
is things so wrought by thee:  
thy handy-works to see.  
are all thy works so stout !  
that none can find them out.  
this work to pass to bring :  
to understand this thing.  
like grass do spring full fast,  
they shall for ever waste.  
and thou dost reign therefore  
both now and evermore.  
shall be destroy'd away :  
shall perish and decay.  
that list mine horn on high  
anointed king am I.  
shall see the fall and shame :  
mine ears shall hear the same.  
as palm-trees bud and blow :  
in Libanus that grow.  
and dwelling of our God :  
and flourish all abroad.  
both fat and well beset :  
with bows and branches green,  
and upright in his will :  
in him there is none ill,

PSALM. XCIII. J. H.

**T**he Lord doth reign, and clothed is  
And to declare his strength likewise,  
2 The Lord likewise the earth hath made  
No might can make it move or fade,  
3 E're that the world was made or wrought,  
Beyond all time that can be thought,  
The floods, O Lord, the floods do rise,  
floods, I say did enterprise,  
5 Yea though the storms arise in sight,  
The Lord is strong and more of might,  
6 O Lord, thy testimonies great,  
Doth holiness right well become

with majesty most bright :  
hath girt himself with might,  
and shaped it so sure,  
at stay it doth endure.  
thy seat was set before :  
thou hast been evermore.  
they rore and make a noise  
and lifted up their voice.  
though seas do rage and swell :  
for he on high doth dwell,  
are very sure : therefore  
thy house for evermore.

PSALM. XCIV. J. H.

**O** Lord, thou dost revenge all wrong,  
Since then it doth to thee belong,  
2 Set forth thy self, for thou of right  
Reward the proud and men of might  
3 How long shall wicked men bear sway  
Shall proud and wicked men alway,  
4 How long shall they with brags burst out,  
Shall they rejoyce that be so stout,  
5 Thy flock, O Lord, thine heritage  
Against thy people they do rage  
6 The widows which are comfortless,  
Thy slay the children fatherless,  
7 And when they take these things in hand,  
Can Jacobs God this understand ?  
8 O folk unwise, and people rude,  
Ye fools among the multitude,

vengeance belongs to thee :  
declare that all may see.  
the earth dost judge and guide :  
according to their pride.  
with lifting up their voice ?  
thus triumph and rejoyce ?  
and proudly prate their fill ?  
whose works are ever ill ?  
they spoil and vex full sore :  
still daily more and more.  
and strangers they destroy :  
and none doth put them by.  
this talk they have of thee,  
rush, no, he cannot see.  
some knowledge now discern :  
at length begin to learn.

9 The Lord which made the ear of man,  
He made the eye, all things must then  
10 The Lord doth all the world correct,  
Shall he not then your deeds detect?

he needs of right must hear:  
before his sight appear.  
and make them understand:  
how can ye scape his hand?

The Second Part.

11 The Lord doth know the thoughts of man,  
And he their very thoughts doth scan,  
12 But, Lord, that man is happy sure,  
And through correction doth procure  
13 Whereby he shall in quiet rest  
When wicked men shall be suppress,  
14 For sure the Lord will not refuse  
His heritage whom he did chuse,  
15 Until that judgment be decreed  
That all may follow her with speed  
16 But who upon my part shall stand  
Or who shall rid me from their hand  
17 Except the Lord had been mine aid,  
My soul and life had now been laid  
18 When I did say, My foot doth slide  
Thy mercy, Lord, most ready was  
19 When with my self I mused much,  
Then, Lord, thy goodness did me touch  
20 Wilt thou accustom, Lord, thy self  
Who with pretence instead of law  
21 For they consult against the life  
And in their counsels they are rife  
22 But yet the Lord is unto me  
To him I flee, because he is  
23 And he shall cause their mischiefs all,  
And in their malice they shall fall,

his heart he sees full plain:  
and findeth them but vain.  
whom thou dost keep in aw,  
to teach him in thy law,  
in time of trouble sit:  
and fall into the pit.  
his people for to take:  
he with no time forsake,  
to justice to convert:  
that are of upright heart,  
against the cursed train?  
that wicked works maintain?  
mine enemies to quell:  
almost as low as hell.  
before that I could call:  
to save me from the fall,  
and could no comfort find:  
and that did esse my mind.  
with wicked men to sit:  
much mischief do commit?  
of righteous men and good;  
to shed the guiltless blood,  
a sure and strong defence:  
my strength and confidence,  
themselves for to annoy:  
our God shall them destroy.

PSALM XCV. J. H.

**O** Come let us lift up our voice  
In him our rock of health rejoyce  
2 Yea, let us come before his face  
In singing Psalms unto his grace  
3 For why? the Lord he is no doubt  
A King above all gods throughout  
4 The secrets of the earth so deep,  
The tops of hills that are so steep,  
5 The sea and waters all are his,  
The earth and all that therein is,  
6 Come let us bow and praise the Lord,  
And kneel to him with one accord,  
7 For why? he is the Lord our God,  
We are his flock, he doth us feed,  
8 To day if ye his voice will hear,  
As ye with grudging many year  
9 Whereas your fathers tempted me,  
My wondrous works when they did see,  
10 Twice twenty years they did me grieve,  
They err in heart, and not believe,  
11 Wherefore I swore when that my wrath  
That they should never tread the path,

and sing unto the Lord:  
let us with one accord.  
to give him thanks and praise:  
let us be glad always.  
a great and mighty God;  
in all the world abroad,  
and corners of the land,  
he hath them in his hand.  
for he the same hath wrought:  
his hand hath made of nought,  
before him let us fall:  
the which hath made us all,  
for us he doth provide:  
his sheep, and he our guide.  
then harden not your heart:  
provok'd me in desert.  
my power for to prove:  
yet still they would me move.  
and I to them did say,  
they have not known my way,  
was kindled in my breast,  
to enter in my rest.

PSALM XCVI. J. H.

**S**ing ye with praise unto the Lord,  
Sing unto him with one accord,

new songs with joy and mirth:  
all people on the earth.

2 **Yea, sing unto the Lord alway,**  
**Declare and shew from day to day**  
 3 **Among the brathen all declare**  
**To shew his wonders do not spare**  
 4 **For why? the Lord is much of might,**  
**And he is to be dread of right,**  
 5 **For all the gods of heav'n folk**  
**But yet our God he is the Lord**  
 6 **All praise and honour also dwell**  
**Both power and might likewise excell**  
 7 **Ascribe unto the Lord therefore,**  
**All might and worship evermore**  
 8 **Ascribe unto the Lord also**  
**Also into his courts do go**

**praise ye his holy Name:**  
**salvation by the same.**  
**his honour round about:**  
**in all the world throughout.**  
**and worthy of all praise:**  
**above all gods always,**  
**are idols that will fade:**  
**that hath the heavens made,**  
**ever before his face:**  
**within his holy place,**  
**all men with one accord:**  
**ascribe unto the Lord.**  
**the glory of his Name:**  
**with gifts unto the same,**

*The Second Part.*

9 **Fall down and worship ye the Lord**  
**Let all the people of the world**  
 10 **Tell all the world, be not afraid,**  
**Yes, be the earth so fast hath stay'd**  
 11 **And that it is the Lord alone**  
**To judge the nations every one**  
 12 **The heavens shall joyfully begin,**  
**The sea with all that is therein**  
 13 **The fields shall joy, and every thing**  
**The wood and every tree shall sing**  
 14 **Before the presence of the Lord,**  
**When he shall justly judge the world,**

**within his temple bright:**  
**be fearful at his sight.**  
**the Lord doth reiga above:**  
**that it can never move.**  
**that rules with princely might,**  
**with equity and right.**  
**the earth likewise rejoyce:**  
**shall shout and make a noise.**  
**that springeth on the earth:**  
**with gladness and with mirth:**  
**and coming of his might:**  
**and rule his folk with right,**

**P S A L. XCVII. J. H.**

**T**he Lord doth reign, wherest the earth  
 Also the isles with joyful mirth.  
 2 Both clouds and darkness likewise swell  
 Yea, right and justive ever dwell  
 3 Yea, fire and heat at once do run,  
 Which all his enemies shall burn  
 4 His lightnings great full bright did blaze  
 Wherest the earth did look and gaze  
 5 The hills like wax did melt in sight  
 They fled before that rulers might,  
 6 The heavens likewise declare and show  
 That all the world may see and know  
 7 Confusion sure shall come to such  
 Also to those that glory much  
 8 For all the idols of the world,  
 Shall feel the power of the Lord,  
 9 With joy shall Sion hear this thing,  
 For at thy judgments they shall sing,  
 10 For thou, O Lord, art set on high,  
 And art exalted wondrously  
 11 All ye that love the Lord, do this,  
 For he doth keep the souls of his  
 12 And light doth spring up to the just,  
 Gladness and joy likewise to them  
 13 Ye righteous in the Lord rejoyce,  
 And thankfully with heart and voice,

**may joy with pleasant voice:**  
**may triumph and rejoyce.**  
**and round about him bear:**  
**and bide about his seat.**  
**and go before his face:**  
**abroad in every place.**  
**and to the world appear:**  
**with dread and deadly fear.**  
**and presence of the Lord:**  
**which guideth all the world,**  
**his justice forth abroad,**  
**the glory of our God.**  
**as worship idols vain:**  
**dumb pictures to maintain.**  
**which they their gods do call,**  
**and down to him shall fall.**  
**and Judah shall rejoyce:**  
**with a most chearful voice.**  
**in all the earth abroad:**  
**above each other god.**  
**hate all things that are ill:**  
**from such as would them spill.**  
**with pleasure for his part.**  
**that are of upright heart.**  
**his holiness proclaim:**  
**be mindful of the same,**

**P S A L. XCVIII. J. H.**

**O** Sing ye now unto the Lord **a new and pleasant song:**  
**For he hath wrought throughout the world his wonders great and strong.**  
 2 With

2 With his right hand full worthily  
And gets himself the victory  
3 The Lord doth make the people know  
And alſo doth his juſtice ſhow  
4 His grace and truth to Iſrael  
And all the earth hath ſeen right well  
5 Be glad in him with joyful voice,  
Give thank to God, ſing and rejoyce  
6 Upon the harp unto him ſing,  
Rejoyce before the Lord our King,  
7 Yea, let the ſea with all therein  
The earth likewise let it begin,  
8 And let the floods rejoyce their fills,  
Yea, let the mountains and the hills,  
9 For he ſhall come to judge and try  
And rule the people mightily

he doth his foes devour,  
with his own arm and power.  
his ſaving health and might :  
in all the heathens ſight.  
in mind he doth reword :  
the goodneſs of the Lord.  
all people of the earth:  
to him with joy and mirth:  
give thanks to him always:  
with trumpets ſound his praiſe:  
for joy both roar and ſwell:  
with all that therein dwell.  
and clap their hands ſpace :  
triumph before his face.  
the world and every wight:  
with juſtice and with right.

PSAL. XCIX. J. H.

**T**He Lord doth reign, although at it  
Yea, he on cherubims doth ſit,  
2 The Lord that doth in ſion dwell,  
Above all folk he doth excell,  
3 Let all men praiſe thy mighty Name,  
And let them magnifie the ſame,  
4 The princely power of our King  
Thou rightly ruleſt every thing  
5 To praiſe the Lord our God deviſe,  
And at his footſtool worſhip him,  
6 Moſes, Aaron, and Samuel,  
When they did pray he heard them well,  
7 Within the cloud to them he ſpoke,  
To keep ſuch laws as he did make,  
8 O Lord our God, thou didſt them hear,  
But their inventions puniſhed,  
9 O praiſe our God and Lord therefore  
For why? our God whom we adore,

the people rage full ſore :  
though all the world do rear.  
is high and wondrous great :  
and he aloft is ſet.  
for it is fearful ſure :  
that holy is and pure.  
doth love judgment and right :  
in Jacob through thy might,  
all honour to him ſhew :  
that holy is, and true.  
as preſents on him did call :  
and gave them answer all.  
then did they labour ſtill  
according to his will.  
and answered them again :  
which fooliſh were and vain,  
within his holy hill :  
is holy ever ſtill.

PSAL. C. J. H.

**A**ll people that on earth do dwell,  
Him ſerve with fear, his praiſe forth tell  
3 The Lord ye know is God indeed,  
We are his flock, he doth us feed,  
4 O enter then his gates with praiſe,  
Praiſe, laud, and bleſs his Name always,  
5 For why? the Lord our God is good,  
His truth at all times firm y ſtand,

(voice:  
ſing to the Lord with chearful  
come ye before him and rejoyce.  
without our aid he did us make :  
and for his ſheep he doth us take,  
approch with joy his courts unto :  
for it is ſeemly ſo to do.  
his mercy is for ever true :  
and ſhall from age to age endure.

Another of the ſame by J. H.

**I**N God the Lord be glad and light,  
2 Serve him, and come before his ſight  
3 Know that the Lord our God he is,  
Not we ourſelves, for we are his  
4 O go into his gates always,  
Within his courts ſet forth his praiſe,  
5 For why? the goodneſs of the Lord  
From age to age throughout the world

praiſe him throughout the earth:  
with ſinging and with mirth.  
he did us make and keep,  
own flock and paſture ſheep.  
give thanks within the ſame;  
and laud his holy Name:  
for evermore doth reign :  
his truth doth ſtill remain.

PSAL. CI. N.

**M**ercy will and judgment ſing,  
2 O let me underſtand the ways  
Within my houſe I'll daily walk  
3 And I ſhall ſee no kind of wicked thing

O Lord God, unto thee :  
that good and holy be.  
with heart pure and upright :  
will ſet before my ſight.  
I hate

I hate their works that fall away,  
 4 From me shall part the froward heart,  
 5 Him I'll destroy that slandereth  
 The lofty heart I cannot bear,  
 6 Mine eyes shall be on them within  
 In perfect way who walketh, shall  
 7 I will no guileful person have  
 And in my presence he shall not  
 8 Betimes I will destroy even all  
 That I may from Gods city cut

they shall not cleave to me:  
 none evil will I see.  
 his neighbour privily:  
 nor him that looketh high:  
 the land that faithful be:  
 be servant unto me.  
 within my house to dwell:  
 remain that lies doth tell.  
 the wicked of the land:  
 the wicked workers hand.

P S A L. CIL N.

**H**ear thou my prayer, O Lord, and let  
 1 In time of trouble do not hide  
 2 Incline thine ear to me, make haste  
 For as the smock doth fade, so do  
 4 And as an hearth my bones are burnt,  
 And withers like the grass, that I  
 5 By reason of my groaning voice  
 6 As pelican in wilderness,  
 And as an owl in desert is,  
 7 I watch, and as a sparrow on  
 8 Lo, daily in reprehachful wise  
 And them that do against me rage,  
 9 Surely with ashes as with bread,  
 And mingled have my drink with tears  
 10 Because of thy displeasure, Lord,  
 For thou hast lifted me aloft,  
 11 The days wherein I pass my life,  
 And I am with'ed like the grass  
 12 But thou, O Lord, for ever dost  
 And thy remembrance ever doth

my cry come unto thee:  
 thy face away from me.  
 to hear me when I call:  
 my days consume and fall.  
 my heart is smitten dead,  
 forget to eat my bread.  
 my bones cleave to my skin:  
 such case now am I in.  
 lo, I am such an one:  
 the house-top am alone.  
 may foes they do me scorn:  
 against me they have sworn.  
 my hunger I have fill'd:  
 that from mine eyes distill'd  
 thy wrath and thy disdain:  
 and cast me down again.  
 are like the fleeting shade:  
 that soon away doth fade.  
 remain in steady place:  
 abide from race to race.

*The Second Part.*

13 Thou wilt arise, and mercy thou  
 The time of mercy, now the time  
 14 For in the very stones thereof  
 And on the dust thereof they have  
 15 Then shall the heathen people fear  
 And all the kings on earth shall dread  
 16 Then when the Lord the mighty God  
 And then when he most nobly in  
 17 To pray'r of the poor desolate  
 When he shall not disdain unto  
 18 This shall be written for the age  
 The people that are yet unborn,  
 19 From his high sanctuary he  
 And out of heav'n most high he hath  
 20 That of the mourning captive he  
 And that he might deliver those  
 21 That they in Sion may declare  
 And in Jerusalem set forth  
 22 Then when the people of the land  
 Shall be assembled to perform

20 Sion wilt extend:  
 for ever is come to end.  
 thy servants do delight:  
 compassion in their sight.  
 the Lords most holy Name:  
 thy glory and thy fame,  
 again shall Sion rear:  
 his glory shall appear.  
 when he himself shall bend:  
 their pray'rs for to attend,  
 that after shall succeed  
 the Lords renown shall spread.  
 hath looked down below:  
 beheld the earth also,  
 might hear the woful cry:  
 that were condemn'd to die.  
 the Lords most holy Name:  
 the praises of the same:  
 and kingdoms with accord  
 their service to the Lord.

*The Third Part.*

23 My former force of strength he hath  
 And shorter he did cut my days;  
 24 My God, in midst of all my days  
 Thy years endure eternally,

abased in the way:  
 thus I therefore did say,  
 now take me not away:  
 and never do decay.

25 Thou



PSALM CIII, CIV.

25 Thou the foundations of the earth  
The heavens also, they are the work  
26 They all shall perish and decay,  
And they shall all in time wax old  
27 Thou as a garment shalt them change,  
But thou shalt still abide the same,  
28 The children of thy servants shall  
And in thy sight their happy seed.

before all time hast laid (made,  
which thine own hands have  
but thou remainest still:  
even as a garment will.  
and changed shall they be:  
thy years do never flee,  
continually endure:  
for ever shall stand sure.

PSAL. CIII. T. S.

**M**Y soul give laud unto the Lord,  
And all the secrets of my heart.  
2 Give thanks to God for all his gifts,  
And suffer not his benefits  
3 That gave thee pardon for thy faults,  
From all thy weak and frail disease,  
4 That did redeem thy life from death:  
His mercy and compassion both  
5 That fill'd with goodness thy desire,  
Like as the eagle casts her bill,  
6 The Lord with justice doth repay  
So that their sufferings and their wrongs  
7 His ways and his commandments all  
His counsels and his valiant acts  
The Lord is kind and merciful  
The slowest to conceive a wrath,  
8 He chides not us continually,  
Nor keeps our faults in memory,  
10 Not yet according to our sins  
And after our iniquities  
11 But as the space is wondrous great  
So is his goodness much more large  
12 God doth remove our sins from us,  
As far as the sun-rising is

my spirit do the same:  
praise ye his holy Name.  
shew not thy self unkind:  
to slip out of thy mind.  
and thee restor'd again,  
and heal'd thee of thy pain.  
from which thou couldst not see  
he did extend to thee.  
and did prolong thy youth:  
whereby her age renew'd.  
all such as be oppress'd:  
are turned to the best.  
to Moses he did show:  
the Israelites did know.  
when sinners do him grieve:  
and readiest to forgive.  
though we be full of sinne:  
for all our sinful life,  
the Lord doth us regard:  
he doth us not reward.  
'twixt earth and heaven above:  
to them that do him love,  
and our offences all,  
full distant from his fall.

The Second Part.

13 And look what pity parents dear  
Like pity beareth God to such  
14 The Lord that made us knows our shape  
How weak and frail our nature is,  
15 And how the time of mortal men  
Or like the flower right fair in field,  
16 Whose gl'ous and beauteous stormy winds  
And make that after their assaults  
17 But yet the goodness of the Lord  
Their childrens children do receive  
18 I mean which keep his covenant  
And not forget to do the thing  
19 The heavens most high are made the seat  
And by his power imperial  
20 Ye angels which are great in power,  
Which to obey and do his will  
21 Ye noble hosts and ministers,  
Which ready are to execute  
22 Yea, all his works in every place,  
My thankful heart, my mind and soul,

unto their children bear:  
as worship him in fear.  
our mould and fashion just:  
and how we are but dust.  
is like the with'ring bay:  
that fades full soon away.  
do utterly disgrace:  
such blossoms have no place,  
with his shall ever stand:  
his righteousness at hand.  
with all their whole desire:  
that he doth them requite  
and footstool of the Lord:  
he governs all the world,  
praise ye and bless the Lord:  
immediately accord.  
cease not to laud him still:  
his pleasure and his will.  
praise ye his holy Name:  
praise ye also the same.

PSAL. CIV. W. K.

**M**Y soul praise the Lord.  
O Lord our great God,

Speak good of his Name,  
how dost thou appear,

PSALM CIV.

So passing in glory.  
Honour and majesty

2 With light as a robe,  
Whereby all the earth  
The heavens in such sort  
That it to a curtain

3 His chamber-beams lie  
Which as his chariots,  
And there with much swiftness  
Upon the wings riding

4 He maketh his spirits  
And lightnings to serve  
His will to accomplish  
To save or consume things,

5 He groundeth the earth  
That it once to move  
6 The deep a fair covering  
Which by his own nature

7 But at thy rebuke  
And so give due place  
At thy voice of thunder  
That in their great raging

8 The mountains full high  
If thou do but speak,  
So likewise the valleys  
Where thou them appointest

9 Their bounds thou hast set  
So that in their rage  
For God hath appointed  
The earth to destroy more,

that great is thy fame?  
Is thee thine most clear.

thou hast thy self clad,  
thy greatness may see:  
thou also hast spread,  
compared may be.

in the clouds full sure,  
are made him to bear:  
his course doth endure,  
of winds in the air.

as heralds to go:  
we see also prest:  
they run to and fro,  
as seemeth him best.

so firmly and fast,  
none shall have such power,  
for it made thou hast:  
the hills would devour,

the waters do flee:  
thy word to obey.  
so fearful they be,  
they haste soon away.

they then up ascend:  
thy word they fulfil.  
most quickly descend,  
remain they do still.

how far they shall run:  
not that pass they can:  
they shall not return  
which made was for man,

*The Second Part.*

10 He sendeth the springs  
Which do run full swift  
11 Where both the wild asses  
And beasts of the mountains,

12 By these pleasant springs  
The fowls of the air  
Who moved by nature  
Among the green branches

13 The mountains to moist  
The earth with his works  
14 So as the brute cattle  
But grass doth provide them,

15 Yea, bread, wine, and oyl  
His face to refresh  
16 The cedars of Liban  
Which trees he doth nourish

17 In these may birds build  
In fir-trees the flocks  
18 The high hills are succours  
Also the rock stony

19 The moon then is set  
The days from the nights  
And by the descending  
The cold from heat away

20 When darkness doth come  
Then creep forth do all

to strong streams or lakes,  
among the huge hills:  
their thirst oft times slakes,  
thereof drink their fill.

of fountains full fair,  
abide shall and dwell:  
to hop here and there,  
their songs shall excel.

the clouds he doth use:  
is wholly repleat,  
he doth not refuse:  
and herb for mans meat.

he made for mans sake,  
and heart to make strong.  
this great Lord did make:  
that grow up so long.

and make there their nests:  
remain and abide.  
for wild goats to rest:  
for conies to hide.

her seasons to run:  
thereby to discern,  
also of the sun,  
thereby we do learn.

by Gods will and power,  
the beasts of the wood.

# PSALM CV.

21 The lions range roaring  
But yet it is thou, Lord,  
22 As soon as the sun  
To couch in their dens.  
23 That man to his work may,  
Till night come and call him

their prey to devour :  
which givest them food;  
Is up, they retire :  
then are they full slain :  
as right doth require,  
to take rest again.

## The Third Part.

24 How sundry, O Lord,  
With wisdom full great  
So that the whole world  
And as for thy riches,  
25 So is the great sea,  
Where things that creep swarm,  
26 There mighty ships sail,  
The whale huge and monstrous  
27 All things on thee wait,  
And thou in due time  
28 Now when it doth please thee  
They gather full gladly  
Thou openest thy hand,  
That they with good things  
29 But fore are they troubled  
For if thou their breath take  
30 Again, when thy Spirit  
All things to appoint,  
Then are they created  
And dost by thy goodness  
31 The praise of the Lord  
Who may in his works  
32 His look can the earth make  
And likewise the mountains  
33 To this Lord and God  
So long as I live.  
34 Then am I most certain  
I will rejoyce in him.  
35 The sinners, O Lord,  
Also the perverse,  
But as for my soul now,  
And say with the faithful,

are all thy works found :  
they are indeed wrought :  
of thy praise doth sound :  
they pass all mens thought.  
which large is and broad,  
and beasts of each sort.  
and some lie at rode :  
these also doth sport.  
thou dost them relieve :  
full well dost them feed.  
the same for to give,  
those things which they need,  
and they find such grace,  
as filled we see.  
if thou turn thy face :  
vile dust then they be.  
from thee doth proceed  
and what should ensue :  
as thou hast decreed :  
the dry earth renew.  
for ever shall last,  
by right well rejoyce.  
so tremble full fast,  
so smock at his voice.  
sing will I always :  
my God praise will I.  
my words shall him please :  
to him will I cry.  
consume in thine ire :  
them root out with shame :  
let it still desire,  
& raise ye the Lords Name,

# PSAL. CV. N.

**G**ive praises unto God the Lord,  
Among the people all declare  
2 sing joyfully unto the Lord,  
and talk of all his wondrous works  
3 In honour of his holy Name  
And let the heart also be glad  
4 Seek ye the Lord, and seek the strength  
Seek his face continually,  
5 The wondrous works which he hath done  
Let not the judgments of his mouth  
6 Ye that of faithful Abraham  
Ye his elect, the children that  
7 For why? 'tis he alone that is  
And his most righteous judgments are  
8 His promise and his covenant  
He hath remembered evermore

and call upon his Name :  
his works to spread his fame.  
yes, sing unto him praise :  
that he hath wrought always,  
rejoyce with one accord :  
of them that seek the Lord.  
of his eternal might :  
and presence of his sight.  
keep still in mindful heart :  
out of your mind depart :  
his servants are the seed :  
of Jacob do proceed.  
the mighty Lord our God :  
through all the earth abroad,  
which he hath made to his,  
so thousands of degrees,

# PSALM CV.

## The Second Part.

9 The covenant which he hath made  
And faithful oath which he hath sworn  
10 And did appoint it for a law,  
And for eternal covenant

11 When thus he said, Lo, I to you  
The lot of your inheritance,  
12 Although their number at that time  
Yea, very small, and in that land

13 While yet they walkt from land to land  
And while from sundry kingdoms they  
14 Yet wrong at no oppressors hand  
But even the great and mighty kings

15 And thus he said, Touch ye not those  
Nor do the prophets any harm  
16 He saith I'd a dearth upon the land,  
But yet against the time of need

with Abram long ago,  
to Isaac also:  
that Jacob should obey;  
to Israel alway.

all Canaan land will give,  
wherein your seed shall live.  
did very small appear  
they then but strangers were.

without a sure abode.  
did wander all abroad.  
he suffered them to take:  
reproved for their sake.

that mine anointed be:  
that do pertain to me.  
of bread destroy'd the store:  
did send a man before.

## The Third Part.

17 Even Joseph which had once been sold  
Whose feet they hurt in rocks, whose soul  
18 Until the time came when his cause  
The mighty word of God the Lord

19 The king sent and deliver'd him  
20 The ruler of the people then  
21 And over all his house he made  
And of his substance made him have

22 That he might to his will instruct  
And wisdom teach his senators  
23 Then into the Egyptian land  
And Jacob in the land of Ham

24 His people he exceedingly  
And over all their enemies  
25 Whose heart he turned that with hate  
And did his servants wrongfully

to live a slave in wo:  
the Irons pierc'd into.  
was known apparently,  
his faultless truth did try.

from prison where he was:  
did freely let him pass.  
him Lord, to bear the sway:  
the rule and all the day.

the princes of the land:  
rightly to understand.  
came Israel also:  
did sojourn to and fro.

in numbers made to flow:  
in strength he made them grow,  
they did his people treat:  
abuse with false deceit.

## The Fourth Part.

26 His faithful servant Moses then,  
He did command to go to them,  
27 His wonderful and mighty signs  
And wonders in the land of Ham.

28 Darkness he sent and made it dark  
And his commission and his word  
29 He turn'd their waters into blood,  
30 Their land brought frogs up in the place

31 He spake and at their voice there came  
And all the quarters of their land  
32 He gave them cold and stony hail  
And fiery flames within their land

33 He smote their vines and all the trees  
And all the trees within their coast,  
34 He spake, then caterpillars did  
35 Eating the grass in all their land,

and Aaron whom he chose,  
his message to disclose.  
among them he did show:  
then did they work also.

in stead of brighter day:  
they did not disobey.  
and did their fishes slay:  
where their king Pharaoh lay.

great swarms of noisome flies:  
were fill'd with crawling lice.  
instead of milder rain:  
he sent unto their pain.

whereon their figs did grow:  
also did overthrow,  
and grasshoppers abound:  
and fruit of all their ground.

## The Fifth Part.

36 The first-begotten in their land,  
Yea, the beginning and first-fruit  
37 With gold and silver caused them  
And in the number of their tribes

38 Egypt was glad and joyful then  
For terror and the fear of them.

with death did likewise smite:  
of all their strength and might,  
from Egypt land to pass:  
no feeble one there was.

when they did thence depart:  
was fill'd up on their heart.

39 To shroud them from the parching heat  
 And fire he sent to give them light  
 40 They asked, and he caused quails  
 And fully with the bread of heaven  
 41 He opened the stony rock,  
 And so the dry and parched ground  
 42 For of his holy covenant he  
 Which to his servant Abraham  
 43 He brought his people forth with mirth,  
 Out of the cruelland where they  
 44 And of the heathen men he gave  
 The labours of the people did  
 45 That they his holy statutes might  
 And faithfully obey his laws.

a cloud he did display:  
 when night had hid the day.  
 to rain at their request:  
 their hunger he repress.  
 and waters gushed out:  
 like rivers ran about.  
 was mindful evermore:  
 he plighted long before,  
 and his elect with joy,  
 had liv'd in great annoy.  
 to them the fruitful lands:  
 they take into their hands,  
 to serve for evermore  
 Praise ye the Lord therefore,

# P S A L. CVI. N.

Praise ye the Lord, for he is good,  
 2 Who can express his noble acts,  
 3 They blessed are that judgment keep,  
 4 With favour of thy people Lord,  
 And with thy saving health, O Lord,  
 5 That I the great felicity  
 And with thy peoples joy I may  
 And may with thine inheritance  
 6 Both we and our forefathers all  
 We have committed wickedness,  
 7 The wonders great which thou, O Lord  
 Our fathers though they saw them all,  
 Nor they thy mercies multitude  
 But at the sea, yea, the Red sea,  
 8 Nevertheless he saved them  
 That he might make his power known,  
 9 The Red sea he did then rebuke,  
 And as in wilderness, so through  
 10 He sav'd them from the cruel hand  
 And from their enemies he did

his mercy lasts away:  
 or all his praise display?  
 and justly do away.  
 remember me, I pray.  
 vouchsafe to visit me:  
 of thine elect may see:  
 a joyful mind possess:  
 a cheerful heart express.  
 have sinned every one:  
 and very lowly done.  
 hast done in Egypt land,  
 yet did not understand:  
 did keep in thankful mind:  
 rebelled most unkind.  
 for honour of his Name:  
 and spread abroad his fame.  
 and forthwith it was dri'd:  
 the deep he did them guide,  
 of their despitel foe,  
 deliver them also.

## The Second Part.

11 The waters did them overwhelm,  
 12 Then they believ'd his word, and praise  
 13 But very soon unthankfully  
 And for his counsel and his will  
 14 But sinned in the wilderness  
 And in the desert tempted God,  
 15 Who then their wanton minds desire  
 But wasting leannets therewithall  
 16 Then when they lodged in their tents,  
 Aaron the holy of the Lord  
 17 Therefore the earth did open wide,  
 And all Abirams company  
 18 In their assembly kindled was  
 And wasting flame did then burn up  
 19 Upon the hill of Horeb they  
 And there the molten image they  
 20 Thus to the likeness of a calf  
 They turned all their glory, and  
 21 And God their only Saviour  
 Which many great and mighty things

not one was left alive:  
 in song they did him give.  
 his works they clean forgot:  
 they did neglect to wait:  
 with fond and greedy lust:  
 the stay of all their trust.  
 did suffer them to have:  
 into their souls he gave.  
 at Moses they did grutch:  
 they also envy'd much.  
 and Dathan did devour:  
 did cover in that hour.  
 a hot consuming fire:  
 the wicked in his ire.  
 an idol-calf did frame:  
 did worship of the same.  
 which feedeth on the grass,  
 their honour did deface.  
 unthankfully forgot,  
 in Egypt land had wrought.

### The Third Part.

22 And in the land of Ham for them  
And by the Red sea dreadful things  
23 Therefore because they then'd themselves  
To bring destruction on them all

Had not his chosen Moses stood  
To turn away his wrath, lest he  
24 They did despise the pleasant land  
Yes, and the words that he had spoke

25 But in their tents with grudging heart  
Nor to the voice of God the Lord  
26 Therefore against them lifted he  
Them to destroy in wilderness

27 And to destroy their seed among  
And through the kingdoms of the world  
28 To Babel-people they did joyn  
The sacrifices of the dead

29 Thus they with their inventions  
And in his fore enkindled wrath  
30 But Phinehas stood up with zeal  
And judgement he did execute,

most wondrous works had done,  
performed long ago.  
forgetful and unkind,  
he purpos'd in his mind:

before him in the way,  
should them destroy and slay,  
that he to them did give;  
they did no whit believe.

they wickedly repin'd,  
did give an heart'ning mind.  
his strong revenging hand,  
e're they should see the land;

the nations with his rod,  
to scatter them abroad.  
themselves most wickedly;  
eating most greedily.

his anger did provoke:  
the plague upon them broke,  
the sinners vile to slay;  
and then the plague did slay,

### The Fourth Part.

31 It was imputed unto him  
And from thenceforth so counted is  
32 At waters called Meribah  
Yes, so far forth, that Moses then

33 Because they vent his spirit so,  
His lips spake unadvisedly,  
34 Nor as the Lord commanded them,  
35 But were among the heathen trait,

36 They did their idols serve, which was  
37 To sende their sons and daughters they  
38 Yes, with unkind and murd'ring knife  
Yes, their own sons and daughters blood

Whom they to Canaan idols then  
And so with blood of innocents  
39 Thus were they stained with the works  
And with their own inventions

40 Therefore against his people was  
And even his own inheritance  
41 Into the hands of heathen men  
And made their foes their lords, whom they were forced to obey.

for righteousness that day:  
from race to race alway,  
they did him angry make:  
was punish't for their sake:

that in impatient heat  
his fervour was so great.  
did they the people slay:  
and learn'd their wicked way:

their ruine and decay:  
did offer up and slay.  
the guiltless blood they spilt;  
without all cause of guilt.

off'ed with wicked hand:  
defiled was the land,  
of their own filthy way:  
a whoring went astray.

his anger kindled sore:  
he did abhor therefore.  
he gave them for a prey,  
they were forced to obey.

### The Fifth Part.

42 Yes, and their hateful enemies  
And they were humbly made to stoop  
43 Full of resentments from thrall had be  
But with their counsels they to wrath

Therefore they by their wickedness  
44 Yet when he saw them in distress,  
45 He call'd to mind his covenant  
And by his mercies multitude

46 And favour he them made to find  
Treated them captive from their land,  
47 Save us, O Lord, that art our God,  
And from among the heathen folk,

48 That we may triumph and rejoyce  
That we may glory in thy praise

oppress them in the land:  
as subjects to their hand.  
deliver'd them before:  
provok'd him evermore.

were brought full low to life:  
he hearkned to their cry.  
which he to them had sworn:  
repented him therefore.

before the sight of those  
though they had been their foes,  
save us, O Lord, we pray:  
Lord, gather us away.

in thy most holy Name:  
and sounding of thy fame.

49 The Lord the God of Israel  
Let all the people say, Amen.

be blest for evermore:  
Praise ye the Lord therefore.

PSAL. CVII. W. K.

**G**ive thanks unto the Lord our God,  
And that his mercy hath no end  
2 Such as the Lord redeemed hath,  
And shew how they from foes were freed,  
3 He gath'ed them forth from the lands  
From east to west, from north to south  
4 They wandered in the wilderness,  
And found no city where to dwell,  
5 Whose thirst and hunger was so great  
That faintness them assaulted, and  
6 Then did they cry in their distress  
Who did remove their troublous state,  
7 And by that way which was most right  
That they might to their city go,  
8 Let men therefore before the Lord  
And shew the wonders that he doth  
9 For he their empty souls sustain'd,  
Their hungry souls with goodness fed,  
10 Such as do dwell in darkness deep  
Fast bound to bear such troublous storms

for gracious is he:  
all mortal men may see.  
with thanks shall praise his Name;  
and how he wrought the same.  
that lay so far about:  
his hand did find them out.  
and strayed from the way:  
that serve might for their stay,  
in those deserts so void:  
their souls greatly annoy'd.  
unto the Lord for aid:  
according as they pray'd.  
he led them like a guide:  
and there also abide.  
confess his goodness then:  
before the sons of men.  
whom thirst had made to faint:  
and heard their sad complaint.  
where they on death do wait:  
as iron chains do threat.

The Second Part.

11 Because against the words of God  
Esteeming light his counsels high,  
12 But when he humbled them full low,  
And none was found that could them help,  
13 Then did they cry in their distress  
Who did remove their troublous state  
14 For he from darkness brought them out,  
Bursting with force the iron bands  
15 Let men therefore before the Lord  
And shew the wonders that he doth  
16 For he threw down the gates of Brass,  
The iron bars in sunder brake,  
17 The foolish folk great plagues do feel,  
And for their great transgression  
18 Their soul abhor'd all sorts of mear,  
Whereby death had them almost brought  
19 Then did they cry in their distress  
Who did remove their troublous state,  
20 For then he sent to them his word,  
And brought them from those dangers deep

they proudly did rebell:  
which do so far excel.  
they then fell down with grief:  
or give them some relief.  
unto the Lord for aid:  
according as they pray'd.  
and from death's dreadful shade:  
which them before did lade,  
confess his kindness then:  
before the sons of men.  
with strong and mighty hand:  
nothing could him withstand.  
by reason of their sin:  
which they continue in.  
no relief they could have:  
unto the very grave.  
unto the Lord for aid:  
according as they pray'd.  
which health did soon restore:  
wherein they were before.

The Third Part.

21 Let men therefore before the Lord  
And shew the wonders that he doth  
22 And let them offer sacrifice  
And speak of all his wondrous works  
23 Such as in ships and brittle barks  
Their merchandise through fearful floods  
24 Those men are forced to behold  
And in the dangerous deep the same,  
25 For at his word the stormy wind  
And smiteth up the surges so,

confess his kindness then:  
before the sons of men.  
to him most thankfully:  
with gladness and with joy,  
Into the sea descend,  
to compass and to end:  
the Lords works what they be:  
most marvellous they see.  
aristh in a rage,  
that nought can them assuage.  
25 Then

26 Then are they lifted up so high,  
And plunging down the depth until

27 And like a drunkard to and fro  
As men who had their reason lost

28 Then did they cry in their distress  
Who did remove their troublesome state

29 For with his word the Lord doth make  
So that the waves from their great rage

30 Then are they glad when rest is come,  
And to the haven by him are brought,

the clouds they seem to gain;  
their souls consume with pain.

now here now there they reel,  
and had no sense to feel.  
unto the Lord for aid;  
according as they pray'd.

the sturdy storms to cease;  
are brought to rest and peace,  
which they so much did crave;  
which they so fain would have.

#### The Fourth Part.

31 Let men therefore before the Lord  
And shew the wonders that he doth

32 Let them in presence of the folk  
And where the elders do consent.

33 The wilderness he often makes  
And water springs he often turns

34 A fruitful land with pleasures deckt  
When on their sins that dwell therein

35 Again the wildernesses full rude  
With pleasant springs of waters clear,

36 Wherein such hungry souls are set  
That they a city may them build

37 That they may sow their pleasant land  
To yield them fruits of such increase,

38 They multiply exceedingly,  
Who also maketh the brute beasts

39 But when the faithful are brought low,  
Diminishing through many plagues

40 Then doth he princes bring to shame  
And likewise caused them to err

41 But yet the poor heraiseth up  
And oft times doth his train augment

42 The righteous shall behold this sight,  
Whereas the wicked and perverse

43 But who is wise that now full well  
For certainly such shall perceive

confess his kindness then,  
before the sons of men,  
with praise extol his Name;  
there let them do the same.

with waters to abound:  
to dry and parched ground,  
full barren doth he make;  
he doth just vengeance take;

he maketh fruit to bear,  
though none before were there,  
as he doth freely chuse;  
to dwell in for their use.

and vineyards also plant,  
that they may have no want,  
the Lord doth bless them so:  
in numbers great to grow.

by the oppressours stout,  
that compass them about,  
which did them sore oppress,  
within the wilderness.

out of his troubles deep;  
much like a flock of sheep,  
and also much rejoyce,  
with grief shall stop their voice,

he may these things reveal;  
the kindness of the Lord.

#### P S A L. CVIII. J. H.

O God, my heart prepared is,  
I will advance my voice in song,

2 Awke my viol and my harp  
And in the morning I my self

3 By me among the people, Lord,  
And I among the heathen folk

4 Because thy mercy doth ascend  
Also thy truth doth reach the clouds

5 Above the starry heavens high  
Display likewise upon the earth

6 That thy dearly belov'd may  
Help, O my God, with thy right hand

7 God in his holiness hath spoke,  
Sichem I will divide and mete

8 And Gilead shall be mine own,  
My head-strength Ephraim, and law,

9 Moab my wash-pot, and my shoe  
Upon the land of Palestine

my tongue is likewise so;  
that thy praise may show.  
sweet melody to make;  
right early will awake.

still praised shalt thou be;  
will praise sing to thee.  
above the heavens high;  
within the lofty sky.

exalt thy self, O God;  
thy glory all abroad  
be set at liberty,  
and hearken unto me.

wherefore my joys abound;  
the vale of Succoths ground.  
Manasses mine shall be;  
shall Judah give to me.

on Edom will I throw;  
in triumph will I go.

to Who



10 Who to the City strong shall be  
Also by whom to Edoms land

11 Is it not thou, O Lord, which late  
And thou also, which with our hosts  
12 Give us, O Lord, thy saving aid  
For all the help of man is vain,

13 Through God we shall do valiant acts  
He shall subdue our enemies,

PSALM CIX. N.

**I**N speechless silence do not hold,  
Even thou, O Lord, because thou art  
2 The wicked and the guileful mouths,  
And they with false and lying tongues

3 They did beset me round about  
Without all cause of my desert  
4 For my good will they were my foes  
5 My good with ill, my friendliness

6 Set thou the wicked over him,  
At his right hand, Lord, suffer thou  
7 When he is judged, let him then  
And let the prayer that he doth make

8 Few be his days, his charge also  
9 His children let be fatherless  
10 Let his off-spring be vagabonds,  
In places desolate and waste,

11 Let covetous extortioners  
And let the stranger spoil the fruit  
12 Let there be none to pity him,  
That on his children fatherless

13 Let his posterity be quite  
Their name out-blotted in the age  
14 Let not his fathers wickedness  
And never let his mothers sin

15 But in the presence of the Lord,  
That from the earth their memory,  
16 Since mercy he forgot to shew,  
The troubled man, and sought to slay

17 As he did cursing love, it shall  
And as he did not blessing love,  
18 As he with cursing clad himself  
Enter his bowels, and like oyl

19 As garment, it be to him,  
And as a girdle wherewith he  
20 Let this be the reward from God,  
Yes, and of those that evil speak

21 But thou, O Lord, that art my God,  
Deliver me for thy Names sake,  
22 Because in depth of great distress  
Also within my pained breast,

leader and guide to me?  
conveyed shall I be?

hadst us forsaken quite?  
didst not go forth to fight?  
when troubles do assail;  
and can no whit avail.

and worthy of renown:  
yes, he shall tread them down,

O God, thy tongue always;  
the God or all my praise.  
on me disclosed be;  
have spoken unto me.

with words of hateful spite,  
against me they did fight.  
then I began to pray,  
with hate they did repay,  
to have the upper hand;  
his hateful foe to stand.  
condemned be therein;  
be turned into sin.

let thou another take:  
his wife a widow make,  
and ever beg their bread:  
let them seek to be fed.

get all his goods in store;  
of all his toil before.  
let there be none at all,  
will let their mercy fall.

The Second Part.

destroy'd and never bread;  
that after shall succeed.  
from Gods remembrance fall:  
be done away at all.

let them for ever stay:  
I may cut clean away.  
but did pursue with spite  
the woful hearted wight.

happen unto him so:  
far from him it shall go,  
so it like water shall  
into his bones shall fall.

to cover him withall;  
always be girdle shall.  
of him that is my foe:  
against my soul also.

deal graciously with me:  
for great thy mercies be.  
I needy am and poor:  
my heart is wounded sore.

The Third Part.

23 Even so do I depart away,  
And as the grasshopper, so I  
24 With fasting long from needful food  
And all the fatness of my flesh

25 And I also a vile reproach  
And they that did upon me look,  
26 Therefore, O God my Saviour,  
According to thy mercies great,

as doth declining shade:  
am shaken off and ade.  
my knees enfeebled are:  
is gone with grief and care,  
to them am made to be:  
did shake their heads at me,  
mine aid and succour be:  
save and deliver me.

PSALM CX, CXI, CXII.

27 And they shall know thereby, that this  
And that 'tis thou that hast it done,  
28 Although they curse with spite, yet thou  
When they rise up, and come to shame,  
29 Let them with shame be clothed all,  
And with confusion, as a cloak  
30 But greatly I will, with my mouth  
And I among the multitude  
31 For he with help at his right hand  
To save him from the man that would

is thy most mighty hand :  
they well shall understand.  
thou art blest with loving voice:  
thy servant shall rejoyce,  
that are mine enemies:  
be covered likewise:  
give thanks unto the Lord:  
his praises will record.  
will stand the poor man by,  
condemn his soul to die.

PSALM CX. N.

**T**he Lord, did say unto my Lord,  
Till I have made thy foes a stool  
2 The Lord shall out of Sion send  
Amidst thy mortal foes be thou  
3 And in the day on which thy reign  
Then hereby free will-off'rings shall  
Yea, with an holy worshipping,  
Thy births dew is the dew that doth  
4 The Lord hath sworn, and never will  
By th' order of Meichiadech,  
5 The Lord thy God on thy right hand  
Shall wound for thee the stately kings:  
6 The heathen he shall judge, and fill  
And over divers countries shall  
7 And he shall drink out of the brook  
Wherefore he shall lift up on high

fix thou on my right hand;  
whereon thy feet shall stand.  
the sceptre of thy might :  
the ruler in their sight,  
and power they shall see:  
the people offer thee.  
then shall they offer all :  
from womb of morning fall,  
repent what he doth say :  
thou art a priest alway.  
that standeth for thy stay,  
upon his wrathful day.  
the place with bodies dead:  
in sunder smite the head.  
that runneth in the way:  
his royal head that day.

PSALM CXI. N.

**W**ith heart I do accord,  
In presence of the just.  
2 For great his works are found,  
As do him love and trust.  
3 His works are glorious,  
It doth endure for ever.  
4 His wondrous works he would,  
His mercy faileth never.  
5 Such as to him love bear,  
He hath up for them laid :  
For this they shall well find,  
And keep them as he said.  
6 For he did not disdain,  
By lightnings and by thunders :  
When he the heathens land  
Where they beheld his wonders.  
7 Of all his works enu'th  
Whereto his statutes tend :  
8 They are decreed sure,  
Which equity doth end.  
Redemption he gave,  
9 And hath also required,  
His promise not to fail,  
His holy Name be feared.  
10 Whoso with heart full fain  
The Lord fear and obey :  
Such as his laws do keep  
His praise shall last alway.

To praise and laud the Lord,  
To search them such art bound,  
Also his righteousness  
We still remember should,  
A portion full fair  
He will them have in mind,  
His works to shew them plain,  
Did give into their hand,  
Both judgment, right and truth,  
For ever to endure,  
His people for to save;  
But always to prevail,  
True wisdom would attain,  
Shall knowledge have full deep,

PSALM CXII. W. R.

**T**he man is blest that God doth fear, And that his law doth love hee deere:  
his seed on earth God will uprear, And blest such is him his proceed.  
3 His house with riches he will fill, His righteousness endureth still.

P S A L M CXIII. CIV. CIV.

4 Unto the righteous doth arise  
Compassion in his eyes,  
5 Yes, pray moveth him to feed,  
6 And surely he shall never fall,  
7 Nor tidings ill his mind assail,  
8 His heart is firm, his fear is past,  
9 He did well for the poor provide,  
And his estate with praise abide,  
10 Yes, gush their steel therout shall they And so consume and melt away.

P S A L CXIII. W. R.

**Y**E children which do serve the Lord,  
2 Ye, blessed be always his Name,  
3 Who from the rising of the sun,  
Is to be praised with great fame.  
4 The Lord all people doth surmount;  
Above the heavens high to be,  
5 With God the Lord who may compare,  
Of such great power and force is he.  
6 He doth abase himself we know,  
And also in heaven above,  
7 The needy out of dust to draw,  
His only mercy did him move.  
8 And so him set in high degree  
That rule his people with great fame.  
9 The barren he doth make to bear,  
Therefore praise ye his holy Name.

P S A L CXIV. W. W.

**W**hen Israel by Gods command  
And Jacobs house the strangers left,  
2 In Judah God his glory shew'd,  
So did the Israelites declare  
3 The sea it saw, and suddenly  
The roaring streams of Jordans flood  
4 As rams afraid, the mountains skipt,  
And as the silly trembling lambs,  
5 What ailed thee, O sea, that thou,  
Revolting waves of Jordans flood,  
6 Ye mountains, even as rams afraid,  
Why did your tops, as trembling lambs,  
7 O earth, confess thy Sovereign Lord,  
Before the face of Jacobs God  
8 I mean the God, which from hard rocks  
And from the stony sink doth send  
from Pharaohs land was bent;  
and in the same train went:  
his holiness most bright:  
his kingdom, power, and might.  
as all amaz'd did flee:  
gave back immediately.  
their strength did them forsake;  
their tops did beat and shake.  
so suddenly didst flee?  
why turn'd ye so swiftly?  
why did your strength to make?  
for fear quiver and quake  
and dread his mighty hand:  
fear ye both sea and land:  
doth cause floods to appear:  
fountains of waters clear.

P S A L CXV. N.

**N**ot unto us, Lord, not to us,  
Both for thy mercy and thy truth  
2 Why shall the heathen scorn us say,  
3 Our God he is in heaven, and what  
4 Their idols silver are and gold,  
5 They have a mouth, and do not speak;  
6 And they have ears joyn'd to their heads  
Noise also they formed have,  
7 And hands they have, but handle nor,  
A throat they have, yet through the same  
8 They and their makers are alike,  
9 O Israel trust in the Lord,  
but to thy Name give praise,  
that are in thee always.  
where is their God become?  
he will'd, that hath he done.  
works of mens hands they be:  
and eyes but do not see:  
but do not hear at all:  
but not to smell withall.  
and feet, but cannot go:  
they make no sound to blow  
and those whose trust they be,  
thy help and shield is he.

P S A L M CXVI, CXVII, CXVIII.

10 O Aarons house, trust in the Lord,  
11 Ye that do fear him, trust in him,  
12 The Lord hath mindful been of us,  
On Israel and on Aarons house

13 Them that be fearers of the Lord,  
Yea, he will bless them every one,  
14 To you alway the living Lord  
And also to the children that

15 Ye are the blessed of the Lord,  
Which both the heav'n & earth did make,  
16 The heav'ns, yea, the highest heav'ns  
The earth unto the sons of men

17 They that be dead do not with praise  
Nor any that into the place

18 But we will praise the Lord our God,  
He only worthy is of praise,

that still defendeth thee:  
your sure defence is he.  
and will us bless also:  
his blessings he will show.

the Lord will bless them all:  
the great and also small,  
will multiply his grace:  
shall follow of your race.

even of the Lord most high:  
and fix immovably.  
belong unto the Lord:  
he gave of free accord,

set forth the Lords renowne:  
of silence do go down.

henceforth for evermore:  
praise ye the Lord therefore;

P S A L. CXVI. N.

I Love the Lord, because my voice  
I'll ever call on him, because  
3 Even when the snares of cruel death  
When pains of hell me caught, and when

4 Upon the Name of God my Lord,  
Deliver thou my soul, O Lord,  
5 The Lord is very merciful,  
And in our God compassion

6 The Lord in safety doth preserve  
I was in woful misery,

7 And now my soul, since thou art safe,  
For largely, lo, the Lord to thee

8 Because thou hast delivered  
My moistned eyes from mournful tears,  
9 Before the Lord I in the land  
10 I did believe, therefore I spake,

and prayer heard hath he:  
he bow'd his ear to me,  
about beset me round:  
I woe and sorrow found:

then did I call, and say,  
I do thee humbly pray.  
and just he is also:  
doth plentifully flow.

all those that simple be:  
and he deliver'd me.  
return unto thy rest:  
his bounty hath express'd.

my soul from deadly thrall:  
my sliding feet from fall:  
of life will walk therefore;  
for I was troubled sore.

The Second Part.

11 I said in my distress and fear,  
12 What shall I pay the Lord for all  
13 The wholesome cup of saving health  
And on the Lords Name I will call  
14 I to the Lord will pay my vows  
Even at this very present time  
15 Right dear and precious in his sight  
The death of all his holy ones,

16 Thy servant, Lord, thy servant, lo,  
Son of thy handmaid, thou hast broke,

17 Therefore I'll offer up to thee  
And I will call upon the Name

18 I to the Lord will pay my vows  
Even at this very present time

19 Yea, in the courts of Gods own house,  
O thou, Jerusalem: Therefore

that all men know he:  
his benefits to me?  
I thankfully will take:  
when I my prayers make.  
with joy and great delight:  
in all his peoples sight,  
he always doth esteem  
whenever men do deem.

I do my self confess,  
the Lords of my distress,  
a sacrifice of praise:  
of God the Lord always.

within his temple bright,  
in all his peoples sight.  
and in the midst of thee,  
the Lord our God praise ye;

P S A L. CXVII. N.

O All ye nations of the world,  
And all ye people every where  
For great his kindness is to us,  
Wherefore praise ye the Lord our God,

praise ye the Lord always:  
set forth his noble praise.  
his truth doth not decay:  
praise ye the Lord alway,

P S A L. CXVIII. N.

O Give ye thanks unto the Lord,  
Because his mercy doth endure

for gracious is he:  
for ever towards thee,

PSALM CXIX.

- 2 Let Israel confesse that his  
 3 Let Aarons house likewise confesse  
 4 Let all that fear the Lord our God,  
 The mercy of the Lord our God  
 5 In trouble and in heaviness  
 Which lovingly heard me at large,  
 6 The Lord himself is on my side,  
 Nor fear what man can do to me,  
 7 The Lord doth take my part with them  
 Therefore I shall see my desire  
 8 Better it is to trust in God,  
 9 Or to put confidence in kings  
 10 All nations have enclosed me,  
 But in the Name of God shall I  
 11 They kept me in on every side,  
 But in the Lords most mighty Name  
 12 They came about me all like bees,  
 I quencht their thorns that were on fire,  
 mercy doth ever dure:  
 his mercy's ever sure.  
 even now confesse and say,  
 endureth still alway.  
 unto the Lord I cri'd:  
 my suit was nor deai'd.  
 I will not stand in doubt,  
 when God stands me about.  
 that help to succour me:  
 upon mine enemy.  
 than in mans mortal feed:  
 or princes in our need.  
 and compass'd me round:  
 mine enemies confound.  
 and did me quite surround:  
 I'll cast them to the ground.  
 but in the Lord's great Name  
 and will destroy the same.

The Second Part.

- 13 They did with force thrust fore at me that I indeed might fall:  
 But through the Lord I found such help that they were vanquish't all.  
 14 The Lord is my defence and strength, my joy, my faith, and song:  
 He is become for me indeed a Saviour most strong.  
 15 The right hand of the Lord our God doth bring to pass great things:  
 He causeth voice of joy and health in righteous mens dwellings.  
 16 The right hand of the Lord doth bring most mighty things to pass:  
 His hand hath the preeminence, his force is as it was.  
 17 I shall not die, but ever live to utter and declare.  
 The mighty power of the Lord, his works, and what they are.  
 18 The Lord himself hath chastened, and hath corrected me:  
 But not me given over yet to death, as ye may see.  
 19 Set open unto me the gates of truth and righteousness:  
 That I may enter into them, the Lords praise to expell.  
 20 This is the gate even of the Lord, which open shall be for:  
 For good and righteous men alway that I enter into it.

The Third Part.

- 21 I will give thanks to thee, O Lord, and ever will praise thee,  
 Who hast me heard, and art become a Saviour unto me.  
 22 The stone which e're this time among the builders was refus'd,  
 Is now become the corner-stone, and chiefly to be us'd.  
 23 This was the mighty work of God, this was the Lords own fait:  
 And it is wondrous to behold with eyes that noble act.  
 24 This is the joyful day indeed, which God himself hath wrought:  
 Let us be glad and joy therein, in heart, in mind, and thought.  
 25 Now help us, Lord, and prosper us we wish with one accord:  
 26 Blessed is he that comes to us in the Name of the Lord.  
 27 God is the Lord that shews us light, bind ye therefore with cord  
 Your sacrifice to the altar, and give thanks to the Lord.  
 28 Thou art my God, I will confesse, and render thanks to thee:  
 Thou art my God and I will praise, thy mercy towards me.  
 29 O give ye thanks unto the Lord, for gracious is he:  
 Because his mercy doth endure for ever towards me.

A L E P H. PSAL. CXIX. W. W.

**B**less'd are they that perfect are,  
 Whose lives and conversations  
 2 Bless'd are they that give themselves  
 Seeking the Lord with all their heart,

and pure in mind and heart:  
 from Gods laws never part.  
 his statutes to observe:  
 and never from him swerve.

D 3

3 Doubt.

2 Doubtless such men go not astray,  
But steadfastly walk in his way  
3 'Tis thy commandment and thy will,  
Thy noble and divine precepts

5 O would to God it might thee please  
That I might always keep thy laws,  
6 So should no shame my life attain,  
And bend my mind a ways to muse

7 Then will I praise with upright heart,  
When I shall learn thy judgments just,  
8 And wholly will I give my self  
For sake me not for ever, Lord,

BETH.

The Second Part.

9 By what means may, a young man best,  
If that he mark and keep thy word,  
10 Unfeignedly I have thee sought,  
O never suffer me, O Lord,

11 Wit in my heart and secret thoughts  
That I might not at any time  
12 We magnify thy Name, O Lord,  
Thy statutes of most worthy fame,

13 My lips have never ceased to preach  
The judgments all which did proceed  
14 Thy testimonies and thy ways,  
Than all the treasures of the earth,

15 On thy precepts I will still muse,  
As at a mark, so will I aim  
16 My only joy shall be so fixt,  
That nothing shall me so far blind,

GIMEL.

The Third Part.

17 Grant to thy servant now such grace,  
Thy holy word then will I keep,  
18 Mine eyes which were dim and shut up,  
That of thy law and wondrous works.

19 I am a stranger in this earth,  
Thy word therefore to me disclose  
20 My soul is ravish'd with desire.  
But seeks to know thy judgments high,

21 The proud men and malicious  
And curs'd are such as do not  
22 Lord, turn from me rebuke and shame  
For I have kept thy covenants

23 The princes great in council sat,  
But then thy servant thought how he  
24 For why? thy cov'nants are the joy,  
They are my faithful counsellors.

DALETH.

The Fourth Part.

25 I am, alas, as brought to grave,  
Restore therefore my life again.  
26 My ways when I acknowledged,  
Hear now also, and me instruct

27 Make me, O Lord, to understand  
Then on thy words I'll meditate,  
28 My soul I feel so sore oppress'd,  
According to thy word therefore

29 From lying and deceitful lips  
And that I may learn thee to love  
30 The way of truth both straight and sure  
Before me I thy judgments set

nor do no wicked thing,  
without any wandering.  
that with attentive heed,  
we learn and keep indeed.

my ways so to direct,  
and never them reject.  
whilst I thus set mine eyes,  
on thy sacred decrees.

and magnify thy Name,  
and likewise prove the same.  
to keep thy laws most right:  
but shew thy grace and might.

his life learn to amend?  
and then in his time spend.  
and thus seeking abide:  
from thy precepts to slide.

thy words I have hid still:  
offend thy godly will.  
and praise thee evermore:  
O Lord, teach me therefore.

and publish day and night,  
from thy mouth full of might.  
much more my heart rejoyce,  
which worldings make their  
and thereto frame my talk (choice  
how I thy ways may walk,  
and on thy laws so set:  
that I thy words forget.

as may my life prolong:  
both in my heart and tongue,  
so open and make bright.  
I may have the clear sight.

wandering now here now there:  
my footsteps far to clear.  
and never is at rest:  
and what may please thee best.

thou hast destroy'd each one:  
thy laws attend upon.  
which wicked men conspire:  
with zeal as hot as fire.

and did against me speak:  
thy statutes might not break.  
and solace of my heart:  
from them I'd not depart.

and almost turn'd to dust:  
as thy promise is just.  
with mercy thou didst bear:  
thy laws to love and fear.

thy precepts evermore:  
and lay them up in store.  
that it doth melt for grief:  
haste, Lord, to send relief.

let thy grace me defend:  
thy holy law me send.  
I chosen have and found:  
which thy precepts fast and sound.

31 Since then, O Lord, I readily  
Let me therefore have no rebuke,  
32 Then will I run most joyfully  
When thou hast set my heart at large

thy covenants embrace:  
nor check in any case.  
where thy word doth me call:  
and rid me out of thrall.

HE.

The Fifth Part.

33 Instruct me Lord, in the right way  
And them to keep unto the end,  
34 Grant me the knowledge of thy law,  
With heart and mind, and all my might  
35 In the right paths of thy precepts,  
None other pleasure do I wish,  
36 Incline my heart thy laws to keep,  
And from all filthy avarice,  
37 From vain desires and worldly lusts  
Give me the spirit of life and power,  
38 Confirm thy gracious promise, Lord,  
Which am thy servant, and do love,  
39 Reproach and shame which I so fear,  
For thou dost judge with equity,  
40 Behold, my hearts desire is bent  
Lord, strengthen me so with thy grace,

of thy statutes divine:  
my heart will I incline.  
and I shall it obey:  
I will it keep alway.  
guide me, Lord, I require:  
nor greater thing desire:  
and covenants to embrace:  
Lord, shield me with thy grace.  
turn back mine eyes and sight:  
to walk thy ways aright.  
which thou hast made to me,  
and fear nothing but thee.  
from me, O Lord, expel:  
and therein dost excel.  
thy laws to keep alway:  
that it perform I may,

VAII.

The Sixth Part.

41 Thy mercies great and manifold  
Thy saving health let me enjoy.  
42 So shall I stop the slanderous mouths:  
For in thy faithful promises  
43 The word of truth within my mouth  
For in thy judgments wonderful  
44 And whilst that breath within me doth  
Yes, till this world shall be dissolv'd,  
45 So walk will I as set at large,  
Because I study how to keep  
46 Thy noble acts I will describe  
Even before kings I will them blaze,  
47 I will rejoyce then to obey  
Which evermore I have lov'd best,  
48 My hands I will lift to thy laws,  
And praise thy commandements

let me obtain, O Lord:  
according to thy word.  
of lewd men and unjust:  
stands my comfort and trust.  
let ever still be prest:  
my hope doth stand and rest.  
this natural life preserve,  
thy law will I serve.  
from dread and danger free:  
thy precepts faithfully.  
as things of most great fame;  
and shrink no whit for shame,  
thy last commands and will:  
and so will love them still.  
which I have dearly sought:  
in will, in deed, and thought.

ZAIN.

The Seventh Part.

49 Thy promise which thou mad'st to me  
For therein have I put my trust,  
50 It is my comfort, and my joy,  
For were my life not by thy word,  
51 The proud, and such as God contemn,  
Yet would I not thy law forsake,  
52 But call to mind, Lord, thy great works  
Whereby I feel my joy surmount  
53 Horror hath taken hold on me,  
Forsake thy righteous law, and will  
54 But as for me, I fram'd my songs  
When I among the strangers dwelt,  
55 I thought upon thy Name, O Lord,  
Thy law also I kept alway,  
56 This grace I did obtain, because  
I did embrace, and also keep

remember, Lord, I pray:  
and confidence a way.  
when troubles me assail:  
it suddenly would fall.  
still made of me a scorn:  
as if I were forlorn:  
shew'd to our fathers old:  
my grief an hundred fold.  
because the wicked do  
have no regard thereto.  
thy statutes to exalt,  
and grief did me assault.  
by night when others sleep:  
and ever will it keep.  
thy covenants most dear  
with reverence and fear.

HETH.

The Eighth Part.

57 O God, which art my part and lot,  
I have decreed and promised

my comfort and my stay,  
thy laws to keep alway.

48 Mine earnest heart did humbly sue  
As thou therefore hast promised,  
50 My life I have examined,  
Which to thy statutes caused me  
60 I did not stay nor linger long,  
But hastily thy laws to keep

61 The cruel bands of wicked men  
Yet would I not thy law forget,  
62 Thy righteous laws and judgments are  
That even at midnight I will rise

63 I am companion to all them  
And never will for love nor dread  
64 Thy mercies, Lord, most plentifully  
O teach me how I may obey

**T E T H.**

*The Ninth Part.*

65 According to thy promise Lord,  
For of thy grace in sundry sorts  
66 Teach me to judge always aright,  
For certainly I do believe

67 Before that I assisted was,  
But now I keep thy holy word,  
68 Thou art both good and gracious  
Thine ordinances how to keep

69 The proud and the ungodly have  
Yet thy commandments still observe  
70 Their hearts are swain with worldly  
But in thy law do I delight,

(wealth, and nothing seek but that.

71 O happy time, may I well say,  
For as a guide to learn thy laws  
72 So that to me thy word and law  
Then thousands of gold and silver,

**J O D.**

*The Tenth Part.*

73 Thy hands have made and fashion'd me,  
Make me to understand thy law,  
74 So they that fear thee shall rejoice  
Because I have learn'd by thy word.

75 When with thy rods the world is plagu'd,  
S. when thou dost correct me, Lord,  
76 Now of thy goodness I thee pray  
And as thou hast me hitherto,

77 Thy tender mercies pour on me,  
For joy and consolation both  
78 Confound the proud, who do me seek  
But as for me, thy laws to know,

79 Whose with reverence do thee fear,  
And such as do thy cov'nants know,  
80 My heart without all wavering  
That no confusion come to me,

**C A P H.**

*The Eleventh Part.*

81 My soul doth faint and cease to rest  
And for thy words false still I trust  
82 Mine eyes do fail with looking for  
Oh when wilt thou me comfort, - Lord?

83 Like as a bottle in the smoke,  
Yet will I not out of my heart  
84 How long, O Lord, shall I yet live,  
That on my foes which me torment,

85 Presumptuous men have digged pits,  
Thus contrary unto thy law,

In presence of thy face:  
Lord, grant to me thy grace.  
and tri'd my secret heart:  
my feet straight to convert  
as they that slothful are:  
I did my self prepare.

have made of me their prey:  
nor from thee go astray.  
so very great and high:  
thy Name, so magnifie.

which fear thee in their heart:  
from thy commandments start.  
the earth throughout do fill;  
thy statutes and thy will.

so hast thou with me dealt:  
have I thy servant felt.  
and give me knowledge sure:  
thy precepts are most pure.

I err'd and went astray:  
and make it all my day.  
giving myself lib'rally:  
therefore, O Lord, teach me.

against me forg'd a lie:  
with all my heart will I,  
they are exceeding fat:  
when thou didst me correct;

thy rod did me direct,  
is dearer manifold  
or ought that can be told.

thy creature for to be:  
and keep it faithfully.  
whenever they may see:  
to put my trust in thee.

I know the cause is just  
the cause right needs be must.  
some comfort to me send:  
O Lord, still me defend.

and I shall surely live;  
thy law to me doth give.  
perverly to destroy:  
I will my self employ.

to me let them retire:  
and them a'one desire.  
let on thy laws be bent:  
nor any discontent.

thy saving health to crave;  
my hearts desire to have.  
thy word, and thus I say,  
why dost thou thus delay?

so am I parcht and dry'd:  
let thy commandment slide.  
before I see the hour,  
thy vengeance thou wilt pour?

thinking to make me sure:  
my hurt they do procure.



85 But thy commandments are all true,  
To thee therefore I do complain,

87 Almost they had me clean destroy'd,  
Yet by thy statutes I abode.

88 Restore me, Lord, again to life,  
And so shall I thy cov'nants keep

and causelest they me grieve:  
that thou may'st me relieve.

and brought me quite to ground:  
and therein succour found,  
for thy mercies excell  
till death my life expel.

## L A N E D.

*The Twelfth Part.*

89 In heav'n, O Lord, where thou dost dwell,  
And shall to all eternity

90 From age to age thy truth abides  
Whole ground-works thou hast laid so sure

91 Even to this day we may well see  
According to thine ordinance,

92 Had it not been that in thy law  
Long time e're now in my distress

93 Therefore will I thy precepts keep  
Because that thou by them, O Lord,

94 No man to me can title make,  
Save me therefore, for to thy laws

95 The wicked men that seek my bane,  
But I will meditate upon

96 For nothing in this world I see  
But thy commandment and thy word

thy word is stabilitie sure:  
fast sitteth there en sure.

as doth the earth witness:  
as no tongue can expresse.

how thou dost them preserve:  
for all things do thee serve.

my soul had comfort sought,  
I had been brought to naught.

In memory full fast:  
my life restored hast.  
for I am only thine:  
mine care and heart incline.

for me do le in wait:  
thy testimonies great.  
which hath at length no end:  
beyond all time extend.

## M E M.

*The Thirteenth Part.*

97 What great desire and fervent love  
On it my daily study is,

98 Thy word hath taught me to exceed  
For they are ever with me, and

99 My teachers which did me instruct,  
Because I do thy cov'nants keep,

100 In wisdom I do far surpass  
And that because I keep thy laws,

101 My feet I have refrain'd likewise  
That so I might thy word observe

102 I have not from thy judgments swerv'd  
For why? thou hast me taught thereby

103 O Lord, how sweet unto my taste:  
Doubtless no honey in my mouth

104 Thy laws have me such wisdom learn'd  
All wicked and ungodly ways,

unto thy law I bear:  
that so I may thee fear.  
in wisdom all my foes:  
do daily me oppose.

in knowledge I excell:  
and them to others tell:  
the ancient men also:  
and so resolve to do.

from every evil way,  
and keep without delay.  
nor shrink, as thou canst tell:  
to live godly and well,

I find thy words alway!  
doth taste so sweet as they.  
that utterly I hate  
in every kind or rate.

## N U N.

*The Fourteenth Part.*

105 Even as a lantern to my feet,  
And to my paths where e're I go

106 I have both sworn and will perform  
That I will keep thy judgments fast,

107 Affliction hath me sore oppress'd,  
O Lord, as thou hast promised,

108 The offerings which with heart and voice  
Accept, and teach me how I may

109 My soul is ever in thy hand,  
Yet do I not thy law forget,

110 Although the wicked taunt their nets  
Yet did I not from thy precepts

111 Thy law, O Lord, I taken have  
Because such great delight and joy

112 For evermore I have been bent  
Even so as wise unto the end

so doth thy word shine bright:  
it is a flaming light.  
in truth and faithfulness,  
and them in life express.

and brought me to death's door:  
so me to life restore  
most freely I thee give,  
after thy judgments live.

great dangers me assail:  
nor it to keep will fail.  
to make of me a prey,  
once swerve or go astray.

mine heritage to be:  
it do afford to me.  
thy statutes so shall:  
I will continue still,

**SAMECH.**

*The Fifteenth Part.*

113 All thoughts that vain and wicked are, I do always detest :  
 But for thy precepts and thy laws, I love them ever best.  
 114 Thou art my hid and secret place, my shield and strong defence:  
 Therefore have I thy promises look'd for with patience.  
 115 Therefore ye evil-doers all away from me be gone :  
 For the commandments will I keep of God my Lord alone.  
 116 As thou hast promis'd so perform, that I may live, and be  
 Never ashamed of the hope which thou hast given me.  
 117 Uphold me, and I shall be safe, for ought they do or say :  
 And in thy statutes pleasure take will I both night and day.  
 118 Thou hast trod such under thy feet as do thy statutes break:  
 For nought avails their subtilty, their counsel is too weak.  
 119 Like drops thou cast'st the wicked out where-e're they go or dwell :  
 Therefore can I as thy statutes love nothing half so well.  
 120 My flesh doth quake for fear of thee, my soul is much dismay'd :  
 By reason of thy judgments great my heart is sore afraid.

**A I N.**

*The Sixteenth Part.*

121 I do the thing that lawfull is, and give to all men right :  
 Resign menot to them that would oppress me with their might,  
 122 But for thy servant surety be, in that thing which is right:  
 And never let the proud oppress me with their rage and spite.  
 123 Mine eyes do fail with waiting for thy health which I do crave  
 And for thy righteous promise, Lord, whereby thou wilt me save.  
 124 Entreat thy servant lovingly, and favour to him show:  
 And thy statutes most excellent teach me also to know.  
 125 Thy humble servant, Lord, I am, grant me to understand;  
 How by thy statutes I may know best what to make in hand.  
 126 It is now time, Lord, to begin, for truth doth quite decay :  
 Thy law likewise they have made void, and none doth it obey.  
 127 This is the cause wherefore I love thy laws much more than gold,  
 Or Jewels fine, which are esteem'd most costly to be sold.  
 128 I thought thy precepts all most just, and so them kept in store :  
 All craft and malicious ways I greatly do abhor.

**P E.**

*The Seventeenth Part.*

129 Thy commandments are most wonderful, and full of things profound:  
 My soul therefore doth keep them sure, when they are tri'd and found.  
 130 The entrance of thy word doth give go men a light most clear:  
 The simple likewise understand when they it read or hear.  
 131 My mouth I open'd, and did praise, because my soul did long  
 For thy commandments, which always do guide my heart and tongue.  
 132 With mercy and compassion, Lord, behold me from above,  
 As thou art wont such to behold, as thy Name fear and love.  
 133 Direct my footsteps by thy word, that I thy will may know :  
 And never let iniquity (harm, thy servant overthrow.  
 134 From slandrous tongues and deadly preserve and keep me sure :  
 Thy precepts then will I observe, with heart upright and pure.  
 135 Thy countenance which doth surmount the sun in his bright hur,  
 Let shine on me, and by thy law reach me what to eschew.  
 136 Rivers of waters from mine eyes continually do fall  
 Because I see how wicked men thy laws keep not at all.

**Z A D I.**

*The Eighteenth Part.*

137 In every point, Lord, thou art just, although the wicked grudge :  
 And when thou dost sentence pronounce, thou art a righteous Judge.  
 138 To render right and flee from guile, are two chief points most high:  
 And such as thou hast in thy law commanded us straitly.  
 139 My zeal hath even consumed me; and I am pin'd away,  
 Because my foes thy word forget, and will it nor obey.  
 140 Thy word is v.ry perfect, and It doth any heart rejoyce :  
 Therefore thy servant nothing more can love or make my choice.

# PSALM CXIX.

141 And though I be nothing set by,  
Yet do I not thy laws forget,  
142 Thy truth and righteousness, O Lord,  
As thy law is truth it self,  
143 Trouble and grief have seiz'd on me,  
Yet do I still of thy precepts  
144 The righteousness of thy judgments  
Then teach them me, because in them  
as one of base degree:  
not shrink away from thee.  
for ever shall endure:  
most constant and most pure.  
and brought me wondrous low  
delight to hear and know.  
doth last for evermore:  
my life lies up in store.

## R O P H. The Nineteenth Part.

145 With fervent heart I call'd and cri'd,  
That thy commandments to observe  
146 To thee, my God, I make my suit,  
Thy testimonies then will I  
147 To thee I cry, even in the morn  
Because I hoped in thy word,  
148 Mine eyes prevent the night-watches,  
That meditating on thy word,  
149 Incline thine ears to hear my voice,  
As thou wast wont, so quicken me,  
150 My foes draw near, and greedily  
From thy law they are far gone back,  
151 Therefore, O Lord, approach thou near  
For all thy precepts are most true,  
152 Concerning thy commandments, I  
That they remain for evermore,  
now answer me, O Lord:  
I fully may accord.  
save me, I humbly pray  
always keep and obey.  
before the day appear:  
and thee alone do fear.  
before they call, I wake  
I might some comfort take.  
and pity on me take.  
lest life should me forsake.  
do after mischief run:  
and wickedly it shun.  
for need doth so require:  
then help, I thee desire.  
have learned long ago,  
thou hast them ground'd so.

## R E S H. The Twentieth Part.

153 My trouble and affliction  
Deliver me, for of thy law  
154 Defend my good and righteous cause,  
From death as thou hast promised,  
155 As for the wicked, far they are  
Because the way thy laws to know  
156 Great are thy mercies, Lord, I grant,  
According to thy judgments good,  
157 Though many men did trouble me,  
Yet from thy laws I never shrink,  
158 The great transgressours I beheld.  
Because they did not keep thy word,  
159 Behold, how I do love thy laws  
Then quicken me, O Lord, for thou  
160 Thy word from the beginning hath  
Thy righteous judgments every one  
consider and behold:  
I ever took fast hold.  
with speed some succour send:  
Lord, ever me defend.  
from saving health and grace:  
they enter not the trace.  
what tongue can them explain?  
let me my life obtain.  
and persecute me sore:  
nor went aside therefore,  
with great anxiety:  
nor ever seek to thee.  
with a most upright heart:  
most good and gracious art,  
been ever true and just:  
always continue must,

## S C H I N. The Twenty first Part.

161 Princes have persecuted me  
It was in vain; for of thy word  
162 And surely of thy word I was  
Then he that of rich spoils and prey  
163 But as for lies and fables,  
Because thy holy law I do  
164 Seven times a day I praise the Lord,  
Because thy righteous judgments do  
165 Great peace and rest shall all such have  
No danger shall their quiet state  
166 My only health and comfort, Lord,  
And therefore have I done those things  
167 Thy laws have been my exercise,  
So much to them my love was bent,  
168 Thy statutes and commandments I  
For all my doings and my ways  
without a cause, but saw  
my heart did stand in awe  
more joyful and more glad,  
great store and plenty had.  
them I have and desirest:  
above all things love best.  
singing with heart and voice:  
greatly my heart rejoiced.  
as do thy statutes love:  
impair or once remove.  
I look forat thy hand:  
which thou dost me command  
which my soul most desired:  
that nought else I required.  
have kept with heart upright:  
are present in thy sight.

PSALM CXX, CXXI, CXXII.

T A II.

The Twenty Second Part.

- 169 O Lord, let my complaint and cry before thy face appear ;  
And as thou hast me promise made so teach me thee to fear ;  
170 O let my supplication have free access to thee ;  
And grant me, Lord, deliverance, as thou hast promis'd me.
- 171 Then shall my lips thy praises speak after most ample sort ;  
When thou thy statutes hast me taught, wherein stands my comfort.
- 172 My tongue shall freely preach thy and evermore confess,  
Thy famous acts and noble laws (word, are truth and righteousness.
- 173 Stretch out thy hand, I thee beseech, and speedily me save ;  
For thy commandments to observe chosen, O Lord, I have.
- 174 Of thee alone, Lord, I crave health, for other I know none ;  
And in thy Law and nothing else I do delight alone.
- 175 Grant me therefore long days to live thy Name to magnifie :  
And of thy judgments merciful let me the favour try.
- 176 For I was lost and went astray much like a wandering sheep ;  
O seek me for I have not fail'd thy statutes for to keep.

PSALM CXX. T. S.

- 1 IN trouble and in thfall Unto the Lord I call,  
And he doth me comfort, From liars lips alway.
- 2 Deliver me, I say, From liars lips alway.
- 3 What vantage, or what thing, Gett'st thou thus for to sing,
- 4 Thy tongue doth hurt I ween, No less than arrows keen,
- 5 Alas ! too long I slack, Within these tents so black,
- By whom the flock elect, And all of Isaac's sect
- 6 With them that peace did hate, I came a peace to make ;
- 7 But when my mind I to'd, Causeless I was controul'd.
- By them that would have strife.

PSALM CXXI. W. W.

- 1 Lift mine eyes to Sion hill, That succour God me send.
- 2 The mighty God me succour will And things therein did name.
- 3 Thy foot from slip he will preserve, For he will never sleep.
- 4 Lo he that Isr'el doth conserve Nor slumber close his eyes.
- 5 The Lord is thy keeper alway, As at thy right hand ever :
- 6 The Sun shall not thee parch by day With cold hurt thee by night.
- 7 The Lord will keep thee from distress, And thou shalt n'ot have
- 8 In all thy business good success, He'll compass thee about,
- When thou goest in or out,

PSALM CXXII. W. K.

- 1 Did in heart joyce In offering so willingly :
- 2 For let us up say they, And in the Lord's house pray,
- Thus spake the folk full lovingly.
- 3 Our feet that wandred wide, Shall in thy gates abide,
- O thou Jerusalem full fair,

Which

P S A L M CXXIII, CXXIV, CXXV.

Which are so seemly set  
The like whereof is not elsewhere.

Much like a city nest,

4 The tribes with one accord,  
Are thither bent their way to take,  
So God before did tell  
Their prayers should together make.

The tribes of God the Lord  
That there his Israel

5 For there are thrones erect,  
To set forth justice orderly ;  
Which throne's right to maintain  
His look to judge accordingly.

And that for this respect,  
To David's house pertain,

6 To pray let us not cease  
Thy fends God prosper mightily ;

For Jerusalem's peace.

7 Peace be thy walls about.  
Thy palaces continually.

And prosper thee throughout

8 I with thy prosperous state:  
That comfort have by means of thee ;

For my poor brethren's sake,

9 Gods house doth me allure  
So much as lies in me.

Thy wealth for to procure.

P S A L. CXXIII.

O Thou that in the heavens dost dwell,  
Even as a servant listeth his,  
2 As handmaids watch their mistress hand  
So we behold the Lord our God,

I lift mine eyes to thee ;  
his masters hands to see.  
some grace for to achieve ;  
till he do us forgive.

3 Lord, grant us thy compassion,  
For we are fill'd and overcome

and mercy in thy sight ;  
with hatred and despite,  
the rich and world v wise

4 Our minds are flust with great rebuke,  
Do make of us thine mocking stocks ; the proud do us despise.

P S A L. CXXIV. W. W.

NOW Israel  
If that the Lord  
2 If that the Lord  
When all the world  
Made their uprear,

may say, and that truly ;  
had not our cause maintain'd,  
had not our right sustain'd,  
against us furiously  
and said we should all die.

3 Now long ago  
And swallowed quick  
Such was their rage,  
4 And as the floods  
So had they now

they had devour'd us all,  
for ought that we could deem ;  
as we might well esteem.  
with mighty force do fall,  
our lives even brought to thrall.

5 The raging streams,  
Had long ago  
5 But lov'd be God,  
From bloody teeth,  
Which as a prey,

most proud in roaring noise,  
o'erwhelm'd us in the deep :  
which doth us safely keep  
and their most cruel voice,  
to eat us would rejoyce.

7 Even as a bird  
Escapes away  
Broke are their nets  
8 God that made heaven  
His name hath sav'd

out of the fowlers gin  
right so it fares with us ;  
and we escaped thus.  
and earth is our help then :  
us from these wicked men.

P S A L. CXXV. W. E.

Such as in God the Lord do trust  
As mount Sion shall firmly stand :  
The Lord will count them right and just ;  
So that they shall be sure

And be removed at no hand.  
For ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do cise ;  
Who on his godly will do wait ;  
Such are to him so dear,

So will the Lord do unto those  
They never need to fear.

3 For though the righteous try doth he  
By making wicked men his rod,  
It shall not as their lot still be.

(heir God,  
Left they through grief forsake

4 Give, Lord, to us thy light,

Whose hearts are true and right,

5 But

PSALM CXXVI, CXXVII.

But as for such as turn aside,  
By crooked ways which they out sought,  
With workers vile they shall abide;  
But peace with Israel

(nought.  
The Lord will surely bring to  
For evermore shall dwell.

Another of the same by W. W.

Those that do put their confidence  
And flee to him for their defence  
Their faith is sure still to endure,

Upon the Lord our God only.  
In all their need and misery  
Grounded on Christ the Corner-  
stone

Mov'd with none ill, but standeth still,  
And as about Jerusalem,  
So that no enemies come to them,  
So God indeed in every need,  
Standing by them assuredly,

Stedfast like to the mount Sion:  
The mighty hills do it compass,  
To hurt that town in any case:  
His faithful people doth defend,  
From this time forth world  
(with-out end,

Right wise and good is our Lord God,  
The sinners and ungodlies rod,  
Lest they also from God should go,  
O Lord defend world without end,

And will not suffer certainly,  
To rest upon his family:  
Falling to sin and wickedness:  
Thy Christian flock through thy  
(goodness,

O Lord do good to Christians all,  
But such as from the Lord do fall,  
Such will the Lord scatter abroad,

That stedfast in thy word abide  
And to false doctrine daily slide,  
With hypocrites thrown down  
(to hell,

God will them send pains without end:  
Glory to God the Father of might,  
And to the holy Ghost, whose light  
That the right way from day to day  
With hearts desire all that are here

But (Lord) grant peace to Israel.  
And to the Son our Saviour,  
Shine in our hearts & us succour,  
We may walk and him glorifie:  
Worship the Lord, and say Amen.

PSAL. CXXVI. W. W.

When that the Lord  
From bondage great,  
His works were such  
So that we were  
1 Our mouths were all  
Also our tongues

again his Sion had forth brought  
and also servitude extream:  
as did surmount mans heart and thought:  
much like to them that use to dream,  
with laughter filled then,  
did shew us joyful men.

The heathen folk  
How that the Lord  
2 But much more we,  
Whereof re to joy  
4 O Lord go forth  
As to deserts

were forced then this to confess,  
for them also great things had done,  
and therefore can confess no less:  
we have good cause as we begun.  
thou canst our bondage end:  
the flowing rivers send.

5 Full true it is,  
A time will come  
6 They went and wept  
For that their foes  
But their return  
Ta in th'aves home bring

that they which sow in tears indeed,  
when they shall reap in mirth and joy.  
In bearing of their precious seed,  
full oftentimes did them annoy:  
with joy they shall sure see,  
and not impaired be.

PSAL. CXXVII. W. W.

Except the Lord the house doth make,  
And thereunto doth set his hand,  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
2 Though ye rise early in the morn,  
And so at night go late to bed,  
Yet were your labour lost and worn:  
But they whom God doth love and keep

What men do build it cannot stand;  
Except the Lord be their safe-  
(guard.  
(bread  
Feeding full hardly with brown  
(sleep:

3 Therefore mark well when e're ye see  
That Men have holis & enjoy their land,  
For God himself doth multiply,  
Of his great liberality,

It is the gift of Gods own hand:  
The blessing of posterity.

- 4 And when the children come to age,  
They grow in strength and stiveness,  
So that a shaft shot with courage,  
Of one that hath a most strong arm :  
5 O well is he that hath his quiver  
Furnish'd with such artillery :  
Such one shall never shake nor shiver,  
When that he pleads before the iudge

In person and in comeliness.  
(harm.)  
Flies not so swift, nor doth like

For when in peril he shall be,  
Against his foes that bear him  
grudge,

PSALM CXXVIII. T. S.

- B**less'd art thou that fearest God,  
2 For of thy labour thou shalt eat,  
3 Like fruitful vines on thy house side,  
Thy children stand like olive plants,  
4 Thus art thou blest that fearest God,  
5 The promised Jerusalem,  
6 Thou shalt thy childrens children see,  
And likewise grace on Israel,

and waitest in his way :  
happy art thou, I say.  
so doth thy wife spring out:  
thy table round about.

and he shall let thee see,  
and her felicity.  
so thy great joys increase:  
prosperity and peace.

PSALM CXXIX. N.

- O**ft they (now Israel may say  
2 Oft they assail'd me from my youth,  
3 Upon my back the plowers plow'd,  
4 The righteous Lord hath cut the cords  
5 They that hate me shall be asham'd  
6 And made as grass upon the house,  
7 Whereof the mower cannot find  
Nor can he fill his lap that goes

me from my youth assaild :  
yet never have prevaild.  
and furrows long did cast:  
of wicked foes at last.  
and turned back also:  
which withereth ere it grow,  
enough to fill his hand :  
to glean upon the land.

- 8 Nor passers by pray God on them  
Nor say, We bless you in the Name

to let his blessing fall:  
of God the Lord at all.

PSALM CXXX.

- L**ord, to thee I make my moan,  
I call, I sigh, complain and groan,  
2 Hear now (O Lord) my request,  
And let thine ears, O Lord, be prest,  
3 O Lord our God, if thou dost weigh  
Who shall then escape and say,  
4 But (Lord) thou art merciful,  
That we with hearts most carefully

when dangers me oppress :  
trusting to find release.  
for it is full due time :  
unto this prayer of mine.

- 5 In God I put my whole trust,  
For his promise is most just,  
6 My soul to God hath regard,  
More than they that watch and ward  
7 Let Israel then boldly  
For he the God of mercy is  
8 For he it is that must save  
And all such as surely have

our sins and them peruse :  
I can my self excuse ?  
and turn't to us thy grace,  
should fear before thy face.

my soul waits on his will;  
and I hope therein still,  
wishing for him alway,  
to see the dawning day.

In the Lord put his trust:  
that his deliver must.  
Israel from his sin,  
their confidence in him.

PSALM CXXXI. M.

- O** Lord, I am not puffed in mind,  
I do not exercise my self  
2 But as the child that weaned is,  
So have I (Lord) behav'd my self  
3 O Israel trust in the Lord,  
From this time forth for evermore,

I have no scornful eye:  
in things that are to high.  
even from his mothers breast;  
in silence and in rest.  
let him be all thy stay.  
from age to age, alway.

PSALM CXXXII. M.

- R**emember Davids troubles, Lord,  
2 And vow'd a vow to Jacobs God,  
3 I will not come into my house,  
4 Nor let my temples take their rest,  
5 Till I have found out for the Lord  
An house for Jacobs God to be  
6 We heard of it at Ephrata,  
And in the fields and forests there,

how to the Lord he swore:  
to keep for evermore.  
nor climb up to my bed,  
nor the eyes in my head,

a place to sit thereon;  
an habitation.  
there did we hear this sound:  
there voices first were found

7 We will assay, and go into  
Before his footstool to fall down,  
8 Arise, O Lord, arise, I pray,  
Thou and the ark of thy great strength,  
9 Let all thy priests be clothed, Lord,  
Let all thy saints and holy men  
10 And for thy servant Davids sake,  
The face of thine anointed, and

his tabernacle there,  
and worship him in fear,  
into thy resting place:  
the presence of thy grace.  
with truth and righteousness  
sing with great joyfulness.  
refuse not, Lord, I pray,  
turn not thy face away.

The Second Part.

11 The Lord to David swore in truth,  
Saying, the fruit of thy body  
12 And if thy sons my covenant keep,  
Then shall their sons for ever sit  
13 The Lord himself hath Zion chose  
14 Saying, this is my resting place,  
15 And I will bless with great increase  
And I will satisfy with bread  
16 With my salvation I will cloath  
And all her saints likewise shall sing  
17 There will I surely make the horn  
For there I have ordain'd for mine  
As for his foes, I will them cloath  
But I will cause his crown to shine

and will not shrink from it,  
upon thy seat shall sit,  
that I shall learn each one  
upon thy princely throne.  
and loves therein to dwell,  
I love and like it well.  
her visitation every where:  
the needy that be there.  
their priests for evermore:  
and thou for joy therefore.  
of David for to bud,  
a lantern bright and good,  
with shame for evermore:  
more fresh than heretofore.

PSALM CXXXIII. W. W.

O How happy a thing it is  
Brethren together to sit to hold  
2 It cal's to mind that sweet perfume  
Which on the sacrificers head  
It was not Aarons head alone,  
And finally it did run down  
3 And as the lower ground doth drink  
And Zion with his silver drops  
4 Even so the Lord doth pour on them  
Whose hearts and mind without all guile

and joyful for to see,  
the band of amity!  
and that costly ointment,  
by Gods command was spent.  
but on his beard did fall:  
on his rich garments all.  
the dew of Hermon hill,  
the fields with fruit doth fill.  
his blessings manifold,  
this knot doth keep and hold.

PSALM CXXXIV. W. W.

Behold and have regard,  
Which in his house by night do watch,  
2 Lift up your hands on high  
And give the Lord his praises due  
3 For why? the Lord who did  
Doth Zion bless and will conserve

ye servants of the Lord,  
praise him with one accord.  
unto his holy place,  
his benefits embrace,  
both earth and heaven frame,  
for evermore the same.

PSALM CXXXV. N.

O Praise the Lord, praise him, praise him  
O praise him still alway that be  
2 O praise him ye that stand and be  
Ye of his court, and of his house  
3 Praise ye the Lord for he is good,  
It is a comely and good thing  
4 For why? the Lord hath Jacob chose:  
So hath he chosen Israel  
5 For this I know, and am right sure,  
He is indeed above all gods.  
6 For whatsoever pleased him  
In heaven, in earth, and in the sea,  
7 He lifts up clouds even from the earth,  
He bringeth forth the winds also  
8 He smote the first born of each thing  
He spread there no living thing

praise him with one accord,  
the servants of the Lord:  
in the house of the Lord:  
praise him with one accord.  
sing praises to his Name:  
always to do the same.  
his very own ye see:  
his treasure for to be.  
the Lord is very great:  
most easy to intreat.  
all that find well he wrought:  
which he hath made of nought.  
he makes lightnings and rain:  
and nothing made in vain.  
in Egypt that took rest  
the man nor yet the beast.



PSALM. CXXXVI.

9 He did likewise shew wonders great  
Upon king Pharaoh, and also  
10 He smote then many nations,  
He slew the great and mightiest  
11 Schon king of the Amorites,  
He slew also the kingdoms all  
12 And gave their land to Israel,  
To Israel his own people

on their inhabitants  
on his severe servants  
and did great acts and things:  
and chiefest of their kings.

and Og king of Basan:  
that were of Canaan:  
an heritage we see,  
an heritage to be.

*The Second Part.*

13 Thy Name shall still endure, and thy  
Throughout all generations  
14 The Lord will surely now avenge  
And to his servants he will shew

memorial likewise  
that are, or shall arise.  
his people all indeed:  
favour in time of need

15 The idols of the heathen which  
Of silver and of gold they be, (speak,  
16 They have their mouths but cannot  
17 And they have ears, but hear nothing,

are in the coasts and lands.  
the work even of mens hands,  
and eyes that have no sight:  
their mouths are a breathless quire

18 Wherefore all they are like to them  
And likewise those that trust in them.  
19 O all ye house of Israel,  
And ye that be of Aarons house,

that so do set them forth:  
or think they be ought worth.  
see that ye praise the Lord:  
praise him with one accord.

20 And ye that be of Levi's house,  
And ye that stand in awe of him  
21 And out of Sion sound his praise,  
Which dwelleth in Jerusalem.

praise ye likewise the Lord:  
praise him with one accord.  
the great praise of the Lord,  
praise him with one accord.

PSAL. CXXXVI. N.

**P**RAISE ye the Lord, for he is good,  
2 Give praise unto the God of gods,  
3 Give praise unto the Lord of lords,  
4 Which only doth great wondrous works,

for his mercy endureth for ever.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

5 Which by his wisdom made the heavens,  
6 Which on the waters stretch the earth,  
7 Which made great lights to shine abroad  
8 As sun to rule the lightsome day,

for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

9 The Moon and stars to guide the night,  
10 Which Egypt smote with their first-born  
11 And Israel brought out from thence,  
12 With mighty hand, and stretched arm,

for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

13 Which cut the Red-sea in two parts,  
14 And Israel made to pass there-through,  
15 And drowned Pharaoh and his host,  
16 Through wilderness his people led,

for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

17 He which did smite great noble kings,  
18 And which hath slain the mighty kings,  
19 As Schon king of Amorites,  
20 And Og the king of Basan-land,

for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

21 And gave their land for heritage,  
22 Even to his servant Israel,  
23 Remembering us in base estate,  
24 And from oppressours rescu'd us,

for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

25 Which giveth food unto all flesh,  
26 Praise ye the Lord of heaven above,  
27 Give thanks unto the Lord of lords,

for his mercy, &c.  
for his mercy, &c.  
for his mercy endureth for ever

*Another of the same, by T. G.*

**O** Land the Lord benign,  
2 Give thanks, and praising sing  
For certainly  
Both firm and sure.

Whose mercies ne'er decay:  
To God of gods always.  
His mercies dure  
Eternally.

3 The Lord of Lords praise ye,  
4 Great wonders only he  
For certainly, &c.

Whose mercies ever dure:  
Doth work by his great power,  
3 Which

PSALM CXXXVII, CXXXVIII.

5 Which God omnipotent  
The heavenly firmament  
For certainly  
Both firm and sure  
6 Yea, he the heavy charge  
And on the waters large  
7 Great lights he made, for why?  
8 The Sun within the skie  
9 Also the moon so clear,  
And stars that do appear  
10 With grievous plagues and sore  
The first born less and more  
11 And from amidst their land  
12 Which he with mighty hand  
For certainly, &c.  
13 The sea he cut in two  
14 And made through it to go  
15 But those overwhelmed then  
With his huge host of men  
16 Who led through wilderness  
17 And for his love endless  
For certainly, &c.  
18 And with puissant hand  
19 As of Amorites land  
20 And Og (the giant large)  
21 Whose land for heritage  
22 Even unto Israel  
He gave the same to dwell,  
23 To mind he did us call  
24 And from oppressours all  
25 All flesh in earth abroad  
26 Wherefore of heaven the God  
For certainly  
Both firm and sure

By his great wisdom he  
Did frame as we may see,  
His mercies dure  
Eternally.  
Of all the earth did stretch:  
The same he did out reach. For, &c.  
His mercy lasts alway  
To rule the lightsom day. For, &c.  
Which shineth in our sight,  
To guide the darkness night, For, &c.  
All Egypt smote he then  
He slew of beasts and men, For, &c.  
His Israel forth brought:  
And stretched arm hath wrought.  
Which stood up like a wall:  
His chosen children all, For, &c.  
The proud king Pharaoh,  
And chariots also For, &c.  
His people safe and sound  
Great kings he brought to ground.  
Slew kings of mighty fame:  
Sobon the king by name. For, &c.  
Of Esau king also:  
He gave his people to. For, &c.  
His servant dear, I say,  
And there abide alway. For, &c.  
In our most base degree  
In safety set us free. For, &c.  
With food be doth fulfil:  
Thou laud be it your will  
His mercies dure  
Eternally.

PSALM CXXXVII. W.W.

When as we sat in Babylon  
And in remembrance of Sion  
2 We hang'd our harps and instruments  
For in that place men for their use  
3 Then they to whom we prisoners were,  
Now let us hear your Hebrew songs,  
4 Alas! said we, who can once frame  
The praises of our loving God,  
5 But yet if I Jerusalem  
Then let my fingers quite forget  
6 And let my tongue within my mouth  
If that I joy before I see  
7 Therefore, O Lord, remember now  
Thar Edom's sons again'd us made,  
Remember, Lord, their cruel words,  
They cried, Down, yea, down with it  
8 Even so shalt thou, O Babylon,  
And happy shall that man be call'd,  
9 Yea, blessed shall that man be call'd,  
And dasheth them in pieces small

the rivers round about:  
the tears for grief burst out:  
the willow-trees upon:  
had planted many a one.  
said to us tauntingly,  
and pleasant melody.  
his heavy heart to sing  
thus under a strange king?  
out of my heart let slide:  
the warbling harp to guide.  
be ty'd for ever fast,  
thy full desire past.  
the cursed noise and cry  
when they ray'd our city.  
when as with mighty sound  
unto the very ground.  
at length to dust be brought:  
that our revenge hath wrought,  
that takes thy little ones,  
against the very stones.

PSALM CXXXVIII.

Thou wilt I praise with my whole heart my Lord my God always:  
Even in the presence of the gods I will advance thy praise.  
2 Toward thy holy temple I will look and worship thee:  
And praised in my thankful mouth thy holy Name shall be.

Even

PSALM CXXXIX.

Even for thy loving kindness sake,  
For thou thy Name hast by thy word  
3 When I did call thou heardest me,  
The power of increased strength  
4 Yea, all the kings on earth they shall  
For they of thy most holy mouth  
5 They of the ways of God the Lord  
Because the glory of the Lord  
6 The Lord is high but yet he doth  
The proud he knows far off, and them  
7 Although in midst of trouble I  
Reviv'd by thee; for thou, O Lord,  
Upon the wrath of all my foes,  
By thy right hand, the Lord God will  
8 Thy mercy lasts for evermore,  
For sake me not that am the work

and for thy truth withal:  
advanced over all.  
and thou hast made also  
within my soul to grow.  
give praise to thee, O Lord:  
have heard the mighty word.  
in singing shall entreat:  
it is exceeding great.  
the lowly man respect:  
with scorn he doth reject.  
do wait, yet shall I stand  
wilt stretch out thy right hand  
and saved shall I be  
perform his work to me.  
Lord, do me not forsake:  
which thine own hand did make.

PSALM CXXXIX.

O Lord; thou hast me try'd and known,  
2 My rising up, and thoughts far off,  
3 My paths, yea, and my lying down  
And by familiar custom art  
4 No word is in my tongue, O Lord,  
5 Thou hast beset me round about,  
6 Such knowledge is too wonderful  
It is so high that I unto  
7 From sight of thy all-seeing Spirit,  
Or whither shall I fly away.  
8 To heaven if I do mount aloft,  
In hell if I lie down below,  
9 Yea, let me take the morning wings,  
Even in the very utmost parts  
10 Yet certain'y there also shall  
And thy right hand shall hold me fast,  
11 Or if I say the darkness shall  
Even then the night that is most dark,  
12 The darkness hideth not from thee,  
To thee the darkness and the light

my sitting down dost know,  
thou understandest also.  
thou compassed always:  
acquainted with my ways.  
that is not known to thee:  
and laid thy hand on me.  
and past my skill to gain:  
the same cannot attain.  
Lord, whither shall I go?  
from thy presence also.  
So, thou art present there:  
even there thou dost appear.

and let me go and dwell  
where flowing sea doth swell:  
thy hand me lead and guide:  
and make me to abide.  
shroud me quite from thy sight.  
about me shall be light.  
but night doth shine as day:  
are both alike alway.

The Second Part.

13 For thou possidest hast my reins,  
When I within my mothers womb  
14 Thee wilt I praise, made fearfully  
Thy works are marvellous: right well  
15 My bones they are not hid from thee,  
I have been made, and in the earth  
16 When I was formless, then thine eye  
Were written all, nought was before  
17 The thoughts therefore of thee, O God,  
And of them all how passing great  
18 If I should count them, lo, their sum  
And whensoever I awake  
19 The wicked and ungodly thou  
Therefore now all ye bloody men,  
20 For they again'd thee, O my God.  
They take thy Name in vain, and are  
21 Hate I act them, that hate thee, Lord,  
Am I not grieved with all those  
22 I hate them with a perfect hate,  
Try me, O God, and know my heart,

and thou hast covered me,  
enclosed was by thee.  
and wondrously I am:  
my soul doth know the same  
although in secret place  
beneath I shap'd was.  
saw me: for in thy book  
that after fashion took.  
how dear are they to me  
the endless number be!  
more than the sand I see:  
yet am I still with thee.  
most certainly wilt say:  
depart from me away.  
do speak full wickedly  
great enemies to thee,  
and that in earnest wise?  
that up against thee rise?  
even as my utter foes.  
my thoughts prove and disclose.  
13 Con.

P S A L M CXL, CXLI, CXLII.

14 Consider, Lord, if wickedness  
And in thy way, O God my guide,

In me there any be :  
for ever lead thou me.

P S A L CXL. N.

**L**Ord save me from the evil man,  
2 And from all those also which do,  
Which make on me continual war,  
3 Like serpents underneath their lips

Keep me, O Lord, from wicked hands,  
Free from the cruel man that means  
5 The proud have laid a snare for me,  
With cords in my path-way and gins

6 Therefore I said unto the Lord,  
Hear me, O Lord, O hear the voice  
7 O Lord my God, thou only art  
My head in day of battel hath

8 Let not, O Lord, the wicked have  
Perform not his ill thought, lest he  
9 Of them that compass me about,  
Lord, let the mischief of their lips

10 Let goals fall on them, let them be  
And in deep pit, so as they may

11 For n<sup>o</sup> back siter shall on earth  
And evil to destruction

12 I know the Lord th<sup>e</sup> afflicted will

13 The just shall praise thy Name and shall

and from his pride and spite,  
in violence delight.  
their tongues, lo, they have what  
is adders poison set.

preserve me to abide  
to cause my steps to slide.  
and they have spread a net  
for me also have set.

thou art my God alone  
wherewith I pray and mone.  
the strength that saveth me:  
been cover'd still by thee.

the end of his desire :  
with pride be set on fire:  
the chiefest of them all,  
upon their own heads fall.

cast in consuming flame,  
not rise out of the same.  
be set in stable plight :  
shall hunt the cruel wight.

vengeance, and judge the poor :  
dwell with thee evermore,

P S A L CXLII.

**O** Lord, upon thee do I call,  
And hearken thou unto my voice  
2 As incense let my prayers still be  
And the uplifting of my hands

3 For guiding of my mouth, O Lord,  
And also of my moving lips,

4 That I should wicked works commit,  
With ill men of their delicacies,

5 But let the righteous smite me, Lord,  
Let him reprove me and the same  
Such smiting shall not break my head,  
When I shall in their misery

6 And when in strong places down  
Then shall they hear my words, because,

8 Our bones about the graves mouth are  
As he that beweth wood, or he

9 But, O my Lord my God, mine eyes  
In thee is all my trust, let not

9 Keep and preserve me from the snare  
And from the gins of wicked men,

10 The wicked into their own nets  
While I do by thy help escape,

then haste thee unto me :  
when I do cry to thee.  
directed in thine eyes :  
as evening sacrifice.

set thou a watch before :  
O Lord, keep thou the door.  
incline thou not my heart :  
Lord, let me eat no part.

for that is good for me :  
a precious oyl shall be.  
the time shall shortly fall,  
make prayers for them all.

their judges shall be cast :  
they have a pleasant taste.  
all scattered and found  
that diggeth up the ground.

do look up unto thee:  
my soul forsaken be.  
which they for me have laid :  
whereof I am assur'd.

together let them fall :  
the danger of them all.

P S A L CXLII. N.

**U**Nto the Lord God with my voice  
And with my strained voice unto  
2 My meditation in his sight  
And in the presence of the Lord

3 Although perplexed was my soul,  
In way where I did walk, a snare

4 I look'd and view'd on my right hand,  
and refuge failed me, and for

I did send out my cry :  
the Lord God prayed I.  
to pour I did not spare :  
my trouble did declare.

my path was known to thee :  
they slyly laid for me.  
but none there would me know:  
my soul none cared now.

3 Then

PSALM CXLIII, CXLIV.

5 Then cried I to thee, and said,  
And in the land of the living,  
6 Hark to my cry, for I am brought  
From them that do me persecut;  
7 That I may praise thy Name, my soul  
When thou art good to me, the just

O Lord, my hope thou art  
my portion and my part,  
full low, deliver me  
for me too strong they be.  
from prison, Lord bring out :  
shall press me round about.

PSALM CXLIII. N.

**L**ord, hear my prayer, and my complaint  
And in thy native truth, and in  
2 In judgment with thy servant, Lord,  
For justice'd be in thy sight

3 The enemy pursu'd my soul,  
And laid me in the dark like them  
4 Within me in perplexity  
And in me was my troubled heart

5 Yet I record time past and on  
Yea, I do muse upon thy works  
6 To thee, O Lord my God, do I  
My soul desireth after thee,

7 Hear me with speed, my spirit falls,  
Be like to them that in the pit  
8 Let me thy loving kindness in  
For in thee is my trust, shew me

9 For I lift up my soul to thee,  
From all mine enemies. for I  
10 Teach me to do thy will, for thou,  
Let thy good spirit to the land

11 For thy Names sake with quickning  
And out of trouble bring my soul (grace,  
12 And of thy mercy say my foes,  
That do oppress my soul, for I

that I do make to thee :  
thy justice answer me.  
O enter not at all :  
not one that liveth shall.  
my life to ground hath thrown :  
that dead are long ago.  
was mine afflicted sprite;  
amazed and affright.

thy works I meditate  
that thy hands have create.  
stretch forth my craving hands:  
as do the thirsty lands.  
hide not thy face lest I  
sink down, and there do lie.  
the morning hear and know:  
the way where I shall go.

O Lord, deliver me,  
have hiddden me with thee.  
thou art my God alway.  
of mercy me convey.  
alive do thou me make :  
even for thy justice sake.  
O Lord, destroy them all  
thy servant am and shall.

PSALM CXLIV. N.

**B**lest be the Lord my strength that doth  
The Lord that doth my fingers frame:  
2 He is my hope, my fort, and tower,  
In him I trust; my people be

3 O Lord, what thing is man, that him  
Or son of man, that upon him  
4 Man is but like to vanity,  
5 As fleeting shade, bow down, O Lord,

6 The mountains touch, and they shall  
And scatter them: thine arrows shoot (smoke  
7 Send down thy hand from heav'n above:  
Take me from waters great, from hands

8 Whose subtil mouth of vanity  
And their right hand is a right hand  
9 A new song will I sing O God,  
On viol and on instrument

10 Even he it is that only gives  
Unto his servant David help  
11 From strangers hand me save and shield,  
And their right hand is a right hand

12 That our sons may be as the plants  
Our daughters as carry'd corner-stones

instruct my hands to fight :  
to battel by his might,  
deliverer and shield :  
subdues to me to yield.  
thou dost so highly prize ?  
thou thinkest in such wise ?  
so pass his days to end  
the heavens and descend ;  
cast forth thy lightning flame  
consume them with the same.  
O Lord, deliver me :  
of strangers set me free.  
with flattering words doth tread  
of falshood and deceit.  
and singing will I be  
ren-stringed unto thee.  
deliverance to kings :  
from hurtful swara he brings,  
whose mouth talks vanity :  
of guile and subtilty.)  
whom growing youth doth rear:  
like to a palace fair,

PSALM CXLV, CXLVI.

12 Our garners full, and plenty may  
Our sheep bring thousands in our streets,  
13 Our oxen be to labour strong,  
There be no goings out, nor cries  
14 The people blessed are that with  
Yea, blessed all the people are

of sundry sorts be found;  
ten thousands may abound.  
that none do us invade:  
within our streets be made.  
such blessings great are stor'd:  
whose God is God the Lord.

PSALM CXLV. N.

**T**hee will I laud, my God and King,  
2 For ever will I praise thy Name,  
3 Great is the Lord, most worthy praise,  
From race to race they shall thy works  
4 I of thy glorious Majesty,  
5 And meditate upon thy works;  
6 And they shall of thy power, and of  
And I to publish all abroad  
7 And they into the mention shall  
And I aloud thy righteousness  
8 The Lord our God is gracious,  
Of great abounding mercy, and  
9 Yea, good to all; and all his works  
10 Lo, all thy works do praise thee, Lord,  
11 Thy Saints do bless thee, and they do  
12 And blaze thy power, to cause the sons

and bless thy Name alway:  
and bless thee day by day.  
his greatness none can reach:  
praise; and thy power preach.  
thy beauty with record,  
most wonderful, O Lord,  
thy fearful acts declare.  
thy greatness will not spare,  
break of thy goodness great.  
in singing shall repeat,  
and merciful also:  
to anger he is slow:  
his mercy doth exceed:  
and do thy honour spread.  
thy kingdoms glory show:  
of men thy power to know.

The Second Part.

And of his kingdoms majesty  
13 Thy kingdom, Lord, a kingdom is  
And thy dominion through each age  
14 The Lord upholdeth them that fall,  
15 The eyes of all do wait on thee:  
And thou to each sufficing food  
16 Thou openest thy plentiful hand,  
All things whatever that do live,  
17 The Lord is just in all his ways,  
18 And he is near all those that do,  
19 He the desires which they require,  
And he will hear them when they cry,  
20 The Lord preserves all those to him,  
But be them all that wicked are,  
21 My thankful mouth shall gladly speak  
All flesh to praise his holy Name

to spread the glorious praise.  
that doth endure always:  
endures without decay:  
their sliding he doth stay.  
thou dost them all relieve:  
in season dost thou give,  
and bounteously dost fill  
with gifts of thy good will.  
his works are holy all:  
in truth upon him call.  
that fear him will fulfil;  
and save them all he will.  
that bear a loving heart:  
will utterly subvert.  
the praises of the Lord:  
for ever shall accord.

PSALM CXLVI. J. H.

**M**y soul praise thou the Lord always,  
2 While breath and life prolong my  
3 Trust not in worldly princes then, (days,  
Nor in the sons of mortal men:  
4 For why? their breath doth soon depart:  
And then the counsels of their heart  
5 Blessed and happy is that man,  
And he whose hope doth not decay,  
6 Who made the earth and waters deep  
Which doth his word and promise keep  
7 With right always doth he proceed  
The poor and hungry he doth feed,  
8 The Lord doth send the blind their sight,  
And he doth love the righteous,  
9 He doth defend the fatherless,  
And quit the widow from distress,

my God I will confess:  
my tongue no time shall cease,  
though they abound in wealth:  
in whom there is no health.  
to earth anon they fall:  
decay and perish all,  
whom Jacobs God doth aid:  
but on the Lord is laid.  
the heavens high withal:  
in truth, and ever shall.  
for such as suffer wrong  
and loose the fetters strong,  
the lame to limbs restore  
and lust men evermore:  
and strangers sad in heart,  
and all mens ways subvert.

P S A L M CXLVII, CXLVIII.

10 Thy Lord and God eternally,  
In time of all posterity.

© Sion still shall reign,  
for ever to remain.

P S A L M CXLVII. N.

**P**raise ye the Lord, for it is good  
For it is pleasant, and to praise

2 The Lord his own Jerusalem  
And the dispersit of Israel

3 He heals the broken in their heart,

4 He counts the number of the stars,

5 Great is the Lord, great is his power,

6 The Lord relieves the meek, & throws

7 Sing unto God the Lord with praise,

And to our God upon the harp.

8 He covers heaven with clouds, and f.r

And on the mountains he doth make

9 He gives to beasts their food, and to

10 His pleasure not in strength of horse,

11 But in all those that do him fear,

And such as do attend upon

unto our God to sing :

it is a comely thing.

he buildeth up alone :

doth gather into one.

their sores he doth up bind :

and names them in their kind.

his wisdom infinite.

to ground the wicked wight.

unto the Lord rejoyce.

advance your singing voice.

the earth prepare to rain.

the grass to grow again.

young ravens when they cry,

nor in mans legs doth lie ;

the Lord hath his delight,

his mercies shining light.

*The Second Part.*

1 O praise the Lord, Jerusalem,

12 For he the bars hath forged strong,

14 Thy children he hath blest in thee :

Doth settle peace, and with the flour

15 And his commandment upon

Alfohis word with speedy course

16 He giveth snow like wool, and frost

17 Like morsels cast his ice, thereof

18 He sendeth forth his mighty word,

His wind he makes to blow, and then

19 The doctrine of his holy word,

His statutes and his judgments he

20 With every nation he hath not

His secret judgments ; ye therefore

thy God, O Sion praise :

wherewith thy gates he stays,

and in thy borders he

of wheat he filleth thee.

the earth he sendeth out :

doth swiftly run about.

like ashes scattereth wide:

the cold who can abide ?

and melteth them again :

the waters flow again.

to Jacob he doth show :

gives Israel to know.

so dealt, nor have they known

praise ye the Lord alone.

P S A L M CXLVIII. F. H.

**G**ive laud unto the Lord,

Praise him in deed and word,

2 And also ye,

His angels all,

Praise joyfully.

3 Praise him both moon and sun,

The same of you be done,

4 And eke no less,

Ye heavens fair,

His laud express

5 For at his word they were

At his voice did appear

6 Which he set fast;

To them he made

Always to last.

7 Extol and praise Gods Name

All deeps do ye the same,

8 Him magnific,

Fire, hail, ice, snow,

At his decree.

9 The hills and mountains all,

The Cedar great and tall,

From heaven that is so high;

Above the starry skie.

Armies royal,

Which are so clear and bright :

Ye glistering stars of light.:

And clouds of the air ,

All formed as we see .

All things in their degree,

A law and trade

On earth ye dragons sell :

For it becomes ye well.

And storms that blow

And trees that fruitful are,

His worthy praise declare.

10 Beasts and cattel,  
 Ten birds flying,  
 That on earth dwell.  
 11 All Kings both more and less,  
 Princes and all Judges  
 Exalt his Name.  
 12 Young men and maids,  
 Do ye the same.  
 13 For his name shall we prove  
 Whose praise is far above  
 14 For sure he shall,  
 Exalt with bliss,  
 And help them all.  
 15 His saints all shall forth tell  
 Children of Israel,  
 16 And also they  
 That with good will  
 And him obey.

And worms creeping  
 With all their pompous train,  
 That in the world remain,  
 Old men and babes,  
 To be most excellent,  
 The earth and firmament:  
 the horn of his,  
 His praise and worthiness.  
 Each one both more and less,  
 His words fulfil,

PSALM CXLIX. N.

Sing ye unto the Lord our God,  
 And let the praise of him be heard  
 2 Let Israel rejoyce in him,  
 And let the children of Sion  
 3 Let them sound praise with voice of lute  
 And with the timbrel and the harp,  
 4 For why? the Lord his pleasure all  
 And by deliverance he will raise  
 5 With glory and with honour now  
 And now aloud upon their beds  
 6 And in their mouths let be the high  
 And in their hands likewise a sharp  
 7 To plague the heathen, and correct  
 8 To bind their stately kings in chains,  
 9 To execute on them the doom  
 This honour all his saints shall have,

a new rejoycing song:  
 his holy saints among.  
 that made him of nothing:  
 be joyfal in their king.  
 unto his holy Name:  
 sing praises to the same.  
 hath in his people set:  
 the meek to glory great.  
 let all his Saints rejoyce:  
 advance their singing voice.  
 praise of God the Lord:  
 and double edged sword:  
 the people with their hands;  
 their Lords in iron bands:  
 that written was before:  
 praise ye the Lord therefore,

PSALM CL. N.

Yield unto God the mighty Lord  
 And praise him in the firmament  
 2 Advance his Name, and praise him in  
 According to his excellence  
 3 His praises with the princely noise,  
 Praise him upon the viol, and  
 4 Praise him with timbrel and with flute,  
 5 With sounding cymbals praise ye him,  
 6 Whatever hath the benefit  
 To praise his great and mighty Name

praise in his sanctuary  
 that shews his power on high;  
 his mighty acts always:  
 and greatness give him praise,  
 of sounding trumpets blow:  
 upon the harp also,  
 organs and virginals:  
 praise him with loud cymbals,  
 of breathing, praise the Lord:  
 agree with one accord,

50 AP 60

FINIS.



Theresa Loden

per 500.00

Erno Dornier.

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